

Natural Resources & Public Lands Subcommittee

January 10, 2018
12:00 PM - 3:00 PM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Natural Resources & Public Lands Subcommittee

Start Date and Time: Wednesday, January 10, 2018 12:00 pm
End Date and Time: Wednesday, January 10, 2018 03:00 pm
Location: 12 HOB
Duration: 3.00 hrs

Consideration of the following bill(s):

HB 915 Vessel Safety Inspection Decals by Henry

Consideration of the following proposed committee bill(s):

PCB NRPL 18-01 -- Ratification of a St. Johns River Water Management District Rule Related to the Implementation of the Silver Springs Minimum Flows and Water Levels Prevention Strategy

Presentation by the Department of Environmental Protection on the status of reaching the state's 75% recycling goal by 2020

Presentation by the Department of Environmental Protection on underground storage tank system damage related to corrosion from ethanol and biodiesel fuels report required by chapter 2017-095, Laws of Florida

NOTICE FINALIZED on 01/08/2018 4:03PM by Herndon.Angela

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee
1/10/2018 12:00PM

Location: 12 HOB

Summary:

Natural Resources & Public Lands Subcommittee

Wednesday January 10, 2018 12:00 pm

HB 915 Favorable

Yeas: 12

Nays: 0

PCB NRPL 18-01 Favorable

Yeas: 12

Nays: 0

Committee meeting was reported out: Wednesday, January 10, 2018 1:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/10/2018 12:00PM

Location: 12 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Holly Raschein (Chair)	X		
Thad Altman	X		
Loranne Ausley	X		
Ben Diamond	X		
Randy Fine	X		
Heather Fitzenhagen	X		
Tom Goodson	X		
Kristin Jacobs	X		
Al Jacquet	X		
Sam Killebrew	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Cary Pigman	X		
Clovis Watson, Jr.			X
Totals:	13	0	1

Committee meeting was reported out: Wednesday, January 10, 2018 1:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/10/2018 12:00PM

Location: 12 HOB

HB 915 : Vessel Safety Inspection Decals

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Loranne Ausley	X				
Ben Diamond	X				
Randy Fine	X				
Heather Fitzenhagen			X		
Tom Goodson	X				
Kristin Jacobs	X				
Al Jacquet	X				
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.			X		
Holly Raschein (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 10, 2018 1:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/10/2018 12:00PM

Location: 12 HOB

PCB NRPL 18-01 : Ratification of a St. Johns River Water Management District Rule Related to the Implementation of the Silver Springs Minimum Flows and Water Levels Prevention Strategy

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Loranne Ausley	X				
Ben Diamond	X				
Randy Fine	X				
Heather Fitzenhagen	X				
Tom Goodson	X				
Kristin Jacobs	X				
Al Jacquet			X		
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.			X		
Holly Raschein (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Cullen, David (Lobbyist) - Opponent
 Sierra Club
 1674 University Pkwy #296
 Sarasota FL 34243
 Phone: (941) 323-2404

Kelley, Lisa (Lobbyist) - Proponent
 St. Johns River Water Management District
 Chief of Staff
 601 S Lake Destiny Rd Suite 200
 Maitland FL 32751-7262
 Phone: (407) 215-1457

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COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

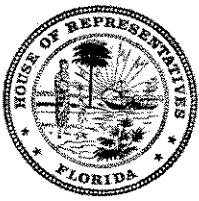
1/10/2018 12:00PM

Location: 12 HOB

Presentation/Workshop/Other Business Appearances:

The status of reaching the state's 75% recycling goal by 2020
Truitt, John (State Employee) (At Request Of Chair) - Information Only
Department of Environmental Protection
3900 Commonwealth Blvd
Tallahassee Fl 32399
Phone: 850-245-2037

Underground storage tank system damage related to corrosion from ethanol and biodiesel fuels report required by chapter 2017-095, Laws of Florida
Truitt, John (State Employee) (At Request Of Chair) - Information Only
Department of Environmental Protection
3900 Commonwealth Blvd
Tallahassee Fl 32399
Phone: 8502452037



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>18-01</u>	
Amendment Number: _____	

Name: Lisa Kelley

Representing: St. Johns River Water Management District (SJRWMD)

Title: Chief of Staff

Address: 601 S. Lake Destiny Rd Ste 200

City: Maitland

State/Zip: FL 32751

Phone Number: 407-215-1457

Meeting Date: 1/10/2017

Committee/Subcommittee: Nat Resources + Pub. lands

Presentation/Workshop Topic: PCB 18-01

Registered Lobbyist: YES NO

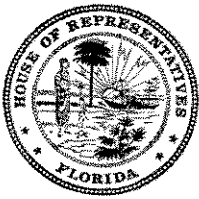
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>NRPL 1801</u>	
Amendment Number: _____	

Name: DAVID CULLEN

Representing: SIERRA CLUB FL

Title: _____

Address: 1674 UNIVERSITY PKWY #296

City: SARASOTA State/Zip: FL / 34243

Phone Number: 941-323-2404 Meeting Date: 1/10/16

Committee/Subcommittee: NRPL

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
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Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



21702008



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
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Name: **Truitt, John**

Representing: **Department of Environmental Protection**

Title: **Dep. Sec. of Regulatory Programs**

Address: **3900 Commonwealth Blvd**

City: **Tallahassee** State/Zip: **FL 32399**

Phone Number: **850-245-2037** Meeting Date: **January 10, 2018 12:00 PM**

Committee/Subcommittee: **Natural Resources & Public Lands Subcommittee**

Presentation/Workshop Topic: **Other Business : the status of reaching the state's 75% recycling goal by 2020**

<input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input checked="" type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Info Only</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Info Only	<u>Amendment</u>	N/A
<u>Bill</u>					
Info Only					
<u>Amendment</u>					
N/A					



83027260



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Representing: **Department of Environmental Protection**

Title: **Dep. Sec. of Regulatory Programs**

Address: **3900 Commonwealth Blvd**

City: **Tallahassee** State/Zip: **FL 32399**

Phone Number: **8502452037** Meeting Date: **January 10, 2018 12:00 PM**

Committee/Subcommittee: **Natural Resources & Public Lands Subcommittee**

Presentation/Workshop Topic: **Other Business : underground storage tank system damage related to corrosion from ethanol and biodiesel fuels report required by chapter 2017-095, Laws of Florida**

- Registered Lobbyist
- State Employee
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- Lobbyist Appearance Form Submitted

<u>Bill</u>
Info Only
<u>Amendment</u>
N/A