



Local, Federal & Veterans Affairs Subcommittee

January 11, 2017
9:00 AM – 11:00 AM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Local, Federal & Veterans Affairs Subcommittee

Start Date and Time: Wednesday, January 11, 2017 09:00 am
End Date and Time: Wednesday, January 11, 2017 11:00 am
Location: 12 HOB
Duration: 2.00 hrs

Presentation by Major General Michael A. Calhoun, The Adjutant General of Florida, on the Florida National Guard and the Federal military presence in Florida

Overview of the local bill process

Overview of state oversight of local governments

NOTICE FINALIZED on 01/04/2017 4:06PM by Smith.Victoria

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/11/2017 9:00:00AM

Location: 12 HOB

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, January 11, 2017 10:59:14AM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/11/2017 9:00:00AM

Location: 12 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Scott Plakon (Chair)	X		
Joseph Abruzzo	X		
Daisy Baez	X		
Kamia Brown	X		
Daniel Burgess, Jr.	X		
Colleen Burton	X		
Blaise Ingoglia			X
Thomas Leek	X		
MaryLynn Magar	X		
Mike Miller	X		
Mel Ponder	X		
Jake Raburn	X		
Paul Renner	X		
Carlos Smith	X		
Patricia Williams	X		
Totals:	14	0	1

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COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/11/2017 9:00:00AM

Location: 12 HOB

Presentation/Workshop/Other Business Appearances:

Florida National Guard and the Federal Military Presence in Florida
Major General Michael A. Calhoun - Information Only
Adjutant General of Florida
St Francis Barracks, 82 Marine Street
St. Augustine Florida 32084
Phone: 850-414-9049

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
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Name: **Calhoun, Michael**

Representing: **Florida National Guard**

Title: **Florida Adjutant General**

Address: **St Francis Barracks, 82 Marine Street**

City: **St Augustine** State/Zip: **FL 32084**

Phone Number: **850-414-9049** Meeting Date: **1/11/2017**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **Florida National Guard Information Brief**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A