

Natural Resources & Public Lands Subcommittee

January 23, 2018
12:00 PM - 3:00 PM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Natural Resources & Public Lands Subcommittee

Start Date and Time: Tuesday, January 23, 2018 12:00 pm

End Date and Time: Tuesday, January 23, 2018 03:00 pm

Location: 12 HOB

Duration: 3.00 hrs

Consideration of the following bill(s):

HB 869 Ranger Drainage District, Orange County by Plasencia

HB 1075 Inland Protection by Raburn

HB 1149 Environmental Regulation by Payne

State Park Fees Workshop

NOTICE FINALIZED on 01/19/2018 4:17PM by Herndon.Angela

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee
1/23/2018 12:00PM

Location: 12 HOB

Summary:

Natural Resources & Public Lands Subcommittee

Tuesday January 23, 2018 12:00 pm

HB 869	Favorable	Yeas: 12	Nays: 1
HB 1075	Favorable With Committee Substitute	Yeas: 12	Nays: 2
	Amendment 631563 Adopted Without Objection		
HB 1149	Favorable With Committee Substitute	Yeas: 12	Nays: 1
	Amendment 404129 Adopted Without Objection		

Committee meeting was reported out: Tuesday, January 23, 2018 2:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/23/2018 12:00PM

Location: 12 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Holly Raschein (Chair)	X		
Thad Altman	X		
Loranne Ausley	X		
Ben Diamond	X		
Randy Fine	X		
Heather Fitzenhagen	X		
Tom Goodson	X		
Kristin Jacobs	X		
Al Jacquet	X		
Sam Killebrew	X		
Ralph Massullo, MD	X		
Stan McClain	X		
Cary Pigman	X		
Clovis Watson, Jr.	X		
Totals:	14	0	0

Committee meeting was reported out: Tuesday, January 23, 2018 2:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/23/2018 12:00PM

Location: 12 HOB

HB 869 : Ranger Drainage District, Orange County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Loranne Ausley	X				
Ben Diamond	X				
Randy Fine	X				
Heather Fitzenhagen			X		
Tom Goodson	X				
Kristin Jacobs		X			
Al Jacquet	X				
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
Total Yeas: 12		Total Nays: 1			

Appearances:

Legislative Counsel
 Lyon, Chris (Lobbyist) - Proponent
 Ranger Drainage District
 315 S. Calhoun St.
 Tallahassee FL 32305
 Phone: 850-222-5702

Committee meeting was reported out: Tuesday, January 23, 2018 2:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/23/2018 12:00PM

Location: 12 HOB

HB 1075 : Inland Protection

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Thad Altman	X				
Loranne Ausley		X			
Ben Diamond	X				
Randy Fine		X			
Heather Fitzenhagen	X				
Tom Goodson	X				
Kristin Jacobs	X				
Al Jacquet	X				
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
Total Yeas: 12		Total Nays: 2			

HB 1075 Amendments

Amendment 631563

Adopted Without Objection

Appearances:

Leary, Philip (Lobbyist) - Proponent
 Florida Ground Water Association
 Lobbyist
 6052 Silver Lake Drive
 Palatka FL
 Phone: (386) 937-7829

Mica, David (Lobbyist) - Opponent
 Florida Petroleum Council
 Director
 215 S Monroe St Ste 800
 Tallahassee FL 32301
 Phone: (850) 561-6300

Caspany, Jorge (Lobbyist) - Proponent
 Florida Dry Cleaners Coalition
 310 West College Avenue
 Tallahassee Florida 32301
 Phone: 850)566-6839

Committee meeting was reported out: Tuesday, January 23, 2018 2:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/23/2018 12:00PM

Location: 12 HOB

HB 1149 : Environmental Regulation

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Thad Altman	X				
Loranne Ausley	X				
Ben Diamond		X			
Randy Fine	X				
Heather Fitzenhagen			X		
Tom Goodson	X				
Kristin Jacobs	X				
Al Jacquet	X				
Sam Killebrew	X				
Ralph Massullo, MD	X				
Stan McClain	X				
Cary Pigman	X				
Clovis Watson, Jr.	X				
Holly Raschein (Chair)	X				
Total Yeas: 12		Total Nays: 1			

HB 1149 Amendments

Amendment 404129

Adopted Without Objection

Appearances:

Amendment 404129

O'Hara, Rebecca (Lobbyist) - Information Only

Florida League of Cities, Inc

Deputy General Counsel

Po Box 1757

Tallahassee FL 32302-1757

Phone: (850) 222-7684

Amendment 404129

Alford, Susan (Lobbyist) - Information Only

Florida Association of Counties

Sr. Associate Director of Public Policy

100 S. Monroe Street

Tallahassee Florida 32301

Phone: 770-546-8845

Committee meeting was reported out: Tuesday, January 23, 2018 2:59PM

COMMITTEE MEETING REPORT
Natural Resources & Public Lands Subcommittee

1/23/2018 12:00PM

Location: 12 HOB

HB 1149 : Environmental Regulation (continued)

Appearances: (continued)

Cory, Keyna (Lobbyist) - Information Only
National Waste & Recycling Assn. Fl. Chapter
Lobbyist
730 E Park Ave
Tallahassee FL 32301
Phone: (850) 681-1065

Merritt, Drinda B. (General Public) - Proponent
Town of Inglis
Mayor
135 Hwy 40 West
Inglis FL 34449
Phone: 352-229-0477

Webber, Jonathan (Lobbyist) - Waive In Opposition
Florida Conservation Voters, Inc.
Deputy Director
308 N. Monroe St.
Tallahassee FL 32301
Phone: (954) 593-4449

Cullen, David (Lobbyist) - Opponent
Sierra Club
1674 University Parkway #286
Sarasota Florida 34243
Phone: (941) 323-2404

Childs, David (Lobbyist) - Proponent
Florida Water Environment Association Utility Council
Legal Counsel
119 S. Monroe Street, Suite 300
Tallahassee FL 32314-6526
Phone: (850) 222-7500

Committee meeting was reported out: Tuesday, January 23, 2018 2:59PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Natural Resources & Public
 2 Lands Subcommittee

3 Representative Raburn offered the following:

4
 5 **Amendment**
 6 Remove lines 88-89 and insert:
 7 related to the implementation of this section and s. 376.3073
 8 and the excise tax revenues levied,



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
 ADOPTED AS AMENDED _____ (Y/N)
 ADOPTED W/O OBJECTION ✓ (Y/N)
 FAILED TO ADOPT _____ (Y/N)
 WITHDRAWN _____ (Y/N)
 OTHER _____

1 Committee/Subcommittee hearing bill: Natural Resources & Public
 2 Lands Subcommittee
 3 Representative Payne offered the following:
 4

Amendment (with title amendment)

Remove lines 117-135 and insert:

7 (22) Counties and municipalities shall address the
 8 contamination of recyclable material in contracts for the
 9 collection, transportation, and processing of residential
 10 recyclable material based upon the following:

11 (a) A residential recycling collector may not be required
 12 to collect or transport contaminated recyclable material. As
 13 used in this subsection, the term "residential recycling
 14 collector" means a for-profit business entity that collects and
 15 transports residential recyclable material on behalf of a county
 16 or municipality.

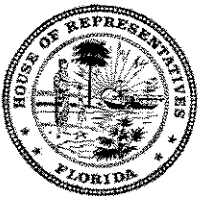


Amendment No.

42 material. The contract must include:
43 1. The respective strategies and obligations of the
44 parties to reduce the amount of contaminated recyclable material
45 being processed;
46 2. The procedures for identifying, documenting, managing,
47 and rejecting residential recycling containers or loads that
48 contain contaminated recyclable material; and
49 3. The remedies that will be used if a container or load
50 contains contaminated recyclable material.
51 (e) This subsection shall apply to each contract between a
52 municipality or county and a residential recycling collector or
53 materials recovery facility executed or renewed after the
54 effective date of this act.

55 -----
56
57 **T I T L E A M E N D M E N T**

58 Remove lines 17-23 and insert:
59 amending s. 403.706, F.S.; requiring counties and
60 municipalities to address contamination of recyclable
61 material in specified contracts; prohibiting counties
62 and municipalities from requiring the collection or
63 transport of contaminated recyclable material by
64 residential recycling collectors; defining the term
65 "residential recycling collector"; specifying required
66 contract provisions in residential recycling collector



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 869
Amendment Number: []

Name: Chris Lyon

Representing: Ranger Drainage District

Title: Legislative Counsel

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32309

Phone Number: 850/222-5102 Meeting Date: 1/23/18

Committee/Subcommittee: Natural Resources & Public Lands

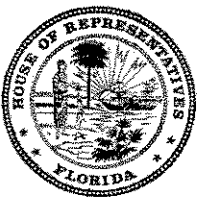
Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with checkboxes and handwritten numbers 1075 and blank amendment number.

Name: Phil Leary
Representing: Florida Ground Water Association
Title: Lobbyist
Address: 6052 Silver Lake Dr
City: Palatka State/Zip: FL
Phone Number: 386/937-7829 Meeting Date: 1/23/2018
Committee/Subcommittee: Natural Res.
Presentation/Workshop Topic: ZPTF

Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: 1075
 Amendment Number: _____

Name: David Mica

Representing: Florida Petroleum Council

Title: Exec Director

Address: 215 S. Mowbray St

City: Tallahassee FL State/Zip: FL 32301

Phone Number: 561-6300 Meeting Date: 1/23/18

Committee/Subcommittee: NR

Presentation/Workshop Topic: 1075

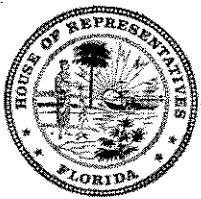
Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1075</u>	
Amendment Number: _____	

Name: Jorge Caspary

Representing: Florida Dry Cleaners Coalition

Title: _____

Address: 310 West College Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 566 6839 Meeting Date: 1/23/2018

Committee/Subcommittee: Not Resources

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

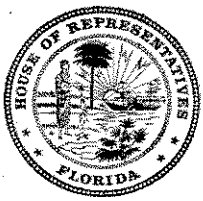
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1149</u>	
Amendment Number: <u>404129</u>	

Name: Rebecca O'Hara

Representing: Fla League of Cities

Title: Deputy General Counsel

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32301

Phone Number: 222 9684 Meeting Date: 1/23/18

Committee/Subcommittee: Natural Res. & Public Lands

Presentation/Workshop Topic: Environmental Regulation

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1149</u>	
Amendment Number: <u>404129</u>	

Name: Susan Harbin Alford

Representing: Florida Association of Counties

Title: Sr. Associate Director of Public Policy

Address: 100 S. Monroe St.

City: Tallahassee State/Zip: FL, 32301

Phone Number: 770 546-8845 Meeting Date: 1/23/18

Committee/Subcommittee: Nat. Resources + Pub. Lands

Presentation/Workshop Topic: Env. Regulation

Registered Lobbyist: YES NO

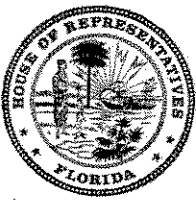
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1149</u>	
Amendment Number: _____	

Name: KEYNA CORY

Representing: NATIONAL WASTE & RECYCLING ASSN - FL CHAPTER

Title: LOBBYIST

Address: 730 E. PAUL AVE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 681-1065 Meeting Date: 1/23/18

Committee/Subcommittee: H NR PL SUB

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

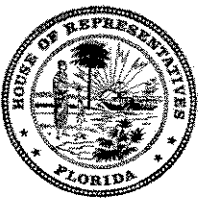
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 1308-1149

Amendment Number: _____

Name: Drinda Merritt Drinda Merritt - Mayor

Representing: Town of Inglis Inglis

Title: Mayor

Address: 135 Hwy 40 West

City: Inglis State/Zip: FL 34449

Phone Number: 352-229-0477 Meeting Date: 1/23/18

Committee/Subcommittee: Natural Resources

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: 1149
Amendment Number: []

Name: [del] JONATHAN Webber

Representing: FLORIDA Conservation Voters

Title: Deputy Director

Address: 308 N. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 954-593-4449 Meeting Date: []

Committee/Subcommittee: NAT Resources Public Lands

Presentation/Workshop Topic: Environmental Regulation

Registered Lobbyist: YES [X] NO []

State Employee: YES [] NO []

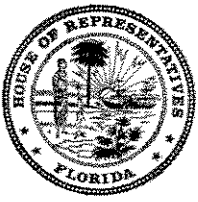
- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

WAIVE IN OPPOSITION

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 1149
Amendment Number: []

Name: DAVID CULLEN

Representing: SIERRA CLUB FL

Title: []

Address: 1674 UNIVERSITY FWY # 286

City: SARASOTA State/Zip: FL 34243

Phone Number: 941-323-2404 Meeting Date: 1/23/18

Committee/Subcommittee: NRPL

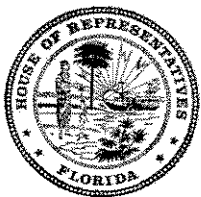
Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [checked] Info only []
Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1149</u>	
Amendment Number: _____	

Name: DAVID CHILDS

Representing: FWEA Utility Council & National Marine Manufacturers Assoc.

Title: Legal Counsel

Address: 119 S. Monroe St Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 7500 Meeting Date: Jun 23

Committee/Subcommittee: Natural Resources and Public Lands

Presentation/Workshop Topic: Environmental Regulations

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only