



PreK-12 Appropriations Subcommittee Action Packet

**March 8, 2017
12:00 p.m. – 3:00 p.m.
Reed Hall**

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

Summary:

PreK-12 Appropriations Subcommittee

Wednesday March 08, 2017 12:00 pm

HB 2003	Favorable	Yeas: 15	Nays: 0
HB 2669	Favorable	Yeas: 14	Nays: 0
HB 2855	Favorable	Yeas: 15	Nays: 0
HB 2877	Favorable	Yeas: 15	Nays: 0
HB 2993	Favorable	Yeas: 14	Nays: 0
HB 3199	Favorable	Yeas: 15	Nays: 0
HB 3261	Favorable	Yeas: 15	Nays: 0
HB 3331	Favorable With Committee Substitute Amendment 189777 Adopted	Yeas: 15	Nays: 0
HB 3347	Favorable	Yeas: 15	Nays: 0
HB 3425	Temporarily Postponed		
HB 3487	Favorable	Yeas: 15	Nays: 0
HB 3671	Favorable	Yeas: 14	Nays: 0
HB 3757	Favorable	Yeas: 15	Nays: 0
HB 3879	Favorable	Yeas: 15	Nays: 0
HB 3899	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Wednesday, March 08, 2017 3:03PM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Manny Diaz, Jr. (Chair)	X		
Bruce Antone	X		
Kamia Brown	X		
Byron Donalds	X		
Randy Fine	X		
Jason Fischer	X		
Roy Hardemon	X		
Chris Latvala	X		
Larry Lee, Jr.	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Wengay Newton, Sr.	X		
Jake Raburn	X		
Paul Renner	X		
Jennifer Sullivan	X		
Totals:	15	0	0

Committee meeting was reported out: Wednesday, March 08, 2017 3:03PM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 2003 : Volusia Schools STEM/Blended Learning

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 2669 : Makin the Grade

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone			X		
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Frank Thompsa - Proponent
 AWCD/Youth Central - Makin the Grade
 Pres/CEO
 801 Silver Star Road
 Orlando FL 32818
 Phone: 321-689-7807

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House Bill 2669
MAKIN THE GRADE
Initiative

Sponsored by Representative Kamia Brown

Project Description

“Makin The Grade” has an integrated approach that focuses on the following areas:

- ❖ Mentoring youth Middle School (6th-9th grade) in a 1-3 Ratio Team Mentoring
- ❖ Connecting parents/guardians to “their” children and community by providing the soft skills lacking through Creating Lasting Connections program (program to be facilitated by community leaders).
- ❖ Educating youth on health disparities by providing cooking classes that train youth in healthy cooking and allows them to take the food, recipes and utensils home to begin the process of a healthy culture change.
- ❖ Community service, with exposure to the elderly population in their community, allowing the elderly to “share” their wisdom and the youth to share their strength by assisting the seniors with ADL’s (Activities of daily Living) under supervision.
- ❖ Creating a N.A.B – Neighborhood Accountability Board of elderly, community leaders and youth to evaluate youth and their program process, restorative justice needs and community engagement.
- ❖ Evaluation- measure program process, outcomes and disseminate findings to partners.
- ❖ Our goal is to serve 90 students (see Mentoring Model)

Measurements

Objective: To produce youth who function well in society and have lifelong success.

Measurement 1: Mentor/Mentee relationship from 6-8th grade to support academic success. 85% of students will enter 9th grade on grade level.

Measurement 2: Fifty percent (50%) of parents/guardians will complete CLFC Enrichment Classes.

Measurement 3: Fifty percent (50%) of youth will be exposed to the elderly and participate in ADL’s.

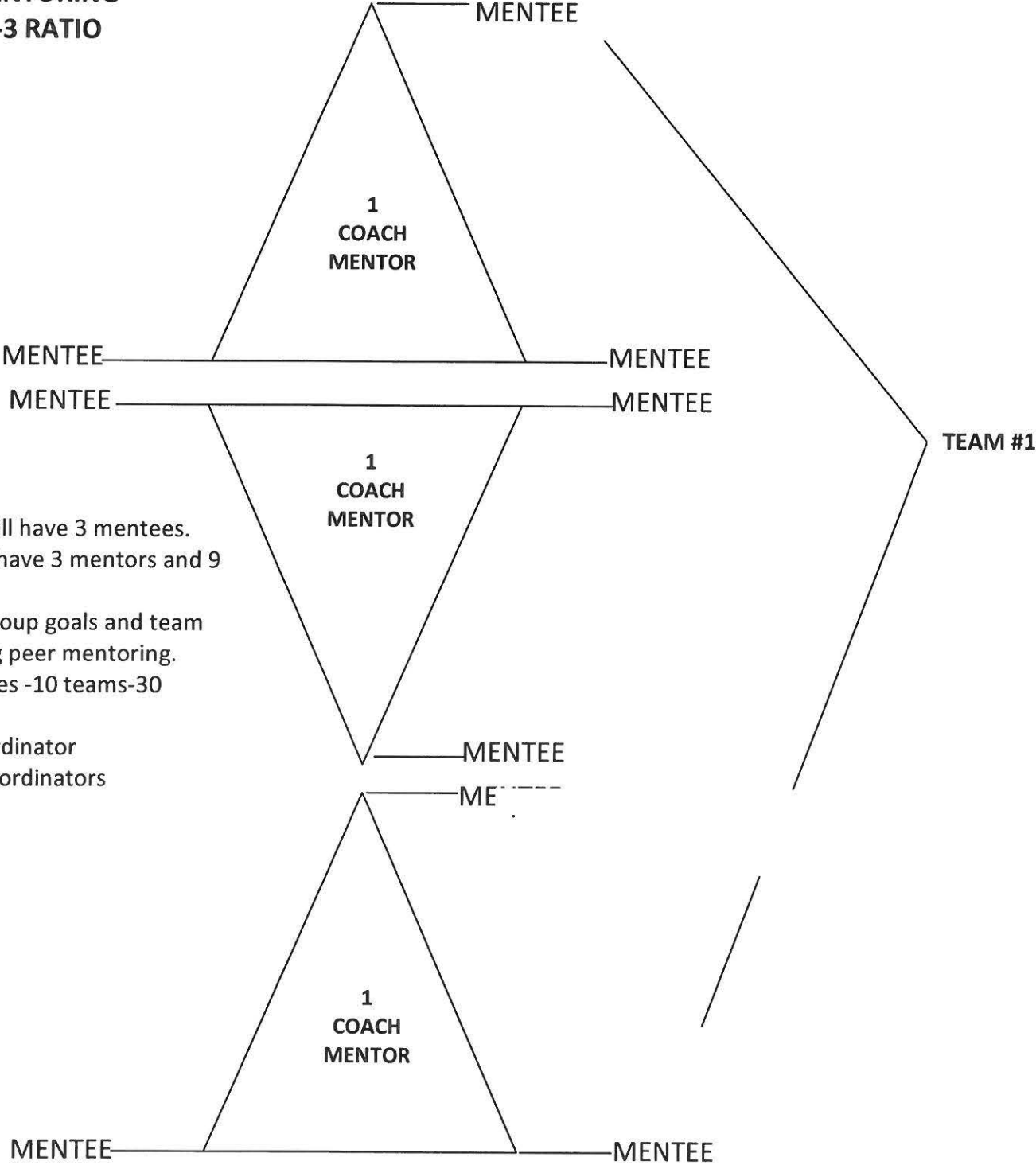
Measurement 4: Ninety percent (90%) of youth will complete healthy cooking classes.

Measurement 5: Seventy percent (70%) of youth will complete 2 community service project per year. (6) total.

Measurement 6: The N.A.B will meet a minimum of 2 times annually.

Mentoring Model

**MENTORING
1-3 RATIO**



- *Each mentor will have 3 mentees.
- *Each team will have 3 mentors and 9 mentees.
- *There will be group goals and team goals –producing peer mentoring.
- *Total 90 mentees -10 teams-30 mentors
- *1 Program Coordinator
- * 3 Volunteer Coordinators

AWCD/YOUTH CENTRAL Makin The Grade 2017

BUDGET CAREGORY	GRANT AMOUNT REQUESTED	LOCAL CASH/IN-KIND MATCH	GRAND TOTAL
PERSONNEL (SALARY AND BENEFITS)			
Coordinator	35,000.00	0.00	35000.00
Fringe Benefits	6,300.00	0.00	6300.00
Volunteer coordinators (Contractors)	\$ 30,000.00	0.00	30000.00
			0.00
EXPENSES			0.00
Staff/Youth	2,000.00		2000.00
Volunteer Training/mentor/mentee match Stipends/ Elderly	18,500.00		18500.00
Consumable materials/supplies- Cook books/utensials/study materials	4,000.00		4000.00
Rent/Telephone/Kitchen/safety/internet	19,000.00		19000.00
Program Evaluation/Outcomes-UCF	10,000.00		10000.00
CLFC Parent Training classes	6,000.00	0.00	6000.00
Advertising/Outreach/Recruitment	2,000.00		2000.00
Media/Promotions	1,000.00		1000.00
Background Screenings	500.00		500.00
Other: Peer Educators	0.00		
Admin coordination/support duties	10,000.00		10000.00
Accounting fees/payroll	6,500.00		6500.00
CONTRACTUAL SERVICES (Client Information Systems technology)	0.00	0.00	0.00
Sub-contractual or Consultant Services			0.00
TOTAL PROJECT COST	\$150,800.00	\$0.00	\$150,800.00
Year 1, 2 and 3 Total			452400.00

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 2855 : Youth Empowerment After School and Summer Camp Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 2877 : Teach For America, Inc

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Matt Minnick (Lobbyist) - Proponent
 Teach for America
 Managing Director, State Funding & Policy
 1234 Waverly Road
 Tallahassee FL
 Phone: 850-417-3933

Charles Hokanson - Waive In Support
 Helios Education Foundation
 Senior VP and Chief Policy Officer
 100 N Tampa St Suite 1625
 Tampa FL 33602
 Phone: 813-245-5616

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 2993 : First Tee Foundation "Comprehensive Health and Mentoring" Program for Disabled and At Risk Youth" (CHAMP)

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn			X		
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Susan Goldstein (Lobbyist) - Waive In Support
 The First Tee
 3158 Inverness
 Weston FL 33332
 Phone: 654-830-6300

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3199 : Central Florida Zoo & Botanical Gardens Education and Conservation Campus

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3261 : Lauren's Kids, Inc. - Safer, Smarter Schools and Communities

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3331 : Supplemental Transportation Funding for Brevard Public Schools

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

HB 3331 Amendments

Amendment 189777

Adopted

Committee meeting was reported out: Wednesday, March 08, 2017 3:03PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: PreK-12 Appropriations
 2 Subcommittee

3 Representative Goodson offered the following:

4

5 **Amendment**

6 Remove line 15 and insert:

7 of \$1,500,000 from the General Revenue Fund is appropriated to

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3347 : Ready Florida

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3425 : Haitian Heritage Museum - Science, Technology, Arts, and Math Pre-College Initiative

Temporarily Postponed

Committee meeting was reported out: Wednesday, March 08, 2017 3:03PM

COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3487 : Family First - All Pro Dad's Fatherhood Involvement Literacy Campaign

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3671 : Johns Hopkins All Children's Hospital Patient Academics Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone			X		
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Anita Berry (Lobbyist) - Waive In Support
 John Hopkins All Children's Hospital
 Lobbyist - Corcoran & Johnston
 21748 SR 54 Suite 102
 Lutz FL
 Phone: 301-524-0172

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3757 : Rural STEM Education Matching Grant Program

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3879 : Next Generation Agricultural Education: Student

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Daniel West - Waive In Support
 Manatee Co Farm Bureau
 Director
 2004 6th St W
 Palmetto FL
 Phone: 941-812-8864

Buddy Coleman (State Employee) - Waive In Support
 FAAE
 President Elect
 7805 Paul Buchman Hwy
 Plant City FL 33565
 Phone: 813-928-7239

Jupi Whitson - Waive In Support
 Hills Co Farm Bureau
 Exec. Director
 100 S Mulrennan Rd
 Valrico FL 33594
 Phone: 813-685-9121

Ronnie Simmons - Proponent
 Florida FFA Association
 Executive Director
 5600 SW 34th Street
 Gainesville FL 32608
 Phone: 352-303-7314

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3879 : Next Generation Agricultural Education: Student (continued)

Appearances: (continued)

Mike Buckley - Waive In Support
Southeast Manatee FFA
Teacher
1200 37th Ave E
Bradenton FL 34208
Phone: 941-741-3366

William Jameson - Proponent
Florida FFA Association
State President
480 CR 416 S
Lake Panasoffkee FL 33538
Phone: 352-293-0213

Jeffrey Means - Proponent
22214 Old Bellamy Road
Alachua FL 32615
Phone: 352-316-4868

Andrea Butts - Waive In Support
Hillsborough Co Farm Bureau
volunteer
100 S Mulrennan Road
Valrico FL 33594
Phone: 813-846-3353

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COMMITTEE MEETING REPORT
PreK-12 Appropriations Subcommittee

3/8/2017 12:00PM

Location: Reed Hall (102 HOB)

HB 3899 : Orlando-Orange County Starbase Mentoring and Science, Technology, Engineering and Mathematics -STEM- Academy

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bruce Antone	X				
Kamia Brown	X				
Byron Donalds	X				
Randy Fine	X				
Jason Fischer	X				
Roy Hardemon	X				
Chris Latvala	X				
Larry Lee, Jr.	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Wengay Newton, Sr.	X				
Jake Raburn	X				
Paul Renner	X				
Jennifer Sullivan	X				
Manny Diaz, Jr. (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 08, 2017 3:03PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

2669



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: FRANK E. THOMPSON

Representing: AWCO/YOUTH Central - Making The Grade

Title: Pres/CEO

Address: 8001 Silverstar Rd

City: Orlando State/Zip: FL - 32818

Phone Number: 321-689-7807 Meeting Date: 3/8/17

Committee/Subcommittee: K-12 -

Presentation/Workshop Topic: Program for Community School Feeder

Pattern - 6-8 grade

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.



<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2877</u>	
Amendment Number: _____	

Name: MATT MINNICK

Representing: Teach For America

Title: Managing Director, State Funding + Policy

Address: 1234 Waverly Rd

City: Tallahassee State/Zip: FL

Phone Number: 850-417-3933 Meeting Date: 3/8

Committee/Subcommittee: House K-12 Appropriations Subcommittee

Presentation/Workshop Topic: Teach For America, Inc

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W=S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB2877</u>	
Amendment Number: _____	

Name: Charles Hokanson

Representing: Helios Education Foundation

Title: Senior VP and Chief Policy Officer

Address: 100 N. Tampa St., Suite 1605

City: Tampa State/Zip: FL 33602

Phone Number: 813-245-5616 Meeting Date: 3/8/17

Committee/Subcommittee: House PreK-12 Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WES

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>2993</u>	
Amendment Number: _____	

Name: Susan Goldstein

Representing: The First Tee

Title: _____

Address: 3158 Inverness

City: Weston State/Zip: FL 33330

Phone Number: 954 830 6300 Meeting Date: 3/8/17

Committee/Subcommittee: R12 - Edu Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WES

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3671</u>	
Amendment Number: _____	

Name: Anita Berry

Representing: Johns Hopkins All Children's Hospital

Title: Coworker - Carveran & Johnston

Address: 21718 SR 54, Suite 102

City: WtZ State/Zip: FL

Phone Number: 301 524 0172 Meeting Date: 3/8/17

Committee/Subcommittee: PreK-12 Education Approps.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

3879?
W=S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: 1 Daniel West

Representing: Manatee Co Farm Bureau

Title: Director

Address: 2004 6th St W

City: Palm Bay State/Zip: FL

Phone Number: 74 812-8884 Meeting Date: 3-8-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

3879

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WES

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Buddy Coleman

Representing: FAAE

Title: President elect

Address: 7805 Paul Buchman Hwy

City: Plant City State/Zip: Florida 33565

Phone Number: 813-928-7239 Meeting Date: 3-8-17

Committee/Subcommittee: Approp.

Presentation/Workshop Topic: Next Generation Ag student.

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W=S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3879</u>	
Amendment Number: _____	

Name: JUPI WHITSON

Representing: HILLS CO. FARM BUREAU

Title: EX. DIRECTOR

Address: 100 S. MULLENBANK RD.

City: VALRICO State/Zip: FL 33594

Phone Number: 813-685-9121 Meeting Date: 3-8-17

Committee/Subcommittee: Agg.

Presentation/Workshop Topic: Next Generation Ag - Student

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 3879</u>	
Amendment Number: _____	

Name: Ronnie Simmons

Representing: Florida FFA Association

Title: Executive Director

Address: 5600 SW 34th St

City: Gainesville State/Zip: FL 32608

Phone Number: 352-303-7314 Meeting Date: 3/8/17

Committee/Subcommittee: PreK-12 Appropriations Sub-Committee

Presentation/Workshop Topic: Next Generation Ag. Ed. Student

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W-S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: MIKE BUCKLEY

Representing: SOUTHEAST MANATEE FFA

Title: TEACHER

Address: 1200 37th Ave E.

City: BRADENTON State/Zip: FL 34208

Phone Number: 941-741-3366 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

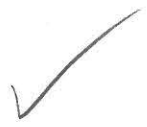
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 3879</u>	
Amendment Number: _____	

Name: William Jameson

Representing: Florida FFA Association

Title: State President

Address: 480 CR 416 S

City: Lake Panasoffkee State/Zip: FL 33538

Phone Number: 352-293-0213 Meeting Date: 3/8/17

Committee/Subcommittee: Br K-12 Appropriations Sub-Committee

Presentation/Workshop Topic: What FFA does for students

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3879</u>	
Amendment Number: _____	

Name: Jeffrey Means

Representing: _____

Title: _____

Address: 22214 Old Bellamy Rd

City: Alachua State/Zip: FL 32615

Phone Number: 352-316-4868 Meeting Date: 3-8-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: Next Gen. Agriculture Education

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WFS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>3879</u>	
Amendment Number: _____	

Name: Andrea Butts

Representing: Hillsborough County Farm Bureau

Title: Volunteer

Address: 100 S. Mulvannan Rd

City: Valrico State/Zip: FL, 33594

Phone Number: 813-846-3353 Meeting Date: 3-8-17

Committee/Subcommittee: Approp.

Presentation/Workshop Topic: Next Generation Ag: Student

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only