

Natural Resources & Public Lands Subcommittee

January 17, 2018
12:30 PM - 3:30 PM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Natural Resources & Public Lands Subcommittee

Start Date and Time: Wednesday, January 17, 2018 12:30 pm

End Date and Time: Wednesday, January 17, 2018 03:30 pm

Location: 12 HOB

Duration: 3.00 hrs

Consideration of the following proposed committee bill(s):

PCB NRPL 18-02 -- State assumption of federal section 404 dredge and fill permitting authority

Update on the South Florida Water Management District status report on implementation of Chapter 2017-10, Laws of Florida (CS/SB 10), relating to water resources

NOTICE FINALIZED on 01/12/2018 4:04PM by Herndon.Angela

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee
1/17/2018 12:30PM

Location: 12 HOB

Summary:

Natural Resources & Public Lands Subcommittee

Wednesday January 17, 2018 12:30 pm

PCB NRPL 18-02 Favorable

Yeas: 14

Nays: 0

Committee meeting was reported out: Wednesday, January 17, 2018 2:32PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee
1/17/2018 12:30PM

Location: 12 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Holly Raschein (Chair)	X		
Thad Altman	X		
Loranne Ausley	X		
Ben Diamond	X		
Randy Fine	X		
Heather Fitzenhagen	X		
Tom Goodson	X		
Kristin Jacobs	X		
Al Jacquet	X		
Sam Killebrew	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Cary Pigman	X		
Clovis Watson, Jr.	X		
Totals:	14	0	0

Committee meeting was reported out: Wednesday, January 17, 2018 2:32PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/17/2018 12:30PM

Location: 12 HOB

PCB NRPL 18-02 : State assumption of federal section 404 dredge and fill permitting authority

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Loranne Ausley	X				
Ben Diamond	X				
Randy Fine	X				
Heather Fitzenhagen	X				
Tom Goodson	X				
Kristin Jacobs	X				
Al Jacquet	X				
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Childs, David (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Counsel
 119 S. Monroe St, Suite 300
 Tallahassee FL 32314-6526
 Phone: (850) 222-7500

Rudd, Ryder (Lobbyist) - Waive In Support
 The Nature Conservancy
 SVP
 115 E Park Ave Ste 100
 Tallahassee FL 32303
 Phone: (850) 727-5000

Emmanuel, Christopher (Lobbyist) - Waive In Support
 Florida Chamber of Commerce
 Policy Director
 136 S Bronough St
 Tallahassee FL 32301-7706
 Phone: (850) 933-1223

Spratt, Jim (Lobbyist) - Waive In Support
 AIF
 310W. College
 Tallahassee FL 32301
 Phone: 407-383-7204

Committee meeting was reported out: Wednesday, January 17, 2018 2:32PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/17/2018 12:30PM

Location: 12 HOB

**PCB NRPL 18-02 : State assumption of federal section 404 dredge and fill permitting authority
(continued)**

Appearances: (continued)

Cullen, David (Lobbyist) - Information Only

Sierra Club

1674 University Parkway #236

Sarasota FL 34243

Phone: 941-323-2404

Truitt, John (Lobbyist) - Information Only

DEP

Deputy Secretary - Regulation

3900 Commonwealth Blvd

Tallahassee FL 32399

Phone: (850) 245-2016

Committee meeting was reported out: Wednesday, January 17, 2018 2:32PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/17/2018 12:30PM

Location: 12 HOB

Presentation/Workshop/Other Business Appearances:

Marks, Ernie (Lobbyist) - Information Only
South Florida Water Management District
Executive Director
3301 Gun Club Rd
West Palm Beach FL 33406
Phone: (561) 682-6993

Bartlett, Drew (State Employee) - Information Only
Environmental Assessment
Deputy Secretary for Ecosystem Restoration
3900 Commonwealth Dr.
Tallahassee FL 32399
Phone: 850-245-2140

Committee meeting was reported out: Wednesday, January 17, 2018 2:32PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment WIS

Bill/PCS/PCB Number: NR PL 2

Amendment Number: _____

Name: DAVID CHILDS

Representing: Florida Chamber of Commerce

Title: Counsel

Address: 119 S. Monroe St. Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222-7500 Meeting Date: _____

Committee/Subcommittee: Ag & Nat Res.

Presentation/Workshop Topic: 404 delegation

Registered Lobbyist: YES NO

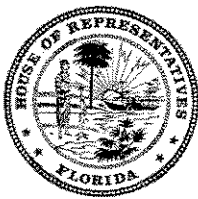
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WIS

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>NRPL 18-02</u>	
Amendment Number: _____	

Name: Ryder Rudd

Representing: The Nature Conservancy

Title: SVP McGuire Woods Consulting

Address: 115-1 East Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 727 5000 Meeting Date: _____

Committee/Subcommittee: Natural Resources & Public Lands

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

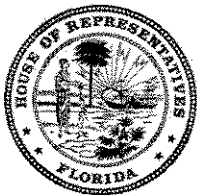
State Employee: YES NO

- I wish to speak wave in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>PCB 2</u>			
Amendment Number: _____			

WIS

Name: CHRIS EMMAUEL

Representing: FLORIDA CHAMBER OF COMMERCE

Title: POLICY DIRECTOR

Address: 136 S. BRONOUGH STREET

City: TALLAHASSEE State/Zip: FLORIDA 32301

Phone Number: 850 988 1223 Meeting Date: _____

Committee/Subcommittee: STATE ASSUMPTION OF 404 DELEGATION

Presentation/Workshop Topic: NATURAL RESOURCES & PUBLIC LANDS

Registered Lobbyist: YES NO

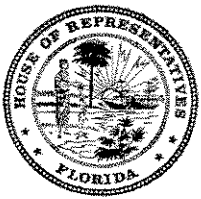
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WLS

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>NRPL-1502</u>	
Amendment Number: _____	

Name: Jim Spratt

Representing: ALF

Title: _____

Address: 310 W College

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: 1/17

Committee/Subcommittee: Nat. Resources + Public Lands

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

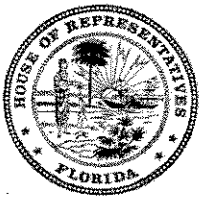
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: NRPL 1802

Amendment Number: _____

Name: DAVID CULLEN

Representing: SIERRA CLUB FL

Title: _____

Address: 1674 WINDY PKWY #296

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404 Meeting Date: 1/17/18

Committee/Subcommittee: NRPL

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: N RPL 15-02

Amendment Number: _____

Name: John Trull

Representing: DEP

Title: Deputy Secretary - Regulation

Address: 3900 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32395

Phone Number: 850-245-2142 Meeting Date: 1/17/18

Committee/Subcommittee: -N R PL

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

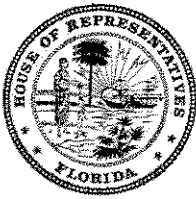
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: ERNIE MARKS

Representing: SOUTH FLORIDA WATER MANAGEMENT DISTRICT

Title: EXECUTIVE DIRECTOR

Address:

City: State/Zip:

Phone Number: Meeting Date: 1/17/18

Committee/Subcommittee: NATURAL RESOURCES AND PUBLIC LANDS

Presentation/Workshop Topic: IMPLEMENTATION OF CHAPTER 2017-10 LOF (SB10)

Registered Lobbyist: YES [X] NO []

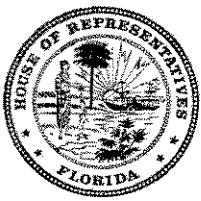
State Employee: YES [] NO []

- I wish to speak
[X] Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: Dr. Bartlett

Representing: DEP

Title: Deputy Secretary for Ecosystem Restoration

Address: 3500 Commonwealth Blvd

City: Tallahassee State/Zip: FL 32388

Phone Number: 850-295-2140 Meeting Date: 1/17/18

Committee/Subcommittee: Natural Resources - Public Lands

Presentation/Workshop Topic: SB 10 Reservoir

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only