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# Natural Resources & Public Lands Subcommittee

January 17, 2018  
12:30 PM - 3:30 PM  
12HOB

Action Packet  
Amended

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Natural Resources & Public Lands Subcommittee

**Start Date and Time:** Wednesday, January 17, 2018 12:30 pm  
**End Date and Time:** Wednesday, January 17, 2018 03:30 pm  
**Location:** 12 HOB  
**Duration:** 3.00 hrs

**Consideration of the following proposed committee bill(s):**

PCB NRPL 18-02 -- State assumption of federal section 404 dredge and fill permitting authority

Update on the South Florida Water Management District status report on implementation of Chapter 2017-10, Laws of Florida (CS/SB 10), relating to water resources

**NOTICE FINALIZED on 01/12/2018 4:04PM by Herndon.Angela**

**COMMITTEE MEETING REPORT**  
**Natural Resources & Public Lands Subcommittee**

**1/17/2018 12:30PM**

**Location:** 12 HOB

**AMENDED**

**Summary:**

**Natural Resources & Public Lands Subcommittee**

*Wednesday January 17, 2018 12:30 pm*

PCB NRPL 18-02 Favorable

Yeas: 13

Nays: 0

Committee meeting was reported out: Thursday, January 18, 2018 12:04PM

**COMMITTEE MEETING REPORT**  
**Natural Resources & Public Lands Subcommittee**

**1/17/2018 12:30PM**

**Location:** 12 HOB

**AMENDED**

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Holly Raschein (Chair)	X		
Thad Altman	X		
Loranne Ausley	X		
Ben Diamond	X		
Randy Fine	X		
Heather Fitzenhagen	X		
Tom Goodson	X		
Kristin Jacobs	X		
Al Jacquet	X		
Sam Killebrew	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Cary Pigman	X		
Clovis Watson, Jr.	X		
<b>Totals:</b>	<b>14</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Thursday, January 18, 2018 12:04PM

**COMMITTEE MEETING REPORT**  
**Natural Resources & Public Lands Subcommittee**

1/17/2018 12:30PM

Location: 12 HOB

**AMENDED**

**PCB NRPL 18-02 : State assumption of federal section 404 dredge and fill permitting authority**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Loranne Ausley	X				
Ben Diamond	X				
Randy Fine	X				
Heather Fitzenhagen	X				
Tom Goodson	X				
Kristin Jacobs	X				
Al Jacquet			X		
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Childs, David (Lobbyist) - Waive In Support  
 Florida Chamber of Commerce  
 Counsel  
 119 S. Monroe St, Suite 300  
 Tallahassee FL 32314-6526  
 Phone: (850) 222-7500

Rudd, Ryder (Lobbyist) - Waive In Support  
 The Nature Conservancy  
 SVP  
 115 E Park Ave Ste 100  
 Tallahassee FL 32303  
 Phone: (850) 727-5000

Emmanuel, Christopher (Lobbyist) - Waive In Support  
 Florida Chamber of Commerce  
 Policy Director  
 136 S Bronough St  
 Tallahassee FL 32301-7706  
 Phone: (850) 933-1223

Spratt, Jim (Lobbyist) - Waive In Support  
 AIF  
 310W. College  
 Tallahassee FL 32301  
 Phone: 407-383-7204

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**COMMITTEE MEETING REPORT**  
**Natural Resources & Public Lands Subcommittee**

**1/17/2018 12:30PM**

**AMENDED**

**Location:** 12 HOB

**PCB NRPL 18-02 : State assumption of federal section 404 dredge and fill permitting authority  
(continued)**

**Appearances: (continued)**

Cullen, David (Lobbyist) - Information Only

Sierra Club  
1674 University Parkway #236  
Sarasota FL 34243  
Phone: 941-323-2404

Truitt, John (Lobbyist) - Information Only

DEP  
Deputy Secretary - Regulation  
3900 Commonwealth Blvd  
Tallahassee FL 32399  
Phone: (850) 245-2016

Committee meeting was reported out: Thursday, January 18, 2018 12:04PM

**COMMITTEE MEETING REPORT**  
**Natural Resources & Public Lands Subcommittee**

**1/17/2018 12:30PM**

**Location:** 12 HOB

**AMENDED**

**Presentation/Workshop/Other Business Appearances:**

Marks, Ernie (Lobbyist) - Information Only  
South Florida Water Management District  
Executive Director  
3301 Gun Club Rd  
West Palm Beach FL 33406  
Phone: (561) 682-6993

Bartlett, Drew (State Employee) - Information Only  
Environmental Assessment  
Deputy Secretary for Ecosystem Restoration  
3900 Commonwealth Dr.  
Tallahassee FL 32399  
Phone: 850-245-2140

Committee meeting was reported out: Thursday, January 18, 2018 12:04PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: NR PL 2
Amendment Number: \_\_\_\_\_

WIS

Name: DAVID CHILDS

Representing: Florida Chamber of Commerce

Title: Counsel

Address: 119 S. Monroe St. Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222-7500 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Ag & Nat Res.

Presentation/Workshop Topic: 404 delegation

Registered Lobbyist: YES  NO

State Employee: YES  NO

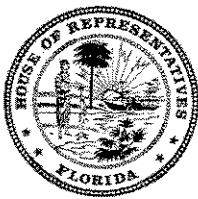
- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WIS

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>NRPL 18-02</u>	
Amendment Number: _____	

Name: Ryder Rudd

Representing: The Nature Conservancy

Title: SVP McGuire Woods Consulting

Address: 115-1 East Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 727 5000 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Natural Resources & Public Lands

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

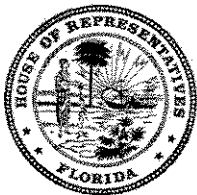
State Employee: YES  NO

- I wish to speak wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>PCB 2</u>			
Amendment Number: _____			

WIS

Name: CHRIS EMMAUEL

Representing: FLORIDA CHAMBER OF COMMERCE

Title: POLICY DIRECTOR

Address: 136 S. BRONOUGH STREET

City: TALLAHASSEE State/Zip: FLORIDA 32301

Phone Number: 850 988 1223 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: STATE ASSUMPTION OF 404 DELEGATION

Presentation/Workshop Topic: NATURAL RESOURCES & PUBLIC LANDS

Registered Lobbyist: YES  NO

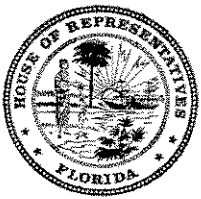
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
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- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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WLS

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>NRPL-1502</u>	
Amendment Number: _____	

Name: Jim Spratt

Representing: ALF

Title: \_\_\_\_\_

Address: 310 W College

City: Tallahassee State/Zip: FL 32301

Phone Number: \_\_\_\_\_ Meeting Date: 1/17

Committee/Subcommittee: Nat. Resources + Public Lands

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

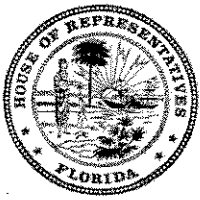
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
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Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: NRPL 1802

Amendment Number: \_\_\_\_\_

Name: DAVID CULLEN

Representing: SIERRA CLUB FL

Title: \_\_\_\_\_

Address: 1674 WINDY PKWY #296

City: SARASOTA      State/Zip: FL 34243

Phone Number: 941-323-2404      Meeting Date: 1/17/18

Committee/Subcommittee: NRPL

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:**      Proponent       Opponent       Info only

**Amendment:**      Proponent       Opponent       Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment 
Bill/PCS/PCB Number: NRPL 15-02
Amendment Number: \_\_\_\_\_

Name: John Trull

Representing: DEP

Title: Deputy Secretary - Regulation

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32395

Phone Number: 850-245-2142 Meeting Date: 1/17/18

Committee/Subcommittee: -NRPL

Presentation/Workshop Topic: \_\_\_\_\_

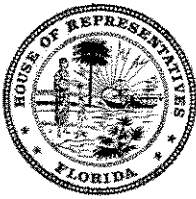
Registered Lobbyist: YES  NO 
State Employee: YES  NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: ERNIE MARKS

Representing: SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Title: EXECUTIVE DIRECTOR

Address:

City: State/Zip:

Phone Number: Meeting Date: 1/17/18

Committee/Subcommittee: NATURAL RESOURCES AND PUBLIC LANDS

Presentation/Workshop Topic: IMPLEMENTATION OF CHAPTER 2017-10 LOF (SB10)

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- I wish to speak
[X] Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Dr. Bartlett

Representing: DEP

Title: Deputy Secretary for Ecosystem Restoration

Address: 3500 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32388

Phone Number: 850-245-2140 Meeting Date: 1/17/18

Committee/Subcommittee: Natural Resources - Public Lands

Presentation/Workshop Topic: SB 10 Reservoir

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
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- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

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Amendment: Proponent  Opponent  Info only