



Local, Federal & Veterans Affairs Subcommittee

March 15, 2017
8:00 AM - 1:00 PM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Local, Federal & Veterans Affairs Subcommittee

Start Date and Time: Wednesday, March 15, 2017 08:00 am
End Date and Time: Wednesday, March 15, 2017 01:00 pm
Location: 12 HOB
Duration: 5.00 hrs

Consideration of the following bill(s):

CS/HB 421 Public Housing Authority Insurance by Insurance & Banking Subcommittee, Shaw
HM 439 Regulation Freedom Amendment by Raulerson
HB 465 Firefighter Emeritus by Raburn
CS/HB 599 Public Works Projects by Oversight, Transparency & Administration Subcommittee, Williamson
CS/HB 601 Personal Delivery Devices by Transportation & Infrastructure Subcommittee, Williamson
HB 897 Public Notices by Local Governmental Entities by Stark
HB 905 Barefoot Bay Recreation District, Brevard County by Fine
HB 921 Fellsmere Drainage District, Indian River County by Grall
HB 951 City of Key West, Monroe County by Raschein
HB 959 Honor and Remember Flag by Mariano, Burgess
HB 1013 Task Force on Affordable Housing by Newton
HB 1025 Firefighters' Relief and Pension Fund of the City of Pensacola, Escambia County by Ingram
HB 1087 Annexation Procedures for Municipalities by Silvers
HB 1089 Ocean Highway and Port Authority, Nassau County by Byrd
HB 1135 West Palm Beach Police Pension Fund of the City of West Palm Beach, Palm Beach County by Willhite
HB 1147 Central Broward Water Control District, Broward County by Jenne
HB 1149 North Springs Improvement District, Broward County by Moskowitz
HB 1151 Lehigh Acres Fire Control and Rescue District and Alva Fire Protection and Rescue Service District, Lee County by Caldwell
HB 1293 City of Jacksonville, Duval County by Davis
HB 1295 Monroe County by Raschein
HB 1297 Palm Beach County by Abruzzo
HB 1311 Lehigh Acres Municipal Services Improvement District, Lee and Hendry Counties by Caldwell
HB 1313 Cold Springs Improvement District, Marion County by Stone
HB 1315 Lake County Water Authority, Lake County by Metz
HB 1317 North Lake County Hospital District, Lake County by Metz
HB 1361 Town of Redington Beach, Pinellas County by Peters
HB 1401 East Mulloch Drainage District, Lee County by Rodrigues
HB 1437 Alachua County by Watson, C.
HB 1439 Charlotte County by Grant, M.
PCS for HB 1441 -- Pinellas County Construction Licensing Board

Pursuant to rule 7.11, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., March 14, 2017.

NOTICE FINALIZED on 03/13/2017 4:13PM by Smith.Victoria

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Local, Federal & Veterans Affairs Subcommittee

Start Date and Time: Wednesday, March 15, 2017 08:00 am

End Date and Time: Wednesday, March 15, 2017 01:00 pm

Location: 12 HOB

Duration: 5.00 hrs

By request of Chair Plakon, all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., March 14, 2017.

NOTICE FINALIZED on 03/13/2017 4:13PM by Smith.Victoria

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

Summary:

Local, Federal & Veterans Affairs Subcommittee

Wednesday March 15, 2017 08:00 am

CS/HB 421	Favorable	Yeas: 13	Nays: 0
HM 439	Favorable	Yeas: 8	Nays: 5
HB 465	Temporarily Postponed		
CS/HB 599	Favorable	Yeas: 9	Nays: 5
CS/HB 601	Favorable	Yeas: 14	Nays: 0
HB 897	Temporarily Postponed		
	Amendment 869493	Adopted Without Objection	
HB 905	Favorable	Yeas: 12	Nays: 0
HB 921	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 391935	Adopted Without Objection	
HB 951	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 056117	Adopted Without Objection	
	Amendment 530867	Adopted Without Objection	
HB 959	Favorable	Yeas: 15	Nays: 0
HB 1013	Favorable	Yeas: 12	Nays: 0
HB 1025	Favorable	Yeas: 12	Nays: 0
HB 1087	Favorable	Yeas: 11	Nays: 0
HB 1089	Favorable	Yeas: 14	Nays: 0
HB 1135	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 928685	Adopted Without Objection	
HB 1147	Favorable	Yeas: 12	Nays: 0
HB 1149	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

Summary: (continued)

Local, Federal & Veterans Affairs Subcommittee

Wednesday March 15, 2017 08:00 am

HB 1151	Favorable With Committee Substitute	Yeas: 14	Nays: 0
	Amendment 881953 Adopted Without Objection		
HB 1293	Favorable	Yeas: 12	Nays: 0
HB 1295	Favorable	Yeas: 12	Nays: 0
HB 1297	Favorable	Yeas: 11	Nays: 0
HB 1311	Favorable	Yeas: 14	Nays: 0
HB 1313	Favorable	Yeas: 11	Nays: 0
HB 1315	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 385737 Adopted Without Objection		
HB 1317	Favorable	Yeas: 12	Nays: 0
HB 1361	Favorable	Yeas: 13	Nays: 0
HB 1401	Favorable	Yeas: 11	Nays: 0
HB 1437	Favorable	Yeas: 12	Nays: 0
HB 1439	Favorable	Yeas: 10	Nays: 0
PCS for HB 1441	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Scott Plakon (Chair)	X		
Joseph Abruzzo	X		
Daisy Baez	X		
Kamia Brown	X		
Daniel Burgess, Jr.	X		
Colleen Burton	X		
Blaise Ingoglia	X		
Thomas Leek	X		
MaryLynn Magar	X		
Mike Miller	X		
Mel Ponder	X		
Jake Raburn	X		
Paul Renner	X		
Carlos Smith	X		
Patricia Williams	X		
Totals:	15	0	0

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

CS/HB 421 : Public Housing Authority Insurance

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HM 439 : Regulation Freedom Amendment

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo		X			
Daisy Baez		X			
Kamia Brown		X			
Daniel Burgess, Jr.			X		
Colleen Burton			X		
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith		X			
Patricia Williams		X			
Scott Plakon (Chair)	X				
Total Yeas: 8		Total Nays: 5			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 465 : Firefighter Emeritus

Temporarily Postponed

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

CS/HB 599 : Public Works Projects

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo		X			
Daisy Baez		X			
Kamia Brown		X			
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith		X			
Patricia Williams		X			
Scott Plakon (Chair)	X				
Total Yeas: 9		Total Nays: 5			

Appearances:

Martin Ginsberg (State Employee) - Waive In Opposition
 Self
 Public Ed. High School Teacher
 Boyton Beach Florida 33426
 Phone: 561-370-8604

Dixon, Marcus (Lobbyist) - Opponent
 SEIU Florida State Council
 2881 Corporate Way
 Miramar FL 33025
 Phone: (305) 720-1627

McCarty, Jess (Lobbyist) - Opponent
 Miami-Dade County
 111 NW First St Ste 2800
 Miami FL 33128-19
 Phone: (305) 375-1634

Alice Scep (General Public) - Waive In Opposition
 Self
 15104 Shearcrest Dr.
 Lithia Florida 33547
 Phone: 813-390-7076

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

CS/HB 599 : Public Works Projects (continued)

Appearances: (continued)

Steve Hall (General Public) - Waive In Opposition

Self

2619 Corrine Dr

Orlando Florida 32803

Phone: 407-896-9941

Gail Marie Perry (General Public) - Opponent

Communications Workers of America

Chair, Council of Florida

PO Box 1766

Pompano Beach Florida 33061

Phone: 954-850-4055

Delores Kelly (General Public) - Waive In Opposition

Self

Retired

PO Box 1677

Bushnell Florida 33513

Phone: 352-603-1149

Curtis Bissing (General Public) - Waive In Opposition

Self

13668 Phoneix Dr

Orlando FLorida 32828

Richard Jones (General Public) - Waive In Opposition

Self

125 Roselle Court

Port Charlotte Florida 33952

Phone: 941-628-0813

Kenny Wooton (General Public) - Waive In Opposition

Self

1099 Dees Drive

Oviedo Florida

Phone: 407-617-9313

Kari Hebrank (Lobbyist) - Waive In Support

NUCA of Florida

113 E. College Ave Suite 200

Tallahassee Florida 32301

Phone: 850-514-5183

Sainvil, Daphnee (Lobbyist) - Waive In Opposition

Broward County

115 S Andrews Ave Room 426

Fort Lauderdale FL 33301

Phone: (954) 357-7575

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

CS/HB 599 : Public Works Projects (continued)

Appearances: (continued)

Templin, Rich (Lobbyist) - Opponent

Florida AFL-CIO
135 S. Monroe
Tallahassee FL 32301
Phone: 850-224-6926

Husband, Warren (Lobbyist) - Proponent

Florida Associated General Contractors Council
Po Box 10909
Tallahassee FL 32302-29
Phone: (850) 205-9000

Bowen, Carol (Lobbyist) - Proponent

Associated Builders & Contractors of Florida, Inc
Deputy Chief Lobbyist
3730 Coconut Creek Pkwy Ste 200
Coconut Creek FL 33066
Phone: (954) 984-0075

Glynda Linton (General Public) - Waive In Opposition

Self
4670 NW 5 St
Plantation Florida 33317
Phone: 954-648-5571

Joanne Alvarez (General Public) - Waive In Opposition

Self
16659 SW 6 Street
Pembroke Pines Florida 33027
Phone: 954-629-9970

David Vuai (General Public) - Waive In Opposition

Self
Retired
4256 Hudson Ln
North Port Florida
Phone: 941-888-2555

Chris Tapalaga (General Public) - Waive In Opposition

Self
4310 Deep Creek Terrace
Parrish Florida 34219
Phone: 941-586-5618

Keith Cholerton (General Public) - Waive In Opposition

Self
7505 Arble Dr
Jacksonville Florida 3221
Phone: 904-744-5371

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

CS/HB 599 : Public Works Projects (continued)

Appearances: (continued)

Sara Shumate (General Public) - Waive In Opposition

Self
72 NW 45th Ave
Deirfield Beach Florida
Phone: 954-892-5855

Butch Cromwell (General Public) - Waive In Opposition

Self
12313 NE 7th Ave
Gainesville Florida 32641
Phone: 352-318-0903

Albert Cannoll (General Public) - Waive In Opposition

Self
4945 37 Ave N
St. Petersburg Florida 33710
Phone: 727-742-1640

O.D. Elliott (General Public) - Waive In Opposition

Self
101 78th Ave NE
St. Pete Florida 33702-4413

Brendan Sullivan (General Public) - Waive In Opposition

Self
Central FLorida Legislative Representative
1010 Breenar Dr.
Winter Park Florida 32792
Phone: 386-576-6699

Public Works

King, Theresa (Lobbyist) (General Public) - Proponent

Florida Building and Construction Trades Council
200 E College Ave Suite B
Tallahassee FL 32301
Phone: (850) 228-8940

Bruce Kershner (Lobbyist) - Proponent

Northwest Florida Section AGC AL
231 West Bay Ave
Longwood Florida 32750
Phone: 407-830-1882

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

CS/HB 601 : Personal Delivery Devices

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Dughi, Leslie (Lobbyist) - Waive In Support
 Starship Technologies
 101 E. College Avenue
 Tallahassee Fl

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 897 : Public Notices by Local Governmental Entities

Temporarily Postponed

HB 897 Amendments

Amendment 869493

Adopted Without Objection

Appearances:

Cook, Casey (Lobbyist) - Proponent
Florida League of Cities
Senior Legislative Advocate
PO Box 1757
Tallahassee FL 32302
Phone: 850-701-3701

Book, Ron (Lobbyist) - Opponent
Gannet Newspapers
104 W. Jefferson
Tallahassee FL 32301
Phone: 850-224-3427

Kottkamp, Jeffrey (Lobbyist) - Opponent
ALM Media, LLC
Tallahassee FL

Malaney, Wayne (Lobbyist) - Opponent
American Media Lawyer & The Observer Group
32 Via Del Corso
Palm Beach Gardens FL 33418-37
Phone: (850) 933-7001

Skip Foster (General Public) - Opponent
FPA
Publisher - Tallahassee Democrat
Magnolia Dr
Tallahassee Florida
Phone: 850-599-2126

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM



COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 897 (2017)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	X	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
2 Affairs Subcommittee
3 Representative Stark offered the following:

4
5 **Amendment**
6 Remove lines 154-194
7

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 905 : Barefoot Bay Recreation District, Brevard County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Daisy Baez	X				
Kamia Brown			X		
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 921 : Fellsmere Drainage District, Indian River County

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder			X		
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HB 921 Amendments

Amendment 391935

Adopted Without Objection

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Fellsmere Water Control District
 Attorney
 315 S. Calhoun St. Suite 830
 Tallahassee FL 32301
 Phone: (850) 222-5702

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Grall offered the following:

Amendment

Remove lines 54-350 and insert:

7 ALL LANDS SITUATED AND BEING IN PART OF THE UNSURVEYED
 8 TOWNSHIP 31 SOUTH, RANGE 36 EAST; UNSURVEYED TOWNSHIP 32
 9 SOUTH, RANGE 36 EAST; UNSURVEYED TOWNSHIP 31 SOUTH, RANGE
 10 37 EAST; AND UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 37 EAST; ,
 11 INDIAN RIVER COUNTY, FLORIDA, EMBRACED WITHIN THE FOLLOWING
 12 BOUNDARY LINES:
 13 BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF TRACT
 14 1122 OF THE "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION
 15 OF UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 36 EAST, IN ST.
 16 LUCIE COUNTY, STATE OF FLORIDA" AS RECORDED IN PLAT BOOK 2,



Amendment No.

17 PAGE 18 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, NOW
18 INDIAN RIVER COUNTY, FLORIDA, SAID LINE ALSO BEING THE WEST
19 RIGHT OF WAY LINE OF LATERAL "S" CANAL (225' WIDE RIGHT OF
20 WAY), SAID POINT BEING DISTANT 200 FEET SOUTHERLY FROM THE
21 NORTHEAST CORNER OF SAID TRACT 1122;
22 THENCE RUN WESTERLY ALONG THE LINE BEING 200 FEET SOUTH OF,
23 NORMAL TO, AND PARALLEL WITH THE NORTH BOUNDARY LINE OF
24 SAID TRACT 1122, APPROXIMATELY 0.13 MILES TO THE
25 INTERSECTION WITH A LINE BEING 680 FEET WEST OF, NORMAL TO,
26 AND PARALLEL WITH THE EAST BOUNDARY LINE OF SAID TRACT
27 1122, AND TRACT 1022 OF SAID "PLAT OF FELLSMERE FARMS
28 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32 SOUTH,
29 RANGE 36 EAST";
30 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE ,
31 APPROXIMATELY 0.12 MILES, ACROSS SAID TRACTS 1122, "DITCH
32 AND ROAD 34", TRACT 1022 TO THE INTERSECTION WITH THE NORTH
33 LINE OF THE SOUTH 400 FEET OF SAID TRACT 1022, SAID NORTH
34 LINE BEING A PORTION OF THOSE CERTAIN PARCELS OF LAND OF
35 THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT "QUIT CLAIM
36 DEED" RECORDED IN OFFICIAL RECORDS BOOK 2042, PAGE 2262,
37 PUBLIC RECORDS OF INDIAN RIVER COUNTY, FLORIDA, AS
38 MENTIONED IN "SPECIAL WARRANTY DEED", OFFICIAL RECORDS BOOK
39 722, PAGE 1151, PUBLIC RECORDS OF INDIAN RIVER COUNTY,
40 FLORIDA;

391935 - HB 921 Amendment.docx

Published On: 3/14/2017 1:48:52 PM



Amendment No..

41 THENCE RUN WESTERLY ALONG SAID NORTH LINE APPROXIMATELY
42 0.13 MILES TO THE WEST BOUNDARY LINE OF SAID TRACT 1022;
43 THENCE RUN SOUTHERLY ALONG SAID WEST BOUNDARY LINE OF TRACT
44 1022, ALSO BEING THE EAST BOUNDARY LINE OF TRACT 1021 OF
45 SAID "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
46 UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 36 EAST, APPROXIMATELY
47 0.02 MILES TO THE INTERSECTION WITH THE NORTH LINE OF THE
48 SOUTH 310 FEET OF SAID TRACT 1021, AND TRACTS 1020, 1019,
49 1018, 1017, 1016 AND 1015 OF SAID "PLAT OF FELLSMERE FARMS
50 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32 SOUTH,
51 RANGE 36 EAST, APPROXIMATELY 1.73 MILES, ACROSS SAID TRACTS
52 1021, 1020, 1019, "50 FEET ROAD RIGHT OF WAY", 1018, 1017,
53 1016 AND 1015 TO THE INTERSECTION WITH A LINE BEING 430
54 FEET EAST OF, NORMAL TO, AND PARALLEL WITH THE WEST
55 BOUNDARY LINE OF SAID TRACT 1015;
56 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
57 APPROXIMATELY 0.04 MILES, ACROSS SAID TRACT 1015 TO THE
58 INTERSECTION WITH A LINE BEING THE SOUTH LINE OF THE NORTH
59 770 FEET OF SAID TRACT 1015;
60 THENCE RUN WESTERLY ALONG SAID SOUTH LINE TO THE
61 INTERSECTION WITH A LINE BEING 230 FEET EAST OF, NORMAL TO,
62 AND PARALLEL WITH THE WEST BOUNDARY LINE OF SAID TRACT
63 1015;
64 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE, AND EAST
65 LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS "L-75

391935 - HB 921 Amendment.docx

Published On: 3/14/2017 1:48:52 PM



Amendment No.

66 LEVEE", OFFICIAL RECORDS BOOK 1472, PAGE 547, PUBLIC
67 RECORDS OF INDIAN RIVER COUNTY, FLORIDA, APPROXIMATELY 0.42
68 MILES ACROSS SAID TRACT 1015, AND "DITCH AND ROAD 33",
69 TRACT 915, "DITCH AND ROAD 32", AND TRACT 815 OF SAID "PLAT
70 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
71 TOWNSHIP 32 SOUTH, RANGE 36 EAST" TO A POINT OF CUSP;
72 THENCE RUN SOUTHEASTERLY ALONG THE CURVE CONCAVE TO THE
73 NORTH OF THAT CERTAIN SOUTHERLY BOUNDARY PORTION OF PARCEL
74 OF THE ST. JOHNS RIVER WATER MANAGEMENT "LA 2001-58 B",
75 HAVING A PARCEL ID NO. OF 313600000114180001.0 BY THE
76 INDIAN RIVER COUNTY PROPERTY APPRAISER'S, A RADIUS OF
77 4,044.41 FEET AND AN ARC LENGTH OF APPROXIMATELY 1.06 MILES
78 ACROSS SAID "DITCH AND ROAD 32", TRACT 915, 916, 917, 918
79 OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
80 UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 36 EAST" TO A POINT OF
81 REVERSE CURVATURE;
82 THENCE CONTINUE AND RUN NORTHEASTERLY ALONG THE CURVE
83 CONCAVE TO THE SOUTH AND SAID CERTAIN SOUTHERLY BOUNDARY
84 PORTION OF PARCEL OF THE ST. JOHNS RIVER WATER MANAGEMENT
85 "LA 2001-58 B", HAVING A RADIUS OF 170.01 FEET AND AN ARC
86 LENGTH OF APPROXIMATELY 0.02 MILES, ACROSS SAID TRACT 918
87 AND "50 FEET ROAD RIGHT OF WAY" OF SAID "PLAT OF FELLSMERE
88 FARMS COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32
89 SOUTH, RANGE 36 EAST" TO THE POINT OF TANGENCY;



Amendment No.

90 THENCE RUN EASTERLY ALONG THE LINE BEING APPROXIMATELY 883
91 FEET NORTH OF, NORMAL TO AND PARALLEL WITH THE SOUTH
92 BOUNDARY LINE OF TRACTS 919, 920, 921 AND 922 OF SAID "PLAT
93 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
94 TOWNSHIP 32 SOUTH, RANGE 36 EAST" TO THE INTERSECTION WITH
95 A LINE BEING 680 FEET WEST OF THE EAST BOUNDARY LINE OF
96 SAID TRACT 922;
97 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
98 APPROXIMATELY 0.71 MILES, ACROSS SAID TRACT 922, 822, 722,
99 622, "DITCH AND ROAD 32", "DITCH AND ROAD 31", AND "DITCH
100 AND ROAD 30" OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S
101 SUBDIVISION OF UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 36 EAST"
102 TO THE INTERSECTION WITH A LINE BEING 640 FEET SOUTH OF,
103 NORMAL TO, AND PARALLEL WITH THE NORTH BOUNDARY LINE OF
104 SAID TRACT 622;
105 THENCE RUN WESTERLY ALONG SAID PARALLEL LINE, APPROXIMATELY
106 0.58 MILES, ACROSS TRACTS 622, 621 AND 620 OF SAID "PLAT OF
107 FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
108 TOWNSHIP 32 SOUTH, RANGE 36 EAST" TO THE INTERSECTION WITH
109 A LINE BEING 1,021 FEET WEST OF, NORMAL TO, AND PARALLEL
110 WITH THE EAST BOUNDARY LINE OF SAID TRACT 620;
111 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
112 APPROXIMATELY 0.25 MILES, ACROSS SAID TRACT 620, TRACT 520
113 AND "DITCH AND ROAD 29" OF SAID "PLAT OF FELLSMERE FARMS
114 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32 SOUTH,

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Amendment No.

115 RANGE 36 EAST" TO THE INTERSECTION WITH A LINE BEING 640
116 FEET SOUTH OF, NORMAL TO, AND PARALLEL WITH THE NORTH
117 BOUNDARY LINE OF SAID TRACT 520;
118 THENCE RUN WESTERLY ALONG SAID PARALLEL LINE, APPROXIMATELY
119 0.46 MILES, ACROSS SAID TRACT 520, TRACT 519, 50 FEET WIDE
120 ROAD RIGHT OF WAY AND TRACT 518 OF SAID "PLAT OF FELLSMERE
121 FARMS COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32
122 SOUTH, RANGE 36 EAST" TO THE INTERSECTION WITH A LINE BEING
123 680 FEET WEST OF, NORMAL TO, AND PARALLEL WITH THE EAST
124 BOUNDARY LINE OF SAID TRACT 518;
125 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE, APROXIMATELY
126 0.38 MILES, ACROSS SAID TRACT 518, TRACT 418, "DITCH AND
127 ROAD 28" AND "DITCH AND ROAD NO 27 OF SAID "PLAT OF
128 FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
129 TOWNSHIP 32 SOUTH, RANGE 36 EAST" TO THE NORTH RIGHT OF WAY
130 LINE OF SAID "DITCH AND ROAD NO. 27", SAID NORTH RIGHT OF
131 WAY LINE ALSO BEING THE SOUTH BOUNDARY LINE OF TRACT 318 OF
132 SAID "PLAT OF FELLSMERE FARMS COMPANY'S' SUBDIVISION OF
133 UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 36 EAST";
134 THENCE RUN WESTERLY ALONG SAID SOUTH BOUNDARY LINE OF TRACT
135 318, APPROXIMATELY 0.06 MILES TO THE INTERSECTION WITH A
136 LINE BEING 1,021 FEET WEST OF, NORMAL TO, AND PARALLEL WITH
137 THE EAST BOUNDARY LINE OF SAID TRACT 318;
138 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
139 APPROXIMATELY 0.25 MILES, ACROSS SAID TRACT 318 AND "DITCH

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Amendment No.

140 AND ROAD 26" TO THE NORTH RIGHT OF WAY LINE OF SAID "DITCH
141 AND ROAD 26", SAID NORTH RIGHT OF WAY LINE ALSO BEING THE
142 SOUTH BOUNDARY LINE OF TRACT 218 OF SAID "PLAT OF FELLSMERE
143 FARMS COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32
144 SOUTH, RANGE 36 EAST";
145 THENCE RUN WESTERLY ALONG SAID SOUTH BOUNDARY LINE OF TRACT
146 218 AND TRACT 217 OF SAID "PLAT OF FELLSMERE FARMS
147 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32 SOUTH,
148 RANGE 36 EAST", APPROXIMATELY 0.19 MILES TO THE
149 INTERSECTION WITH A LINE BEING 680 FEET WEST OF, NORMAL TO,
150 AND PARALLEL WITH THE EAST BOUNDARY LINE OF SAID TRACT 217;
151 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
152 APPROXIMATELY 0.25 MILES, ACROSS SAID TRACT 217 AND "DITCH
153 AND ROAD 25" TO THE NORTH RIGHT OF WAY LINE OF SAID "DITCH
154 AND ROAD 25", SAID NORTH RIGHT OF WAY LINE ALSO BEING THE
155 SOUTH BOUNDARY LINE OF TRACT 117 OF SAID "PLAT OF FELLSMERE
156 FARMS COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 32
157 SOUTH, RANGE 36 EAST";
158 THENCE RUN WESTERLY ALONG SAID SOUTH BOUNDARY LINE OF TRACT
159 117, APPROXIMATELY 0.06 MILES TO THE INTERSECTION WITH A
160 LINE BEING 1,021 FEET WEST OF, NORMAL TO, AND PARALLEL WITH
161 THE EAST BOUNDARY LINE OF SAID TRACT 117;
162 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
163 APPROXIMATELY 0.25 MILES, ACROSS SAID TRACT 117 AND THE
164 SOUTH ONE-HALF RIGHT OF WAY OF "DITCH AND ROAD 24" (60'



Amendment No.

165 WIDE R.O.W.) TO THE NORTH BOUNDARY LIMITS OF THE "PLAT OF
166 FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
167 TOWNSHIP 32 SOUTH, RANGE 36 EAST, IN ST. LUCIE COUNTY,
168 STATE OF FLORIDA" AS RECORDED IN PLAT BOOK 2, PAGE 18 OF
169 THE PUBLIC RECORDS OF ST. LUCIE COUNTY, NOW INDIAN RIVER
170 COUNTY, FLORIDA, SAID NORTH BOUNDARY LIMITS ALSO BEING THE
171 SOUTH BOUNDARY LIMITS OF THE "PLAT OF FELLSMERE FARMS
172 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH,
173 RANGE 36 EAST, IN ST. LUCIE COUNTY, STATE OF FLORIDA" AS
174 RECORDED IN PLAT BOOK 2, PAGE 9 OF THE PUBLIC RECORDS OF
175 ST. LUCIE COUNTY, NOW INDIAN RIVER COUNTY, FLORIDA;
176 THENCE CONTINUE NORTHERLY ALONG THE PARALLEL LINE BEING
177 1,021 FEET WEST OF, NORMAL TO, AND PARALLEL WITH THE EAST
178 BOUNDARY LINES OF TRACTS 2417, 2317, 2217, 2117, 2017 OF
179 SAID "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
180 UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST, IN ST. LUCIE
181 COUNTY, STATE OF FLORIDA", APPROXIMATELY 1.08 MILES, ACROSS
182 SAID TRACTS 2417, 2317, 2217, 2117, 2017, THE NORTH ONE-
183 HALF RIGHT OF WAY OF "DITCH AND ROAD 24" (60' WIDE R.O.W.),
184 "DITCH AND ROAD 23", "DITCH AND ROAD 22", "DITCH AND ROAD
185 21" AND "DITCH AND ROAD 20" TO A LINE BEING APPROXIMATELY
186 573 FEET NORTH OF, NORMAL TO, AND PARALLEL WITH THE SOUTH
187 BOUNDARY LINE OF SAID TRACT 2017;
188 THENCE RUN WESTERLY ALONG SAID PARALLEL LINE AND THE NORTH
189 LINE OF THAT CERTAIN SOUTHERLY BOUNDARY PORTION OF PARCEL

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Amendment No.

190 OF THE ST. JOHNS RIVER WATER MANAGEMENT "LA 2001-58 B",
191 HAVING A PARCEL ID NO. OF 31360000001141800001.0 BY THE
192 INDIAN RIVER COUNTY PROPERTY APPRAISER'S, ACROSS SAID TRACT
193 2017 AND TRACT 2016, OF SAID "PLAT OF FELLSMERE FARMS
194 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH,
195 RANGE 36 EAST, IN ST. LUCIE COUNTY, STATE OF FLORIDA,
196 APPROXIMATELY 0.13 MILES TO A POINT OF CURVATURE;
197 THENCE RUN SOUTHWESTERLY ALONG THE CURVE CONCAVE TO THE
198 SOUTHEAST OF SAID NORTH LINE OF THAT CERTAIN SOUTHERLY
199 BOUNDARY PORTION OF PARCEL OF THE ST. JOHNS RIVER WATER
200 MANAGEMENT "LA 2001-58 B", A RADIUS OF 2,125.25 FEET AND AN
201 ARC LENGTH OF APPROXIMATELY 0.63 MILES ACROSS SAID TRACT
202 2016, 2015, 2115, 2215, "DITCH AND ROAD 20" AND "DITCH AND
203 ROAD 21" OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S
204 SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST"
205 TO A POINT OF CUSP ON THE AFORESAID EAST LINE OF THAT
206 CERTAIN PARCEL OF LAND DESCRIBED AS "L-75 LEVEE", OFFICIAL
207 RECORDS BOOK 1472, PAGE 547, PUBLIC RECORDS OF INDIAN RIVER
208 COUNTY, FLORIDA;
209 THENCE RUN NORTHERLY ALONG SAID EAST LINE OF CERTAIN PARCEL
210 OF LAND DESCRIBED AS "L-75 LEVEE", BEING 230 FEET EAST OF,
211 NORMAL TO, AND PARALLEL WITH THE WEST BOUNDARY LINE OF SAID
212 TRACTS 2215 AND 2115, APPROXIMATELY 0.28 MILES ACROSS SAID
213 TRACTS 2215, 2115, AND "DITCH AND ROAD 21", OF SAID "PLAT
214 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED

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Amendment No.

215 TOWNSHIP 31 SOUTH, RANGE 36 EAST" TO A LINE BEING 10 FEET
216 NORTH OF, NORMAL TO, AND PARALLEL WITH THE NORTH LINE OF
217 SAID TRACT 2115, ALSO BEING THE SOUTH LINE OF SAID "DITCH
218 AND ROAD 20";
219 THENCE RUN EASTERLY ALONG SAID PARALLEL LINE APPROXIMATELY
220 0.02 MILES ACROSS "DITCH AND ROAD 20" TO A LINE BEING 380
221 FEET EAST OF, NORMAL TO, AND PARALLEL WITH THE WEST
222 BOUNDARY LINE OF SAID TRACT 2015 AND TRACT 1915 OF SAID
223 "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
224 UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST";
225 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE APPROXIMATELY
226 0.35 MILES ACROSS SAID TRACT 2015, 1915, "DITCH AND ROAD
227 20" AND "DITCH AND ROAD 19" TO A LINE BEING APPROXIMATELY
228 450 FEET NORTH OF, NORMAL TO, AND PARALLEL WITH THE SOUTH
229 BOUNDARY LINE OF SAID TRACT 1915;
230 THENCE RUN WESTERLY ALONG SAID PARALLEL LINE APPROXIMATELY
231 0.04 MILES ACROSS SAID TRACT 1915 TO A LINE BEING 150 FEET
232 EAST OF SAID WEST BOUNDARY LINE OF TRACT 1915, SAID LINE
233 ALSO BEING THE EAST LINE OF AFORESAID CERTAIN PARCEL OF
234 LAND DESCRIBED AS "L-75 LEVEE";
235 THENCE RUN NORTHERLY ALONG SAID EAST LINE OF CERTAIN PARCEL
236 OF LAND DESCRIBED AS "L-75 LEVEE" APPROXIMATELY 0.22 MILES
237 ACROSS SAID TRACT 1915, TRACT 1815 AND "DITCH AND ROAD 18"
238 TO A POINT OF CUSP;



Amendment No.

239 THENCE RUN SOUTHEASTERLY ALONG THE CURVE CONCAVE TO THE
240 NORTHEAST OF THE SOUTH LINE OF THAT CERTAIN NORTHERLY
241 BOUNDARY PORTION OF PARCEL OF THE ST. JOHNS RIVER WATER
242 MANAGEMENT "LA 2001-58 B", A RADIUS OF 2,125.25 FEET AND AN
243 ARC LENGTH OF APPROXIMATELY 0.63 MILES ACROSS SAID TRACT
244 1915, 2015, 2016, "DITCH AND ROAD 18" AND "DITCH AND ROAD
245 19" OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION
246 OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST" TO A POINT
247 OF CURVATURE;

248 THENCE RUN EASTERLY ALONG A LINE BEING 457 FEET SOUTH OF
249 THE NORTH BOUNDARY LINE OF TRACT 2016 AND 2017 OF SAID
250 "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
251 UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST" APPROXIMATELY
252 0.15 MILES TO A LINE BEING 1021 FEET WEST OF THE EAST
253 BOUNDARY LINE OF SAID TRACT 2017;

254 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE APPROXIMATELY
255 0.09 MILES ACROSS SAID TRACT 2017 TO THE NORTH BOUNDARY
256 LINE OF SAID TRACT 2017, SAID LINE ALSO BEING THE SOUTH
257 RIGHT OF WAY LINE OF "DITCH AND ROAD 19", ALL OF SAID "PLAT
258 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
259 TOWNSHIP 31 SOUTH, RANGE 36 EAST";

260 THENCE RUN EASTERLY ALONG SAID NORTH BOUNDARY LINE OF TRACT
261 2017 AND TRACT 2018 OF SAID "PLAT OF FELLSMERE FARMS
262 COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH,
263 RANGE 36 EAST", APPROXIMATELY 0.32 MILES TO THE

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Amendment No.

264 INTERSECTION WITH A LINE BEING 680 FEET WEST OF, NORMAL TO,
265 AND PARALLEL WITH THE EAST BOUNDARY LINE OF SAID TRACT
266 2018;
267 THENCE RUN NORTHERLY ALONG THE LINE BEING 680 FEET WEST OF,
268 NORMAL TO, AND PARALLEL WITH THE EAST BOUNDARY LINES OF
269 TRACTS 1918, 1818, 1718 AND 1618, APPROXIMATELY 0.89 MILES,
270 ACROSS SAID TRACTS 1918, 1818, 1718, 1618, "DITCH AND ROAD
271 19", "DITCH AND ROAD 18", "DITCH AND ROAD 17", AND "DITCH
272 AND ROAD 16" OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S
273 SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST"
274 TO THE INTERSECTION WITH A LINE BEING 640 FEET NORTH OF,
275 NORMAL TO AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SAID
276 TRACT 1618, TRACTS 1619, 1620, 1621 AND 1622;
277 THENCE RUN EASTERLY ALONG SAID PARALLEL LINE, APPROXIMATELY
278 1.17 MILES, ACROSS SAID TRACT 1618, A 50 FEET WIDE ROAD
279 RIGHT OF WAY, SAID TRACT 1619, 1620, 1621 AND 1622 TO THE
280 WEST RIGHT OF WAY LINE OF LATERAL "S" CANAL (225' WIDE
281 RIGHT OF WAY) OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S
282 SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36
283 EAST";
284 THENCE RUN NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE OF
285 LATERAL "S" CANAL, APPROXIMATELY 0.02 MILES TO THE
286 INTERSECTION WITH THE WESTERLY PROJECTION OF THE NORTH
287 BOUNDARY LINES OF TRACTS 1692, 1691, 1690, 1689, 1688 AND
288 1687 OF THE "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION

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Amendment No.

289 OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 37 EAST, IN ST.
290 LUCIE COUNTY, STATE OF FLORIDA" AS RECORDED IN PLAT BOOK 2,
291 PAGES 1 AND 2 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY,
292 NOW INDIAN RIVER COUNTY, FLORIDA;
293 THENCE RUN EASTERLY ALONG SAID WESTERLY PROJECTION AND
294 NORTH BOUNDARY LINES, APPROXIMATELY 0.83 MILES, ACROSS
295 SAID LATERAL "S' CANAL (225' WIDE RIGHT OF WAY), TRACT 1600
296 AND ALONG SAID NORTH BOUNDARY LINES OF TRACT 1692, 1691,
297 1690, 1689, 1688 AND 1687 TO THE INTERSECTION WITH A LINE
298 BEING 170 FEET WEST OF, NORMAL TO AND PARALLEL WITH THE
299 EAST BOUNDARY LINES OF TRACTS 1606, 1587, 1506, 1487, 1406,
300 1387, 1306, 1287, 1206, 1187, 1106, 1087, 1006, 987, 906,
301 887, 806, 787, 706, 687, 606, 587, 506, 487 AND 406 OF SAID
302 "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
303 UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 37 EAST";
304 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
305 APPROXIMATELY 3.13 MILES, ACROSS SAID TRACTS 1606, 1587,
306 1506, 1487, 1406, 1387, 1306, 1287, 1206, 1187, 1106, 1087,
307 1006, 987, 906, 887, 806, 787, 706, 687, 606, 587, 506,
308 487, 406, "DITCH AND ROAD 15", "DITCH AND ROAD 14", NORTH
309 AND SOUTH "DITCH AND ROAD 13", FELLSMERE RAILROAD (100'
310 WIDE RIGHT OF WAY), "DITCH AND ROAD 12", "DITCH AND ROAD
311 11", "DITCH AND ROAD 10", "DITCH AND ROAD 9", "DITCH AND
312 ROAD 8", "DITCH AND ROAD 7", "DITCH AND ROAD 6", "DITCH AND
313 ROAD 5", "DITCH AND ROAD 4" AND "DITCH AND ROAD 3" TO THE



Amendment No.

314 NORTH RIGHT OF WAY LINE OF SAID "DITCH AND ROAD 3", SAID
315 NORTH RIGHT OF WAY LINE ALSO BEING THE SOUTH BOUNDARY LINE
316 OF TRACT 384 OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S
317 SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 37
318 EAST";
319 THENCE RUN WESTERLY ALONG SAID SOUTH BOUNDARY LINE,
320 APPROXIMATELY 0.06 MILES TO A LINE BEING 510 FEET WEST OF,
321 NORMAL TO AND PARALLEL WITH THE EAST BOUNDARY LINE OF SAID
322 TRACT 384;
323 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
324 APPROXIMATELY 0.12 MILES TO THE NORTH BOUNDARY LINE OF SAID
325 TRACT 384;
326 THENCE RUN WESTERLY ALONG SAID NORTH BOUNDARY LINE,
327 APROXIMATELY 0.03 MILES TO THE NORTHWEST CORNER OF SAID
328 TRACT 384, ALSO BEING THE SOUTHWEST CORNER OF TRACT 306 OF
329 SAID "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
330 UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 37 EAST";
331 THENCE RUN NORTHERLY ON THE WEST BOUNDARY LINE OF SAID
332 TRACT 306, APPROXIMATELY 0.03 MILES TO THE INTERSECTION
333 WITH A LINE BEING 480 FEET SOUTH OF, NORMAL TO AND PARALLEL
334 WITH THE NORTH BOUNDARY LINES OF TRACTS 305, 304, 303, 302
335 AND 301 OF SAID "PLAT OF FELLSMERE FARMS COMPANY'S
336 SUBDIVISION OF UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 37
337 EAST";

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338 THENCE RUN WESTERLY ALONG SAID PARALLEL LINE, APPROXIMATELY
339 0.71 MILES, ACROSS SAID TRACTS 305, 304, 303, 302, 301, 300
340 AND A PORTION OF THE LATERAL "S" CANAL (225' WIDE RIGHT OF
341 WAY) TO THE WEST BOUNDARY LIMITS OF SAID "PLAT OF FELLSMERE
342 FARMS COMPANY'S SUBDIVISION OF UNSURVEYED TOWNSHIP 31
343 SOUTH, RANGE 37 EAST";

344 THENCE CONTINUE WESTERLY ALONG SAID PARALLEL LINE,
345 APPROXIMATELY 0.09 MILES, ACROSS REMAINING SAID LATERAL "S"
346 CANAL (225' WIDE RIGHT OF WAY) AND TO THE INTERSECTION WITH
347 A LINE BEING 340 FEET WEST OF, NORMAL TO AND PARALLEL WITH
348 THE EAST BOUNDARY LINE OF TRACTS 322, AND 222 OF THE "PLAT
349 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
350 TOWNSHIP 31 SOUTH, RANGE 36 EAST, IN ST. LUCIE COUNTY,
351 STATE OF FLORIDA" AS RECORDED IN PLAT BOOK 2, PAGE 9 OF THE
352 PUBLIC RECORDS OF ST. LUCIE COUNTY, NOW INDIAN RIVER
353 COUNTY, FLORIDA;

354 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
355 APPROXIMATELY 0.39 MILES, ACROSS SAID TRACTS 322, 222,
356 "DITCH AND ROAD 2", "DITCH AND ROAD 1" TO THE NORTH RIGHT
357 OF WAY LINE OF SAID "DITCH AND ROAD 1", SAID RIGHT OF WAY
358 LINE ALSO BEING THE SOUTH BOUNDARY LINE OF TRACT 122 OF
359 SAID "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF
360 UNSURVEYED TOWNSHIP 31 SOUTH, RANGE 36 EAST";

361 THENCE RUN WESTERLY ALONG SAID SOUTH BOUNDARY LINE OF TRACT
362 122, APPROXIMATELY 0.06 MILES TO THE INTERSECTION WITH A

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Amendment No.

363 LINE BEING 680 FEET WEST OF, NORMAL TO AND PARALLEL WITH
364 THE EAST BOUNDARY LINE OF SAID TRACT 122;
365 THENCE RUN NORTHERLY ALONG SAID PARALLEL LINE,
366 APPROXIMATELY 0.16 MILES, ACROSS SAID TRACT 122 AND THE
367 "MAIN CANAL" RIGHT OF WAY TO THE NORTH LIMITS OF SAID "PLAT
368 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
369 TOWNSHIP 31 SOUTH, RANGE 36 EAST", SAID LIMITS ALSO BEING
370 THE COMMON TOWNSHIP LINE OF TOWNSHIP 30 AND 31 SOUTH AND
371 THE NORTH LIMITS OF INDIAN RIVER COUNTY, FLORIDA;
372 THENCE RUN EASTERLY ALONG SAID COMMON TOWNSHIP LINE AND
373 NORTH COUNTY LINE, APPROXIMATELY 5.29 MILES TO THE
374 INTERSECTION WITH THE SOUTHWESTERLY LINE OF FLEMING GRANT;
375 THENCE RUN SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF
376 FLEMING GRANT, APPROXIMATELY 1.21 MILES TO THE INTERSECTION
377 WITH THE EAST LINE OF TOWNSHIP 31 SOUTH, RANGE 37 EAST,
378 ALSO BEING THE COMMON RANGE LINE OF RANGE 37 AND 38 EAST;
379 THENCE RUN SOUTHERLY ALONG SAID EAST LINE OF TOWNSHIP 31
380 SOUTH, RANGE 37 EAST AND THE EAST LINE OF TOWNSHIP 32
381 SOUTH, RANGE 37 EAST, APPROXIMATELY 7.71 MILES TO THE
382 INTERSECTION WITH A LINE BEING 200 FEET SOUTH OF, NORMAL TO
383 AND PARALLEL WITH THE NORTH BOUNDARY LINE OF SAID TRACT
384 1123 OF THE "PLAT OF FELLSMERE FARMS COMPANY'S SUBDIVISION
385 OF UNSURVEYED TOWNSHIP 32 SOUTH, RANGE 37 EAST, IN ST.
386 LUCIE COUNTY, STATE OF FLORIDA" AS RECORDED IN PLAT BOOK 2,



Amendment No.

387 PAGE 8 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, NOW
388 INDIAN RIVER COUNTY, FLORIDA, ;
389 THENCE RUN WESTERLY ALONG SAID PARALLEL LINE APPROXIMATELY
390 6.00 MILES, ACROSS SAID TRACT 1123, TRACTS 1122, 1121,
391 1120, A 30 FEET WIDE ROAD RIGHT OF WAY, TRACTS 1119, 1118,
392 1117, 1116, A 60 FEET WIDE ROAD RIGHT OF WAY; TRACT 1115,
393 PARK LATERL CANAL (92.25' WIDE RIGHT OF WAY), TRACTS 1114,
394 1113, 1112, A 30 FEET WIDE ROAD RIGHT OF WAY, TRACTS 1111,
395 1110, 1109, 1108, "LATERAL "U" CANAL (156' WIDE RIGHT OF
396 WAY), TRACTS 1107, 1106, 1105, 1104, A 30 FEET WIDE ROAD
397 RIGHT OF WAY, TRACTS 1103, 1102, 1101, 1100 AND A PORTION
398 OF LATERAL "S" CANAL (225' WIDE RIGHT OF WAY) OF SAID "PLAT
399 OF FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
400 TOWNSHIP 32 SOUTH, RANGE 37 EAST" TO THE WEST LIMITS OF
401 SAID PLAT;
402 THENCE CONTINUE WESTERLY ALONG SAID PARALLEL LINE,
403 APPROXIMATELY 0.02 MILES, ACROSS REMAINING SAID LATERAL "S"
404 CANAL (225' WIDE RIGHT OF WAY) TO THE INTERSECTION WITH THE
405 WEST RIGHT OF WAY LINE OF SAID LATERAL "S" CANAL, ALSO
406 BEING THE EAST LINE OF AFORESAID TRACT 1122 OF THE "PLAT OF
407 FELLSMERE FARMS COMPANY'S SUBDIVISION OF UNSURVEYED
408 TOWNSHIP 32 SOUTH, RANGE 36 EAST, IN ST. LUCIE COUNTY,
409 STATE OF FLORIDA" AS RECORDED IN PLAT BOOK 2, PAGE 18 OF
410 THE PUBLIC RECORDS OF ST. LUCIE COUNTY, NOW INDIAN RIVER
411 COUNTY, FLORIDA, AND POINT OF BEGINNING.

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Amendment No.

412 SAID DESCRIBED DISTRICT LIMITS CONTAINING 34,441 ACRES MORE
413 OF LESS.
414

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 951 : City of Key West, Monroe County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 13		Total Nays: 0			

HB 951 Amendments

Amendment 056117

Adopted Without Objection

Amendment 530867

Adopted Without Objection

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Raschein offered the following:

Amendment

Remove line 210 and insert:

7 (b) The original contract or approved renewal or extension by
 8 the federal,

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 951 (2017)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
2 Affairs Subcommittee
3 Representative Raschein offered the following:
4

5 **Amendment**

6 Remove line 122 and insert:
7 years thereafter. Current elected Utility Board members serving
8 in Groups II and III shall serve their current four year terms
9 until the 2020 general election, when candidates for seats C and
10 E shall be elected

056117 - 951 Amendment 2.docx

Published On: 3/14/2017 1:50:04 PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 959 : Honor and Remember Flag

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1013 : Task Force on Affordable Housing

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia			X		
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Affordable Housing Task Force

Koch, Karen (Lobbyist) (General Public) - Proponent

Florida Supportive Housing Coalition

119 Reece Park Ln

Tallahassee FL 32301-28

Phone: (850) 545-0818

George, Marnie (Lobbyist) - Waive In Support

Habitat for Humanity of Florida, Inc

101 N Monroe St Suite 1090

Tallahassee FL 32301

Phone: (850) 681-0411

Reecy, Ken (Lobbyist) - Waive In Support

Florida Housing Finance Corporation

227 N Bronough St Ste 5000

Tallahassee FL 32301

Phone: (850) 488-4197

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1025 : Firefighters' Relief and Pension Fund of the City of Pensacola, Escambia County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1087 : Annexation Procedures for Municipalities

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder			X		
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Appearances:

Cruz, David (Lobbyist) - Waive In Support
 Florida League of Cities
 Assistant General Counsel
 P.O. Box 1751
 Tallahassee Florida 32302
 Phone: 850-701-3676

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1089 : Ocean Highway and Port Authority, Nassau County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1135 : West Palm Beach Police Pension Fund of the City of West Palm Beach, Palm Beach County

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder			X		
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HB 1135 Amendments

Amendment 928685

Adopted Without Objection

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee

3 Representative Willhite offered the following:

4
 5 **Amendment**

6 Remove lines 73-74 and insert:
 7 overtime will be limited to 300 hours in any one year. As of the
 8 effective date of this act, for purposes of determining final

9 Remove lines 726-727 and insert:
 10 Effective for years of service earned after the effective date
 11 of this act, if a retiree leaves a surviving spouse that he or
 12 she

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1147 : Central Broward Water Control District, Broward County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1149 : North Springs Improvement District, Broward County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia			X		
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Aubuchon, Joshua (Lobbyist) - Waive In Support
 North Springs Improvement District
 Attorney
 Holland & Knight LLP 315 S Calhoun St Ste 600
 Tallahassee FL 32301
 Phone: (850) 224-7000

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1151 : Lehigh Acres Fire Control and Rescue District and Alva Fire Protection and Rescue Service District, Lee County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 14		Total Nays: 0			

HB 1151 Amendments

Amendment 881953

Adopted Without Objection



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee

3 Representative Caldwell offered the following:

4

5 **Amendment**

6 Remove lines 923-926 and insert:

7 25, Township 43 South, Range 26 East.

8

9 The Northeast quarter of the Northeast quarter of the Northeast
 10 quarter in Section 25, Township 43 South, Range 26 East.

11 Remove line 957 and insert:

12 82°15'00" East 3,342 feet: thence Southerly 84°15'00"

13 Remove line 966 and insert:

14 Range 27 East, said parcels as described in Deed

15 Remove line 975 and insert:

16 page 74 of the public records of Lee County, Run South



Amendment No. 1

- 17 Remove line 981 and insert:
- 18 Seaboard Airline Railroad, from said point of
- 19 Remove lines 1074-1078 and insert:
- 20 the South line of Section 30, 2,637.54 feet to the Southwest
- 21 corner of the Southeast quarter: thence continue North 89°55'20"
- 22 West, 2,643.03 feet to the Southwest corner of said Section 30
- 23 and the point of beginning, less a strip of land 100.00 feet
- 24 wide and
- 25 Remove line 1090 and insert:
- 26 and 2,418.00 feet from the West line of the Northwest
- 27 Remove line 1113 and insert:
- 28 right of way line of State Road No. 80 (Palm Beach
- 29 Remove line 1117 and insert:
- 30 the northwesterly corner of Lot 9 of said Unit No. 1;
- 31 Remove line 1153 and insert:
- 32 right of way in Section 30, Township 43 South, Range
- 33 Remove line 1170 and insert:
- 34 District and Alva Fire Protection and Rescue Service
- 35

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1293 : City of Jacksonville, Duval County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB
HB 1295 : Monroe County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Reyes, Robert (Lobbyist) - Waive In Support
 Monroe County
 325 W College Ave
 Tallahassee FL 32301
 Phone: (850) 425-4050

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1297 : Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder			X		
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1311 : Lehigh Acres Municipal Services Improvement District, Lee and Hendry Counties

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Lehigh Acres Municipal Services Improvement District, Lee and Hendry Counties

Mullins, Sue (Lobbyist) (General Public) - Proponent

Lehigh Acres Municipal Services Improvement District

120 S. Monroe St

Tallahassee FL 32301

Phone: 850-590-8000

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1313 : Cold Springs Improvement District, Marion County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith			X		
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1315 : Lake County Water Authority, Lake County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith			X		
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HB 1315 Amendments

Amendment 385737

Adopted Without Objection



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Metz offered the following:
 4

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:

7 Section 1. Sections 1, 4, 9, 15, 16, and 17 of section 3
 8 of chapter 2005-314, Laws of Florida, are amended to read:

9 Section 1. Purpose.—For the purposes of controlling and
 10 conserving the freshwater resources of Lake County; fostering
 11 ~~and improving the tourist business in the county by improvements~~
 12 to streams, lakes, and canals in the county; ~~providing~~
 13 ~~recreational facilities for tourists and citizens and taxpayers~~
 14 ~~of the county by a more efficient use of the streams, lakes, and~~
 15 ~~canals in the county;~~ improving the fish and aquatic wildlife of
 16 the county by improving the streams, lakes, and canals in the



Amendment No. 1

17 county; and protecting the freshwater resources of Lake County
18 through assisting local governments in treating of stormwater
19 runoff ~~by conserving fresh water to improve the streams, lakes,~~
20 ~~and canals in the county,~~ there is created and incorporated a
21 special taxing district extending territorially throughout the
22 present limits of Lake County, Florida. The district shall be
23 known and designated as the "Lake County Water Authority," but
24 shall hereafter in this act, for convenience, be referred to as
25 "the authority."

26 Section 4. Governing board; elections; surety.—A governing
27 body for the authority is created, consisting of seven members
28 who are residents of Lake County, which body shall be known and
29 designated as the "Board of Trustees of the Lake County Water
30 Authority," but which shall be referred to as "the board." Five
31 of the members must each reside in a separate geographic area
32 identical to a county commission district, to be elected by the
33 electors of the county at large; no two such members shall
34 reside in the same county commission district. Two of the
35 members will be elected by the electors of the county at large
36 without regard to their residence. ~~On the second Tuesday~~
37 ~~following the general election in 2000, the term of office of~~
38 ~~each person serving on the board immediately before that date~~
39 ~~expires, and~~ The members of the board shall be elected by the
40 electors of Lake County in partisan elections. ~~conducted by the~~
41 ~~supervisor of elections pursuant to section 189.405, Florida~~

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Published On: 3/14/2017 1:53:01 PM



Amendment No. 1

42 ~~Statutes, in accordance with the Florida Election Code, chapters~~
43 ~~97 through 106, Florida Statutes, beginning with the general~~
44 ~~election in 2000, for terms of 4 years beginning on the second~~
45 ~~Tuesday following the general election. For purposes of~~
46 ~~staggering terms, the members elected in 2000 from odd-numbered~~
47 ~~areas and the at large member receiving the higher number of~~
48 ~~votes shall be elected to 4 year terms and the members elected~~
49 ~~from even-numbered areas and the at large member receiving the~~
50 ~~lower number of votes shall be elected to 2 year terms.~~
51 ~~Thereafter,~~ Each member shall be elected for a term of 4 years,
52 except that a person may not be elected to more than two
53 consecutive 4-year terms. At the first meeting in December of
54 each year or, during a year in which there is a general
55 election, at a meeting held no later than 30 days after the
56 general election if the meeting and the election of officers
57 have been advertised properly, the board shall select one of
58 their number as chair and one as vice chair of the board. The
59 Clerk of the Circuit Court of Lake County shall act as secretary
60 and treasurer of the board without any additional compensation.
61 In the event the provision pertaining to the duties of the clerk
62 of the circuit court is for any reason held to be invalid, the
63 board may select one of its members to serve as its secretary
64 and treasurer, or it may appoint a nonmember of the board as its
65 secretary and treasurer, and such nonmember shall receive
66 compensation commensurate with the responsibilities as

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Published On: 3/14/2017 1:53:01 PM



Amendment No. 1

67 determined by the board. The board shall select a nonmember to
68 serve as executive director of the authority, and such nonmember
69 shall receive compensation commensurate with the
70 responsibilities as determined by the board. The board shall
71 require a surety bond of any person, including the clerk of the
72 circuit court, who shall act as secretary and treasurer of the
73 board. The amount of the surety bond will be determined by the
74 board. This bond shall be in addition to any bond furnished by
75 such person as clerk of the circuit court or as a member of the
76 board. The premium of the bond shall be paid by the board as a
77 necessary expense of operation.

78 Section 9. Powers of board and authority.-

79 (a) The board has all the powers of a body corporate,
80 including, but not limited to, the power to sue and be sued; to
81 make contracts; to adopt and use a common seal and to alter the
82 same as deemed expedient; to buy, acquire ~~by condemnation or~~
83 ~~eminent domain in the manner prescribed for use by counties in~~
84 ~~Florida~~, sell, own, use, control, operate, improve, and lease
85 all land and personal property as the board deems necessary or
86 proper in carrying out the provisions of this act; to appoint
87 and employ, and dismiss at pleasure, such engineers, auditors,
88 attorneys, and other employees and agents as the board may
89 require, and to fix and pay the compensation thereof; to
90 establish an office for the transaction of its business in Lake
91 County and to pay all necessary costs and expenses incident to

385737 - 1315 Amendment.docx

Published On: 3/14/2017 1:53:01 PM



Amendment No. 1

92 the administration and operation thereof; and to pay all other
93 costs and expenses reasonably necessary or expedient in carrying
94 out and accomplishing the purposes of this act.

95 (b) The authority may acquire by purchase, gift, lease,
96 ~~condemnation, eminent domain, or in any other manner other than~~
97 condemnation or eminent domain such lands within the territorial
98 extent of the authority as are reasonably necessary for
99 constructing and maintaining the works and making the
100 improvements required to carry out the intent of this act,
101 including, ~~without limitation,~~ the right to acquire by
102 ~~condemnation or eminent domain~~ such lands and any interest
103 therein reasonably necessary for any such purpose which may
104 already be devoted to public use for county, municipal,
105 district, railroad, or public utility purposes where and to the
106 extent that the same may cross, intersect, or be situate upon or
107 within the area of such land hereinbefore referred to. The
108 authority shall also have the right to acquire by purchase,
109 gift, lease, ~~condemnation, or eminent domain,~~ or in any other
110 manner other than condemnation or eminent domain, land, timber,
111 earth, rock, and other materials or property, and property
112 rights, including riparian rights, in such amounts as are
113 reasonably necessary or useful in the development of the works
114 or improvements before referred to. The board may sell or
115 otherwise reasonably dispose of property deemed by the authority
116 as no longer useful to its purpose or works. ~~Condemnation or~~



Amendment No. 1

117 ~~eminent domain proceedings shall be maintained by and in the~~
118 ~~name of the authority, and the procedure shall be, except~~
119 ~~insofar as is altered hereby, that prescribed for use by~~
120 ~~counties in Florida.~~

121 ~~(e) The authority may take, exclusively occupy, use, and~~
122 ~~possess, insofar as is necessary for carrying out the provisions~~
123 ~~of this act, any areas of land owned by the state and within the~~
124 ~~territorial jurisdiction of the authority, not in use for state~~
125 ~~purposes, including, without limitation, swamps and overflowed~~
126 ~~lands, bottoms of streams, lakes, and rivers, and the riparian~~
127 ~~rights thereto pertaining, and, when so taken and occupied, due~~
128 ~~notice of such taking and occupancy having been filed with the~~
129 ~~Trustees of the Internal Improvement Trust Fund of the state by~~
130 ~~the authority, such areas of land are granted to and shall be~~
131 ~~the property of the authority. For the purposes of this section,~~
132 ~~the meaning of the term "use" shall include the removal of~~
133 ~~material from and the placing of material on any such land. In~~
134 ~~case it is held by any court of competent jurisdiction that~~
135 ~~there are any lands owned by the state which may not be so~~
136 ~~granted, the provisions of this section shall continue in full~~
137 ~~force and effect as to all other lands owned by the state and~~
138 ~~granted to the authority under this section. The provisions of~~
139 ~~this section are subject to all laws and regulations of the~~
140 ~~United States of America with respect to navigable waters.~~



Amendment No. 1

141 (c)~~(d)~~ In addition to all other powers conferred upon the
142 board by this act, the board may enlarge, change, modify, or
143 improve any stream, lake, or canal within the territorial limits
144 of the authority and may clean out, straighten, enlarge, or
145 change the course of any waterway or canal, natural or
146 artificial, within the territorial limits of the authority; may
147 provide such canals, locks, levees, dikes, dams, sluiceways,
148 reservoirs, holding basins, floodways, pumping stations,
149 buildings, bridges, highways, and other works and facilities
150 that the board deems necessary; may cross any highway or railway
151 with works of the district and hold, control, and acquire by
152 donation, lease, purchase, or otherwise in any other manner
153 other than condemnation or eminent domain any land or personal
154 property needed for carrying out the purpose of this act and may
155 remove any building or other obstruction necessary for the
156 construction, maintenance, and operation of such works. The
157 improvements made or to be made under this act are sometimes
158 referred to in this act as "the works" of the board. The board
159 shall also have power to operate any and all works and
160 improvements of the authority. The provisions of this section
161 are subject to all laws and regulations of the United States of
162 America with respect to navigable waters.

163 ~~(e) The board may take possession of and control, use,~~
164 ~~operate, and maintain all streams, lakes, canals, dams, locks,~~
165 ~~levees, dikes, sluiceways, reservoirs, holding basins,~~

385737 - 1315 Amendment.docx

Published On: 3/14/2017 1:53:01 PM



Amendment No. 1

166 ~~floodways, pumping stations, buildings, bridges, highways,~~
167 ~~navigation, and conservation works, and other works and~~
168 ~~facilities within the territorial limits of the authority to the~~
169 ~~extent only that such possession, control, and use have been~~
170 ~~deemed by the board, in its sole discretion, to be useful and~~
171 ~~necessary in carrying out the purposes of this act. Such~~
172 ~~possession, control, and use are subject to the rights of~~
173 ~~persons, firms, and corporations and the rights of Lake County~~
174 ~~and municipalities, districts, and political bodies in Lake~~
175 ~~County (which rights may be acquired by the authority by~~
176 ~~condemnation or eminent domain as provided for by this act).~~

177 (d)(f) The authority shall control all streams, including
178 slow-moving streams, flowing from any of the water reservoirs in
179 Lake County, whether natural or constructed, into the system of
180 lakes and streams in or adjacent to Lake County for the
181 protection of the natural water reservoirs and the adjacent and
182 neighboring areas.

183 (e) The board may attempt, when technically,
184 environmentally, and economically feasible, to remove
185 significant hazards to navigation and blockages from the major
186 public waterways of Lake County, whenever those hazards and
187 blockages substantially affect public navigation on large lakes
188 and their connecting streams and canals. Generally, such work
189 shall be limited to streams, lakes, and canals that have legal
190 authorized access by the general public.



Amendment No. 1

191 ~~(f)(g)~~ The board may grant licenses or permits for the
192 construction and excavation of canals and ditches connecting
193 with navigable waters; may establish, adopt, and administer
194 rules governing the construction and excavation of canals and
195 ditches with authority to prohibit any construction deemed by
196 the board to be detrimental to the best interests of the public
197 or purposes for which the authority was established; may do any
198 and all things hereinafter authorized or required to be done;
199 and may do any and all things, whether or not included in the
200 powers enumerated in this act, necessary to accomplish the
201 purposes of this act.

202 ~~(g)(h)~~ The board may enter into any agreement or contract
203 with the Federal Government or the state, or any agency,
204 political subdivision, or instrumentality of either; and
205 counties adjoining Lake County; and municipalities and taxing
206 districts in Lake County and in counties adjoining Lake County
207 for the purpose of carrying out, or which in the reasonable
208 judgment of the board may assist it in carrying out, the
209 purposes of this act.

210 (h) The board may recommend, by resolution to the Board of
211 County Commissioners of Lake County or the governing body of a
212 municipality in the county, the acquisition of private property
213 using the power of eminent domain. Such recommendation shall
214 specify the purpose under this act for which such acquisition is
215 necessary. Within 90 days after receipt of such a



Amendment No. 1

216 recommendation, the county or municipality shall formally
217 respond to such recommendation with its approval, disapproval,
218 or a proposed modification. The authority and the county or
219 municipality shall cooperate in the public interest. If the
220 county or the municipality ultimately proceeds with the
221 authority's recommended acquisition, the implementation of the
222 purpose of this act for which the authority made the
223 recommendation may be addressed through an interlocal agreement
224 between the authority and the county or municipality.

225 (i) The board may promote the authority's purpose and
226 works through board resolutions, press releases, electronic
227 communications, and attendance at public events sponsored by
228 other entities, but otherwise may not expend public funds to
229 promote recreation and tourism in the county, including, but not
230 limited to, hosting events, advertising, or marketing.

231 (j) (1)a. For purposes of this subsection, an "active park"
232 means a park developed for the purpose of public recreation with
233 man-made improvements, including, but not limited to, buildings
234 for meetings and events; athletic fields; tennis, racquetball,
235 and volleyball courts; swimming pools; recreational boat docks,
236 boat houses, and related facilities; and similar capital
237 facilities.

238 b. For purposes of this subsection, a "passive park" means
239 a park developed for the purpose of allowing public observation
240 of natural conditions and environmentally sensitive areas or



Amendment No. 1

241 providing public access to streams, lakes, and canals for
242 waterborne activities, using limited man-made improvements,
243 including, but not limited to, nature trails, equestrian trails,
244 elevated boardwalks, boat ramps, and kayak and canoe launching
245 pads.

246 (2) The authority may not develop, own, maintain, or
247 operate active parks, with the exception of Hickory Point Park,
248 but may develop, own, maintain, and operate passive parks on
249 property owned by the authority for the purpose of this act,
250 provided that such passive parks are not in conflict with the
251 public purpose for which the authority acquired the property.
252 Nothing in this act shall prohibit the continued use of the Disc
253 Golf Course at Hidden Waters Preserve. The board may sell or
254 donate land for parks to Lake County or a municipality in the
255 county pursuant to an interlocal agreement.

256 Section 15. Financial statement.—At least once in each
257 year the board shall publish on the authority's website and in a
258 ~~some~~ newspaper of general circulation published in Lake County a
259 complete detailed statement of its financial condition,
260 including a list of all moneys received and disbursed by the
261 board during the preceding year.

262 Section 16. Construction.—It is the intention of the
263 Legislature that the provisions of this act be reasonably
264 liberally construed to accomplish its purposes.

265 Section 17. Plan; annual report.—

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Amendment No. 1

266 (a) The authority shall prepare and publish on the
267 authority's website a plan that describes the authority's goals
268 for the ensuing 5 years. The plan must include projects that
269 will be undertaken within that period in furtherance of its
270 goals. The authority shall update the plan periodically.

271 (b) The authority shall annually prepare and publish on
272 the authority's website a report that annually ~~which~~ includes an
273 evaluation and assessment of the effectiveness of the
274 authority's activities in the preceding year. The report must
275 address both ongoing activities of the authority and the
276 progress in meeting goals and projects enumerated in the 5-year
277 plan. The report shall be submitted to the Legislature, the St.
278 Johns River Water Management District, and the Lake County Board
279 of County Commissioners.

280 Section 2. This act shall take effect upon becoming a
281 law.

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T I T L E A M E N D M E N T

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Remove everything before the enacting clause and insert:
An act relating to the Lake County Water Authority, Lake County;
amending ch. 2005-314, Laws of Florida; revising purpose of the
authority; deleting obsolete language; removing power of the
governing board and the authority to acquire land through
eminent domain or condemnation; removing power of the board



Amendment No. 1

291 relating to certain state land; providing for the county or a
292 municipality to acquire private property through eminent domain
293 under certain circumstances; providing powers of the board
294 relating to navigation and blockage of certain waterways in the
295 county; prohibiting the board from expending public funds to
296 promote recreation and tourism; providing powers of and
297 restrictions on the authority and the board relating to parks;
298 requiring certain documents to be published on the authority's
299 website; providing an effective date.

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

HB 1317 : North Lake County Hospital District, Lake County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1361 : Town of Redington Beach, Pinellas County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 13		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1401 : East Mulloch Drainage District, Lee County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Daisy Baez	X				
Kamia Brown			X		
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

3/15/2017 8:00AM

Location: 12 HOB

HB 1437 : Alachua County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB
HB 1439 : Charlotte County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller			X		
Mel Ponder			X		
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
3/15/2017 8:00AM

Location: 12 HOB

PCS for HB 1441 : Pinellas County Construction Licensing Board

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Daisy Baez	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Colleen Burton	X				
Blaise Ingoglia	X				
Thomas Leek	X				
MaryLynn Magar	X				
Mike Miller	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner			X		
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, March 15, 2017 1:54PM



CW10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill Number (If Applicable): SB 307 HB 599	
PCB/PCS/Amendment #: _____	

Name: MARTIN GINSBERG

Representing: MYSELF

Title: PUBLIC ED. HIGH SCHOOL TEACHER

Address: 10 FAULKLAND CIRCLE

Address (cont):

City: BOYNTON BEACH

State: FL Zip Code: 33426

Phone Number: 561-370-8604 Meeting Time:

Committee/Subcommittee: ~~SENIOR APPROPRIATIONS & ECONOMIC DEVELOPMENT~~
LOCAL, FEDERAL & VETS AFFAIRS

Presentation/Workshop Topic: PUBLIC WORKS

Registered Lobbyist: Yes No

State Employee: Yes No

(If you are testifying regarding an amendment, please indicate if your position as a proponent or an opponent is the same as on the bill as a whole.)

I Wish To Speak

Appearing in response to an inquiry for information made by member, committee or staff

Appearing in response to subpoena

Appearing at the written request of the chair

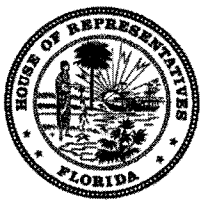
Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted Online

Bill: Proponent Opponent Info Only N/A

Amendment: Proponent Opponent Info Only N/A

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>5999</u>	
Amendment Number: _____	

Name: MARCUS DIXON

Representing: SEIU FLORIDA

Title: INTERNATIONAL UNION LEADER

Address: 2881 BAYVIEW WAY

City: MIRAMONTE State/Zip: FL 33156

Phone Number: (305) 720-1627 Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

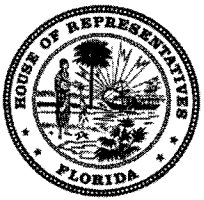
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 599

Amendment Number: _____

Name: JESS McCARTY

Representing: MIAMI-DADE COUNTY

Title: ASS'T COUNTY ATTORNEY

Address: 111 NW 1ST ST 2810

City: MIAMI State/Zip: 33126

Phone Number: 305-979-7110 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

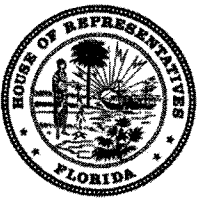
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

U10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: Allen Scep

Representing: SELF

Title: _____

Address: 15104 Shearcrest Dr.

City: Lithia, FL State/Zip: FL 33547

Phone Number: 813-390-2076 Meeting Date: 3/15/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

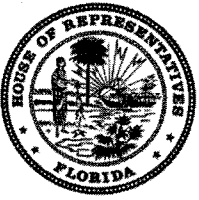
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: Steve Hall

Representing: Self

Title: Mr. Steve Hall

Address: 2619 CORRINE DR.

City: Orlando

State/Zip: FL 32805

Phone Number: 407-896-9941

Meeting Date: 3/15/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: GAIL MARIE PERRY

Representing: COMMUNICATIONS WORKERS of AMERICA

Title: CHAIR, COUNCIL of FLORIDA

Address: PO Box 1766

City: POMPANO BEACH State/Zip: FLORIDA 33061

Phone Number: 954 850 4035 Meeting Date: 3/15/17

Committee/Subcommittee: LOCAL, FEDERAL, VETERANS AFFAIRS

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

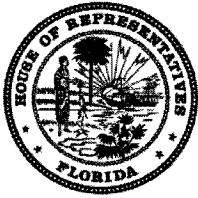
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 599 Meeting Date: 3/15/17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: PREEMPTION

Committee/Subcommittee: LOCAL, FEDERAL & VETS AFFAIRS

Name: RICHARD JONES

Title: _____

Address: 125 ROSELLE COURT

City: PORT CHARLOTTE State/Zip: FL 33957

Phone Number: 941 628 0813

Representing: SELF

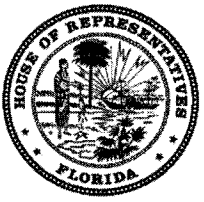
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 599</u>	
Amendment Number: _____	

Name: Delores Kelly

Representing: SELF

Title: RETIREE

Address: P.O. Box 1677

City: Bushnell, FL State/Zip: FL 33513

Phone Number: 352 603-1149 Meeting Date: 3-15-2017

Committee/Subcommittee: LOCAL FEDERAL + VETERANS AFFAIRS Sub Committee

Presentation/Workshop Topic: PUBLIC WORKS PROJECT

Registered Lobbyist: YES NO

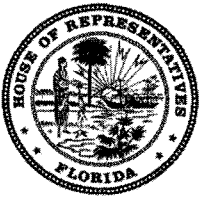
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: Curtis Bissing
 Representing: Self

Title: _____

Address: 13668 Phoenix Dr

City: Orlando State/Zip: FL / 32828

Phone Number: _____ Meeting Date: 3/15/2017

Committee/Subcommittee: Local, Federal & Veterans Affairs Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

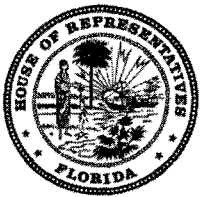
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/O

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>599</u>			
Amendment Number: _____			

Name: Kenny Wooton

Representing: Myself

Title: _____

Address: 1099 Dus Drive

City: Oviedo State/Zip: F2

Phone Number: 407 677 9313 Meeting Date: 3/15/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

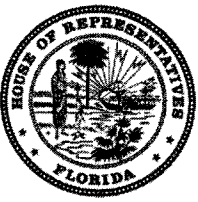
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 599 - Williamson</u>	
Amendment Number: _____	

Name: Kari Hebrank

Representing: NUCA of Florida

Title: _____

Address: 113 E. College Ave, Suite 200

City: Tallahassee State/Zip: 32301

Phone Number: 850-514-5183 Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal & Veterans Affairs Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

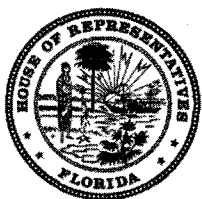
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

U10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: DAPHNEE SAINVIL

Representing: BROWARD COUNTY

Title: LEGISLATIVE COORDINATOR

Address: 115. S. ANDREWS AVE

City: FT. LAUDERDALE State/Zip: FL 33301

Phone Number: 954-253-7320 Meeting Date: 3/15/17

Committee/Subcommittee: LOCAL, FEDERAL & VETERANS AFFAIRS

Presentation/Workshop Topic: PUBLIC PROJECTS
WORKS

Registered Lobbyist: YES NO

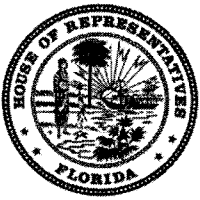
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: 599
Amendment Number: []

Name: Rich Templin

Representing: Florida AFL-CIO

Title: []

Address: 135 S. Monroe

City: Tallahassee State/Zip: FL / 32301

Phone Number: 850-224-6926 Meeting Date: 3/15/17

Committee/Subcommittee: Local Fed & Veterans Affairs

Presentation/Workshop Topic: Public Works

Registered Lobbyist: YES [X] NO []
State Employee: YES [] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Info only []
Amendment: Proponent [] Opponent [] Info only []



44647862



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 599 : Public Works Projects PCB/PCS/Amendment #: N/A

Name: **Husband, Warren**

Representing: **Florida Associated General Contractors Council**

Title:

Address: **Po Box 10909**

City: **Tallahassee** State/Zip: **FL 32302-29**

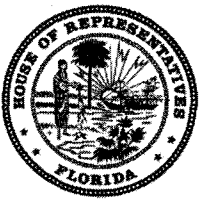
Phone Number: **(850) 205-9000** Meeting Date: **Mar 15 2017 8:00AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: 599
Amendment Number:

Name: Carol Bowen

Representing: Associated Builders and Contractors of Florida

Title: Deputy Chief Lobbyist

Address: 3730 Coconut Creek Parkway, Suite 200

City: Coconut Creek State/Zip: FL 33066

Phone Number: 954-465-6811 Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal & Veteran Affairs

Presentation/Workshop Topic: Public Works Projects

Registered Lobbyist: YES [checked] NO []

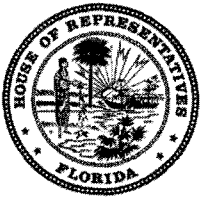
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: GLYNDA LINTON

Representing: Self

Title: _____

Address: 4670 NW 5 ST

City: Plantation State/Zip: FL 33317

Phone Number: 954-648-5571 Meeting Date: _____

Committee/Subcommittee: LOCAL, FEDERAL & VETS. AFFAIRS

Presentation/Workshop Topic: PUBLIC WORKS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: JoAnne Alvarez

Representing: myself

Title: _____

Address: 116659 SW 6 Street

City: Fembroke Pines State/Zip: FL 33027

Phone Number: 954 629 9970 Meeting Date: 03.15.17

Committee/Subcommittee: Local, Federal, Vet Affairs

Presentation/Workshop Topic: Public Works

Registered Lobbyist: YES NO

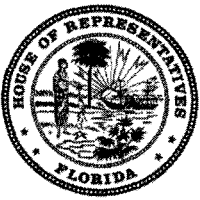
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 599</u>	
Amendment Number: _____	

Name: DAVID VUCIC

Representing: SELF

Title: RETIRED

Address: 4256 HOUSTON LN

City: NORTH PORT State/Zip: FL

Phone Number: 941-888-2555 Meeting Date: _____

Committee/Subcommittee: LOCAL, FEDERAL & VETS

Presentation/Workshop Topic: PUBLIC WORKS PROJECTS

Registered Lobbyist: YES NO

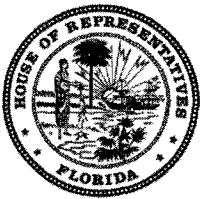
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 0599</u>	
Amendment Number: _____	

Name: CHRIS TAPALAGA

Representing: SELF

Title: _____

Address: 4310 DEEP CREEK TERRACE

City: PARRISH State/Zip: FL 34219

Phone Number: 941-586-5618 Meeting Date: 3-15-17

Committee/Subcommittee: LOCAL, FEDERAL, + UGT. AFFAIRS

Presentation/Workshop Topic: PUBLIC WORKS PROJECT

Registered Lobbyist: YES NO

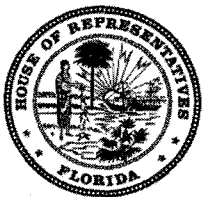
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 599</u>			
Amendment Number: _____			

Name: Keith Chalerton

Representing: myself

Title: _____

Address: 7505 Arble Dr

City: Jacksonville State/Zip: FL 32211

Phone Number: (904) 744-5371 Meeting Date: 3-15-2017

Committee/Subcommittee: Local, Federal + Veterans Affairs

Presentation/Workshop Topic: Public works Projects

Registered Lobbyist: YES NO

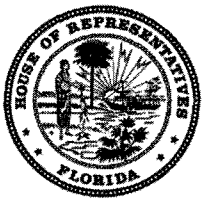
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: Dana Skumate

Representing: Self

Title: _____

Address: 72 NW 45th Ave

City: Dunedin Beach State/Zip: FL

Phone Number: 954 892 5855 Meeting Date: 3/15/17

Committee/Subcommittee: Local Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

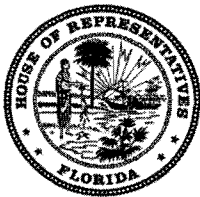
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 599</u>			
Amendment Number: _____			

Name: Butch Cromwell

Representing: myself

Title: _____

Address: 12313 NE 7th Ave

City: Gainesville State/Zip: FL 32641

Phone Number: 352 318 0903 Meeting Date: 3-15-17

Committee/Subcommittee: Local, Federal + Veterans Affairs

Presentation/Workshop Topic: Public Works Projects

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLO

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 599</u>	
Amendment Number: _____	

Name: ALBERT CANNON

Representing: SELF

Title: _____

Address: 4945 37 AVE W

City: ST. PETERSBURG State/Zip: FL 33710

Phone Number: 727-742-1640 Meeting Date: 3-15-17

Committee/Subcommittee: LOCAL, FEDERAL & VETERANS AFFAIRS SUBCOMMITTEE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

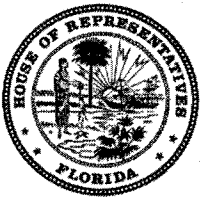
State Employee: YES NO

- I wish to speak WAIVE IN OPPOSITION
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 599</u>	
Amendment Number: _____	

Name: O. D. ELLIOTT

Representing: SELF

Title: _____

Address: 101 - 78th AVE NE

City: ST. PETE.

State/Zip: FL. 33702-4413

Phone Number: _____

Meeting Date: 3-15-17

Committee/Subcommittee: LOCAL FEDERAL & VETERANS AFFAIRS

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

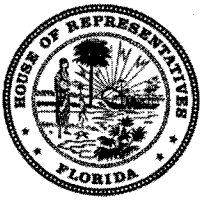
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W10

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: Brendan Sullivan

Representing: ~~Brotherhood of Locomotive Engineers & Firemen~~ SELF

Title: Central Florida Legislative Representative

Address: 1010 Brenger Drive

City: Winter Park State/Zip: FL 32792

Phone Number: 386 576 6699 Meeting Date: 3-15-17

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO *I waive my time*
 State Employee: YES NO *in opposition.*

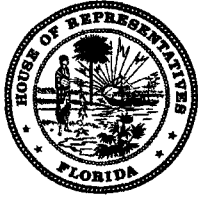
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
 Amendment: Proponent Opponent Info only



14911327



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 599 : Public Works Projects PCB/PCS/Amendment #: N/A

Name: **King, Theresa**

Representing: **Florida Building and Construction Trades Council**

Title: **President**

Address: **200 E College Ave, Suite B**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **(850) 228-8940** Meeting Date: **Mar 15 2017 8:00AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **Public Works**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Opponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Opponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Opponent					
<u>Amendment</u>					
N/A					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 599</u>	
Amendment Number: _____	

Name: Bruce Kershner

Representing: Northwest Florida Section AGC AL

Title: _____

Address: 231 West Bay Ave.

City: Longwood State/Zip: FL 32750

Phone Number: 407 830 1882 Meeting Date: 3/15/17

Committee/Subcommittee: Local Veterans Affairs

Presentation/Workshop Topic: Public Works Projects

Registered Lobbyist: YES NO

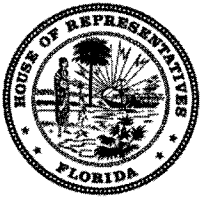
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>599</u>	
Amendment Number: _____	

Name: LAURA YOUMANS

Representing: FLORIDA ASSOCIATION OF COUNTIES

Title: _____

Address: 100 N. MORN

City: TAL State/Zip: FL

Phone Number: 297-1102 Meeting Date: 3-15-17

Committee/Subcommittee: LOCAL AFFAIRS

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 599 Meeting Date: 3/15/17

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Public Works

Committee/Subcommittee: Local, Federal, & Veteran affairs

Name: Jennifer Proffitt

Title:

Address: 115 N. CALHOUN STS 6

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 224 8220

Representing: MYSELF

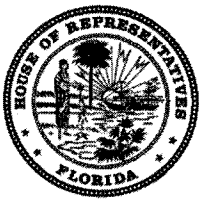
Registered Lobbyist: YES [] NO [x]

State Employee: YES [x] NO []

I Wish To Speak: YES [] NO [x]

I Have Been Requested to Speak: YES [] NO [x]

Bill		Amendment	
Proponent []	Opponent [x]	Proponent []	Opponent []
Info Only []		Info Only []	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>6001</u>	
Amendment Number: _____	

Name: Leslie Dughi

Representing: Starship Technologies

Title: _____

Address: 101 E College Ave

City: Tallah State/Zip: 32301

Phone Number: _____ Meeting Date: 3/15

Committee/Subcommittee: Local Federal Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

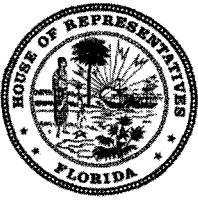
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>897</u>	
Amendment Number: _____	

Name: Casey Cook

Representing: Florida League of Cities

Title: Senior Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: _____ Meeting Date: 3-15-17

Committee/Subcommittee: Local, Federal & Veterans

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

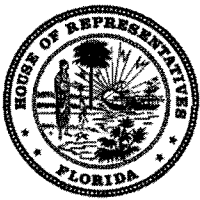
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 897</u>	
Amendment Number: _____	

Name: Don Book

Representing: Gannett Newspapers

Title: _____

Address: 104 W. Jefferson

City: TZIT State/Zip: 32301

Phone Number: 800-224-3427 Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal, Veteran Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

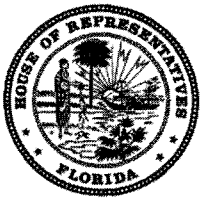
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 897

Amendment Number: _____

Name: JEFF KOTTKAMP

Representing: ALM MEDIA

Title: _____

Address: _____

City: Tallahassee State/Zip: FL

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Federal, Local & Vet Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

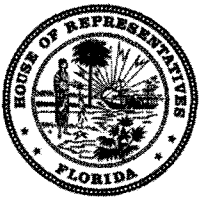
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 899
Amendment Number: []

Name: WAYNE MALONEY

Representing: AMERICAN MEDIA LAWYER & THE OBSERVER GROUP

Title: []

Address: 32 VIA DEL CORSO

City: PALM BEACH GARDENS State/Zip: FL 33418

Phone Number: 850-933-7001 Meeting Date: 3/15/17

Committee/Subcommittee: HOUSE OF FED'L AFFAIRS

Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>897</u>	
Amendment Number: _____	

Name: Skip Foster

Representing: FPA

Title: Publisher - Tallahassee Democrat

Address: Mandala Drive

City: Tallahassee State/Zip: FL

Phone Number: 904 850 599-7126 Meeting Date: 3/5/17

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES

NO

State Employee: YES

NO

I wish to speak

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:

Proponent

Opponent

Info only

Amendment:

Proponent

Opponent

Info only



59584165

DNA



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 897 : Public Notices by Local Governmental Entities PCB/PCS/Amendment #: N/A
--

Name: **Ridings, Dean**

Representing: **Florida Press Association**

Title: **President, Florida Press Assoc.**

Address: **336 E. College Ave, Suite 201**

City: **Tallahassee** State/Zip: **FL 32301**

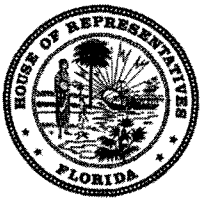
Phone Number: **850-212-8895** Meeting Date: **Mar 15 2017 8:00AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>897</u>	
Amendment Number: _____	

Name: Brewster Bevis

Representing: Associated Industries of Florida

Title: Senior Vice President

Address: 516 W Adams St

City: TLH State/Zip: FL 32301

Phone Number: 224-7173 Meeting Date: 3/15/17

Committee/Subcommittee: Local / Fed Affairs

Presentation/Workshop Topic: Public Notice

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>897</u>	
Amendment Number: _____	

Name: C. Mitch Taylor

Representing: Town of Davie

Title: Intergovernmental Affairs Manager

Address: 6591 Orange Drive

City: Davie State/Zip: FL 33314

Phone Number: 954-797-1190 Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal, & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak - Waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>897</u>			
Amendment Number: _____			

Name: LAURA YOUMANS

Representing: FLORIDA ASSOCIATION OF COUNTIES

Title: _____

Address: W. R. MORN

City: TAL State/Zip: FL

Phone Number: 2741832 Meeting Date: 3-15-17

Committee/Subcommittee: LOCAL AFFAIRS

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

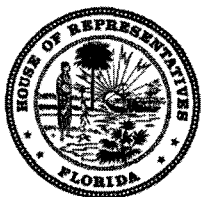
WAIVE

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>921</u>	
Amendment Number: _____	

Name: Chris Lyon

Representing: Fellsmere Water Control District

Title: Attorney

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 222-5702 Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



16855235

W18



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1013 : Task Force on Affordable Housing PCB/PCS/Amendment #: N/A

Name: **Koch, Karen (Cook)**

Representing: **Florida Supportive Housing Coalition**

Title: **Executive Director**

Address: **119 Reece Park Ln**

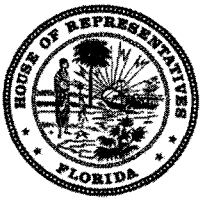
City: **Tallahassee** State/Zip: **FL 32301-28**

Phone Number: **(850) 545-0818** Meeting Date: **Mar 15 2017 8:00AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **Affordable Housing Task Force**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Proponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Proponent					
<u>Amendment</u>					
N/A					



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 1013

Amendment Number: _____

Name: Marnie George

Representing: Habitat for Humanity of Florida

Title: Sr. Advisor - Buchanan Ingersoll & Rooney

Address: 101 N. Monroe St Suite 1090

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-510-8866 Meeting Date: 3/15/17

Committee/Subcommittee: Local Federal & Veterans Affairs

Presentation/Workshop Topic: Affordable Housing Task Force

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to speak Waive in Support

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

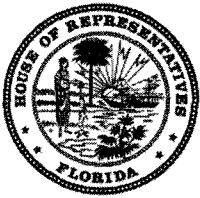
Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WKS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1013</u>	
Amendment Number: _____	

Name: Ken Reedy

Representing: Florida Housing Finance Corporation

Title: Interim Director

Address: 227 N Bronough St, Suite 5000

City: Tallahassee State/Zip: FL

Phone Number: 850 488 4197 Meeting Date: 3/15/17

Committee/Subcommittee: House Local, Federal, & Veterans

Presentation/Workshop Topic: affairs

Subcomm.

Registered Lobbyist: YES NO

State Employee: YES NO

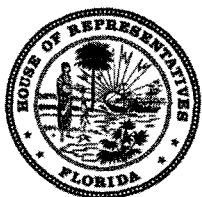
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

Waive in Support

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1087</u>	
Amendment Number: _____	

Name: David Cruz

Representing: Florida League of Cities

Title: Assistant General Counsel

Address: P.O. Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 701-3676 Meeting Date: _____

Committee/Subcommittee: Local, Federal Sub.

Presentation/Workshop Topic: Annexation

Registered Lobbyist: YES NO

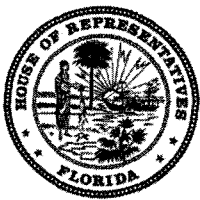
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1149</u>	
Amendment Number: _____	

Name: Josh Aubuchon

Representing: North Springs Improvement District

Title: Attorney

Address: 315 S. Calhoun St. Suite 600

City: Tallahassee State/Zip: FL 32301

Phone Number: 224-7000 Meeting Date: March 15, 2017

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

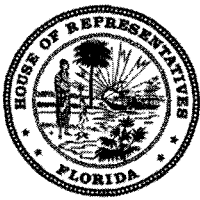
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1295</u>	
Amendment Number: _____	

Name: Robert Reyes

Representing: Monroe County

Title: _____

Address: 325 W College Ave

City: TALL State/Zip: FL

Phone Number: 850 509 1802 Meeting Date: 3/14/17

Committee/Subcommittee: Local Govt

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



75907760

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1311 : Lehigh Acres Municipal Services Improvement District, Lee and Hendry Counties PCB/PCS/Amendment #: N/A

Name: **Mullins, Sue**

Representing: **Lehigh Acres Municipal Services Improvement District**

Title: **Policy Advisor**

Address: **120 S. Monroe St**

City: **Tallahassee** State/Zip: **FL 32301**

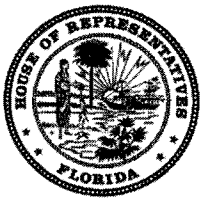
Phone Number: **850-590-8000** Meeting Date: **Mar 15 2017 8:00AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **Lehigh Acres Municipal Services Improvement District, Lee and
Hendry Counties**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

DNA

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1361</u>	
Amendment Number: _____	

Name: Tim Parson

Representing: Homeaway

Title: Director of Gov. Affairs

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 3/15/17

Committee/Subcommittee: Local, Federal + Veteran Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only