



Transportation & Tourism Appropriations Subcommittee

**Wednesday, December 6, 2017
8:00 AM – 10:00 AM
Reed Hall (102 HOB)**

Action Packet

COMMITTEE MEETING REPORT
Transportation & Tourism Appropriations Subcommittee
12/6/2017 8:00AM

Location: Reed Hall (102 HOB)

Summary:

Transportation & Tourism Appropriations Subcommittee

Wednesday December 06, 2017 08:00 am

CS/HB 135 Favorable

Yeas: 11

Nays: 0

Committee meeting was reported out: Wednesday, December 06, 2017 10:46AM

COMMITTEE MEETING REPORT
Transportation & Tourism Appropriations Subcommittee
12/6/2017 8:00AM

Location: Reed Hall (102 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Clay Ingram (Chair) | X | | |
| Halsey Beshears | X | | |
| Robert Cortes | X | | |
| Brad Drake | X | | |
| Randy Fine | X | | |
| Joseph Geller | | | X |
| Michael Grant | X | | |
| Al Jacquet | X | | |
| Evan Jenne | X | | |
| Sam Killebrew | X | | |
| Mike La Rosa | X | | |
| Kionne McGhee | X | | |
| Bob Rommel | X | | |
| David Santiago | X | | |
| Barbara Watson | X | | |
| Totals: | 14 | 0 | 1 |

Committee meeting was reported out: Wednesday, December 06, 2017 10:46AM

COMMITTEE MEETING REPORT
Transportation & Tourism Appropriations Subcommittee
12/6/2017 8:00AM

Location: Reed Hall (102 HOB)

CS/HB 135 : Motor Vehicle Registration Applications

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Halsey Beshears | X | | | | |
| Robert Cortes | X | | | | |
| Brad Drake | | | X | | |
| Randy Fine | X | | | | |
| Joseph Geller | | | X | | |
| Michael Grant | X | | | | |
| Al Jacquet | | | X | | |
| Evan Jenne | X | | | | |
| Sam Killebrew | X | | | | |
| Mike La Rosa | X | | | | |
| Kionne McGhee | | | X | | |
| Bob Rommel | X | | | | |
| David Santiago | X | | | | |
| Barbara Watson | X | | | | |
| Clay Ingram (Chair) | X | | | | |
| Total Yeas: 11 | | Total Nays: 0 | | | |

Appearances:

Kopczynski, Ken (Lobbyist) - Waive In Support
 Florida PBA Inc.
 300 East Brevard Street
 Tallahassee FL 32301
 Phone: (850) 222-3329

Committee meeting was reported out: Wednesday, December 06, 2017 10:46AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>135</u> | |
| Amendment Number: _____ | |

Name: Ken "Cope-CHEN-ski" KOPCZYNSKI

Representing: FLA PBA Inc

Title: lobbyist

Address: 300 East Brevard St

City: Talla State/Zip: FL 32301

Phone Number: 222-3329 Meeting Date: 12.6.17

Committee/Subcommittee: Trans & Tourism

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak W/ive
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

COMMITTEE MEETING REPORT
Transportation & Tourism Appropriations Subcommittee
12/6/2017 8:00AM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

2018-19 Governor's Recommended Budget

Proctor, Cissy (State Employee) - Information Only
Department of Economic Opportunity
Executive Director
107 E Madison Street, Caldwell Building
Tallahassee Florida 32399
Phone: 850-245-7453

2018-19 Governor's Recommended Budget

Kruse, Mark (Lobbyist) - Information Only
Executive Office of the Governor
Policy Coordinator
Executive Office Of The Governor 1802 The Capitol 400 S Monroe St
Tallahassee FL 32399-0001
Phone: (850) 717-9513

2018-19 Governor's Recommended Budget

Detzner, Kenneth (Lobbyist) - Information Only
Department of State
Secretary
R.A. Gray 500 S Bronough St
Tallahassee FL 32399
Phone: (850) 245-6524

2018-19 Governor's Recommended Budget

Major General Michael Calhoun - Information Only
Florida Department of Military Affairs
Adjutant General
St Francis Barracks, 82 Marine Street
St. Augustine FL 32084
Phone: (850) 414-9049

Governor's Budget Recommendations

Dew, Michael (Lobbyist) - Information Only
Department of Transportation
605 Suwannee St Stop 57 MS 57
Tallahassee FL 32399-6544
Phone: (850) 414-5208

Visit Florida FY 2017-18 Operating Budget

Lawson, Ken (Lobbyist) - Information Only
VISIT FLORIDA
President/CEO
2540 W Executive Center Cir Suite 200
Tallahassee FL 32301-5015
Phone: (850) 205-3803

Committee meeting was reported out: Wednesday, December 06, 2017 10:46AM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Cissy Proctor

Representing: Florida Department of Economic Opportunity

Title: Executive Director

Address: 107 E Madison St

City: Tallahassee State/Zip: FL 32391

Phone Number: Meeting Date: 12/6/17

Committee/Subcommittee: Transportation & Tourism Appropriations

Presentation/Workshop Topic: Governor's Recommended Budget

Registered Lobbyist: YES [checked] NO

State Employee: YES [checked] NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Mark Kruse

Representing: Governor's Office

Title: Policy Coordinator

Address: 1802 The Capitol

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-717-9513 Meeting Date: 12-6-17

Committee/Subcommittee: TED Appropriations

Presentation/Workshop Topic: 2018-19 Gov. Budget Reconsideration

Registered Lobbyist: YES [X] NO []
State Employee: YES [] NO []

- I wish to speak
[X] Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|-------------------------------|------------------------------------|
| <input type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: _____ | |
| Amendment Number: _____ | |

Name: Ken Defensor

Representing: DOS

Title: SOS

Address: R.A. Gray Bldg.

City: Tallahassee State/Zip: 32301

Phone Number: 950.245.6500 Meeting Date: 12/6

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Amendment

Bill Number: N/A

PCB/PCS/Amendment #: N/A

Name: Major General Michael Calhoun

Representing: FDMA

Title: Adjutant General

Address: St Francis Barracks, 82 Marine Street

City: St Augustine

State/Zip:

FL 32084

Phone Number: 850-414-9049

Meeting Date: 12/6/2017

Committee: Transportation & Tourism Appropriations Subcommittee

Presentation/Workshop Topic: 2018-19 Governors Recommended Budget

- | | |
|--|-----------|
| <input type="checkbox"/> Registered Lobbyist | Bill |
| <input type="checkbox"/> State Employee | N/A |
| <input type="checkbox"/> I Wish To Speak | Amendment |
| <input type="checkbox"/> Appearing in response to subpoena | N/A |
| <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff | |
| <input type="checkbox"/> Appearing at the written request of the chair | |
| <input type="checkbox"/> Judge or elected officer appearing in official capacity | |
| <input type="checkbox"/> Lobbyist Appearance Form Submitted | |



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|--|
| <input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A |
|--|

Name: Dew, Michael

Representing: Department of Transportation

Title:

Address: 605 Suwannee St Stop 57, MS 57

City: Tallahassee State/Zip: FL 32399-6544

Phone Number: (850) 414-5208 Meeting Date: December 06, 2017 8:00 AM

Committee/Subcommittee: Transportation & Tourism Appropriations Subcommittee

Presentation/Workshop Topic: Other Business : Governor's Budget Recommendations

| | | | | | |
|--|--|-------------|-----------|------------------|-----|
| <input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted | <table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Info Only</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table> | <u>Bill</u> | Info Only | <u>Amendment</u> | N/A |
| <u>Bill</u> | | | | | |
| Info Only | | | | | |
| <u>Amendment</u> | | | | | |
| N/A | | | | | |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Form box containing checkboxes for Bill and Amendment, and fields for Bill/PCS/PCB Number and Amendment Number.

Name: Ken Lawson

Representing: Visit Florida

Title: President / CEO

Address: 2540 W. Executive Center Circle

City: Tallahassee State/Zip: FL

Phone Number: 850-205-3803 Meeting Date: 12-6-17

Committee/Subcommittee: House Transportation & Tourism Approp

Presentation/Workshop Topic: Visit Florida's operation

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- List of checkboxes for reasons for appearing: I wish to speak, Appearing in response to an inquiry for information made by member, committee, or staff, Appearing in response to subpoena, Appearing at the written request of the chair, Judge or elected officer appearing in official capacity, Lobbyist Appearance form submitted online.

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []