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# **Criminal Justice Subcommittee**

**Wednesday, October 25, 2017**

**10:30 AM – 12:30 PM**

**404 HOB**

**Action Packet**

# COMMITTEE MEETING REPORT

## Criminal Justice Subcommittee

10/25/2017 10:30AM

**Location:** Sumner Hall (404 HOB)

**Summary:**

**Criminal Justice Subcommittee**

*Wednesday October 25, 2017 10:30 am*

HB 165	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 663841 Adopted Without Objection		
HB 6013	Favorable	Yeas: 9	Nays: 3

Committee meeting was reported out: Wednesday, October 25, 2017 3:02PM

# COMMITTEE MEETING REPORT

## Criminal Justice Subcommittee

10/25/2017 10:30AM

**Location:** Sumner Hall (404 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Ross Spano (Chair)	X		
Ramon Alexander	X		
Thad Altman	X		
Dane Eagle	X		
Julio Gonzalez	X		
Bill Hager			X
Gayle Harrell	X		
Chris Latvala	X		
Jared Moskowitz	X		
Sharon Pritchett			X
David Richardson	X		
Emily Slosberg	X		
Jennifer Sullivan	X		
Clay Yarborough	X		
<b>Totals:</b>	<b>12</b>	<b>0</b>	<b>2</b>

Committee meeting was reported out: Wednesday, October 25, 2017 3:02PM

# COMMITTEE MEETING REPORT

## Criminal Justice Subcommittee

10/25/2017 10:30AM

Location: Sumner Hall (404 HOB)

### HB 165 : Threats to Kill or Do Bodily Injury

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ramon Alexander	X				
Thad Altman	X				
Dane Eagle	X				
Julio Gonzalez	X				
Bill Hager			X		
Gayle Harrell	X				
Chris Latvala	X				
Jared Moskowitz			X		
Sharon Pritchett			X		
David Richardson	X				
Emily Slosberg	X				
Jennifer Sullivan	X				
Clay Yarborough	X				
Ross Spano (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

### HB 165 Amendments

#### Amendment 663841

Adopted Without Objection

### Appearances:

Draa, Ronald (Lobbyist) - Waive In Support  
Florida Department of Law Enforcement  
External Affairs Director  
2331 Phillips Rd  
Tallahassee FL 32308  
Phone: (850) 410-7020

Bradford, Gary (Lobbyist) - Waive In Support  
Florida Police Benevolent Association, Inc  
300 E Brevard St.  
Tallahassee FL 32301  
Phone: (850) 733-3722

Pitts, Brian - Information Only  
Justice-2-Jesus  
1119 Newton Ave. S.  
St. Petersburg FL 33705  
Phone: 727-897-9291

Committee meeting was reported out: Wednesday, October 25, 2017 3:02PM

# COMMITTEE MEETING REPORT

## Criminal Justice Subcommittee

10/25/2017 10:30AM

**Location:** Sumner Hall (404 HOB)

**HB 165 : Threats to Kill or Do Bodily Injury (continued)**

**Appearances: (continued)**

Dunagan, Matthew (Lobbyist) - Waive In Support

Florida Sheriffs Association

Deputy Director

2617 Mahan Dr

Tallahassee FL 32308

Phone: (850) 877-2165

Krantz, Larry (General Public) - Waive In Support

Florida Police Chiefs Association

Chief of Police, Casselberry PD

4195 S US Hwy 17-92

Casselberry FL 32707

Phone: 407-262-7616

Archer, Phil - Waive In Support

FPAA

State Attorney - 18th Circuit

2725 Judge Fran Jamieson Way

Viera FL 32943

Phone: 321-637-5575

Branch, Jeffrey (Lobbyist) - Waive In Support

Florida League of Cities, Inc

Legislative Advocate

301 S. Bronough Street Suite 300

Tallahassee F 32302

Phone: (850) 701-3655

Committee meeting was reported out: Wednesday, October 25, 2017 3:02PM

# COMMITTEE MEETING REPORT

## Criminal Justice Subcommittee

10/25/2017 10:30AM

Location: Sumner Hall (404 HOB)

HB 6013 : Return of Property

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Ramon Alexander	X				
Thad Altman	X				
Dane Eagle	X				
Julio Gonzalez	X				
Bill Hager			X		
Gayle Harrell	X				
Chris Latvala	X				
Jared Moskowitz		X			
Sharon Pritchett			X		
David Richardson		X			
Emily Slosberg		X			
Jennifer Sullivan	X				
Clay Yarborough	X				
Ross Spano (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 3</b>			

### Appearances:

Archer, Phil - Waive In Support  
18th Judicial Circuit  
State Attorney  
2725 Judge Fran Jamieson Way  
Viera FL  
Phone: (321) 637-5575

Monroe, Marty (Lobbyist) - Waive In Opposition  
Florida League of Women Voters  
2507 Callaway Rd 102 A  
Tallahassee FL 32317  
Phone: (850) 224-2545

Pitts, Brian - Proponent  
Justice-2-Jesus  
1119 Newton Ave. S.  
St. Petersburg FL 33705  
Phone: 727-897-9291

Committee meeting was reported out: Wednesday, October 25, 2017 3:02PM

# COMMITTEE MEETING REPORT

## Criminal Justice Subcommittee

10/25/2017 10:30AM

**Location:** Sumner Hall (404 HOB)

### **Presentation/Workshop/Other Business Appearances:**

#### FLOR Review

Julia McCall (State Employee) - Information Only  
FL Commission on Offender Review  
Coordinator, Office of Executive Clemency  
4070 Esplanade Way  
Tallahassee FL 32399  
Phone: (850) 921-2804

#### FLOR Review

Gina Giacomo (State Employee) - Information Only  
FL Commission on Offender Review  
Director of Administration  
4070 Esplanade Way  
Tallahassee FL 32399  
Phone: (850) 921-2804

#### Presentation by the Office of Offender Review

Schlakman, Mark (State Employee) - Information Only  
FSU / Center for the Advancement of Human Rights  
Senior Program Director  
425 W Jefferson St  
Tallahassee FL 32301  
Phone: 850-644-4614

Committee meeting was reported out: Wednesday, October 25, 2017 3:02PM



## HOUSE OF REPRESENTATIVES COUNCIL/COMMITTEE ATTENDANCE ROLL CALL

The Subcommittee on Criminal Justice Subcommittee

met at 10:30 AM clock on 10-25-17 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair: Spano, Ross	✓		
Vice Chair: Gonzalez, Julio	✓		
Ranking Member: Pritchett, Sharon			✓
Alexander, Ramon	✓		
Altman, Thad	✓		
Eagle, Dane	✓		
Hager, Bill			✓
Harrell, Gayle	✓		
Latvala, Chris	✓		
Moskowitz, Jared	✓		<del>    </del>
Richardson, David	✓		
Slosberg, Emily	✓		
Sullivan, Jennifer	✓		
Yarborough, Clay	✓		

Representative Ross Spano  
Chair

\*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter.



**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

**Committee/Subcommittee:** CRJ  
**Meeting Date:** 10-25-17  
**Place:** 404 HOB  
**Time:** 10:30 AM

**Bill Number:** HB 165  
**Date Received:** \_\_\_\_\_  
**Date Reported:** \_\_\_\_\_  
**Subject:** \_\_\_\_\_

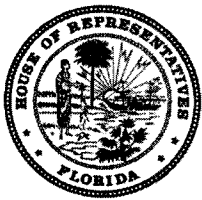
**Council/Committee Action:**

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

MEMBERS	Final Vote On Bill		Strike all 663841							
	Yea	Nay	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
Alexander, Ramon	✓									
Altman, Thad	✓									
Eagle, Dane	✓									
Hager, Bill										
Harrell, Gayle	✓									
Latvala, Chris	✓									
Moskowitz, Jared										
Richardson, David	✓									
Slosberg, Emily	✓									
Sullivan, Jennifer	✓									
Yarborough, Clay	✓									
Ranking Member: Pritchett, Sharon										
Vice Chair: Gonzalez, Julio	✓									
Chair: Spano, Ross	✓									
<b>TOTALS</b>	11	0								





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/Amendment selection box with checkboxes and fields for Bill/PCS/PCB Number (145) and Amendment Number.

Name: RON DRAA

Representing: FDLE

Title: EXTERNAL AFFAIRS DIRECTOR

Address: 2331 PHILLIPS RD

City: TALL State/Zip: FL / 32308

Phone Number: 850.410.7020 Meeting Date: 10.25.17

Committee/Subcommittee: CRIMINAL JUSTICE SUBCOMMITTEE

Presentation/Workshop Topic:

Registered Lobbyist: YES [checked] NO [ ]

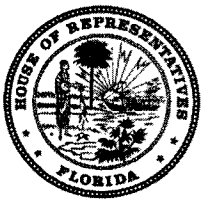
State Employee: YES [checked] NO [ ]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

W/S

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

(WAVE) Bill: Proponent [checked] Opponent [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>165</u>	
Amendment Number: _____	

Name: GARY BRADFORD

Representing: FLORIDA PBA

Title: Lobbyist

Address: 300 E. Breard St

City: Tallahassee State/Zip: FL 32301

Phone Number: 800-733-3122 Meeting Date: 10/25/17

Committee/Subcommittee: Criminal Justice Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

*W/S*

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment [ ]
Bill/PCS/PCB Number: 165
Amendment Number: [ ]

Name: BRIAN PITTS

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291 Meeting Date: 10/25/2017

Committee/Subcommittee: CRJ

Presentation/Workshop Topic:

Registered Lobbyist: YES [ ] NO [checked]

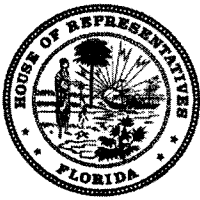
State Employee: YES [ ] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff [ ]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Info only [checked]

Amendment: Proponent [ ] Opponent [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]
Bill/PCS/PCB Number: 165
Amendment Number: [ ]

Name: Matt Dunagan

Representing: Florida Sheriffs Association

Title: Deputy Director

Address: 2617 Mahan Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: Meeting Date: 10/25/17

Committee/Subcommittee: Criminal Justice Subcommittee

Presentation/Workshop Topic:

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

Handwritten initials

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Info only [ ]



51898191



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 165 : Threats to Kill or Do Bodily Injury</b> PCB/PCS/Amendment #: <b>N/A</b>
--

Name: **Krantz, Larry**

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Representing: **Florida Police Chiefs Association**

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Title: **Chief of Police, Casselberry PD**

---

Address: **4195 S US Hwy 17-92**

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City: **Casselberry** State/Zip: **FL 32707**

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Phone Number: **407-262-7616** Meeting Date: **Oct 25 2017 10:30AM**

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Committee/Subcommittee: **Criminal Justice Subcommittee**

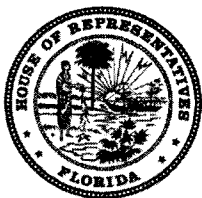
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Presentation/Workshop Topic: **N/A**

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<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Proponent</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td><b>N/A</b></td> </tr> </table>	<u>Bill</u>	<b>Proponent</b>	<u>Amendment</u>	<b>N/A</b>
<u>Bill</u>					
<b>Proponent</b>					
<u>Amendment</u>					
<b>N/A</b>					

*W/S*



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 165</u>	
Amendment Number: _____	

Name: Phil Archer

Representing: FPAA - Fla. Prosecuting Attorneys Assoc.

Title: State Attorney - 18th Circuit

Address: 2725 Judge Fran Jamieson Way

City: Viera State/Zip: Fl. 32943

Phone Number: (321) 637-5575 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Crim. Justice Sub-Comm.

Presentation/Workshop Topic: Threats to kill

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

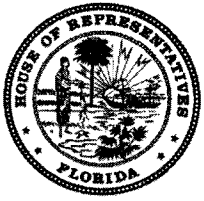
*w/s  
+ gave info.*

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>165</u>	
Amendment Number: _____	

Name: Jeff Branch

Representing: Florida League of Cities

Title: Legislative Advocate

Address: \_\_\_\_\_

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-701-3655 Meeting Date: 10/25/2019

Committee/Subcommittee: Criminal Justice

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

*W/S*

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 6013</u>	
Amendment Number: _____	

Name: Phil Archer

Representing: State Attorney - 18th Judicial Cir.

Title: State Attorney

Address: 2725 Judge Fran Jamieson Way

City: Viera State/Zip: Fl.

Phone Number: (321) 637-5575 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Crim. Justice Sub-Comm

Presentation/Workshop Topic: Return of Property

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

SKS

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>6013</u>	
Amendment Number: _____	

Name: MARY MONROE

Representing: League of Women Voters Florida

Title: Lobbyist

Address: 2507 Callaway Rd 102 A

City: Tallahassee State/Zip: FL 32317

Phone Number: 850 224-2545 Meeting Date: 10/25/17

Committee/Subcommittee: CRIMINAL JUSTICE

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

w/o

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: 6013 Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/PCB Number: 6013
Amendment Number:
Bill [checked] Amendment [ ]

Name: BRIAN PITTS

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: St Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291 Meeting Date: 10/24/2017

Committee/Subcommittee: CRJ

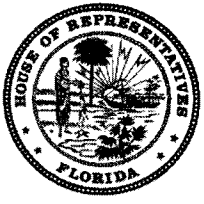
Presentation/Workshop Topic:

Registered Lobbyist: YES [ ] NO [checked]
State Employee: YES [ ] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff [ ]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [ ] Info only [checked]
Amendment: Proponent [ ] Opponent [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Julia McCall

Representing: FL Commission on Offender Review

Title: Coordinator, Office of Executive Clemency

Address: 4050 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-921-2804 Meeting Date:

Committee/Subcommittee: Criminal Justice

Presentation/Workshop Topic: FLOR Overview

Registered Lobbyist: YES NO [X]

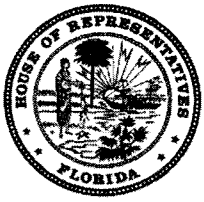
State Employee: YES [X] NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Gina Giacomo

Representing: FL Commission on Offender Review

Title: Director of Administration

Address: 4050 Esplanade Way

City: Tallahassee State/Zip: FL 32399

Phone Number: 850-921-2804 Meeting Date: 10/25/17

Committee/Subcommittee: Criminal Justice

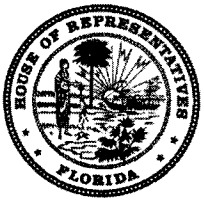
Presentation/Workshop Topic: FCOTC Overview

Registered Lobbyist: YES NO YES State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: \_\_\_\_\_

Amendment Number: \_\_\_\_\_

Name: Mark Schlackman

Representing: FSU/CAHR

Title: senior program director

Address: 426 W. Jefferson St.

City: Tallahassee

State/Zip: FL 32301-1602

Phone Number: 850 766-2146

Meeting Date: 10/25

Committee/Subcommittee: House CJ sub.

Presentation/Workshop Topic: Presentation by Office of Offender Services

Registered Lobbyist: YES  NO

State Employee: YES  NO  FSU

re: Clemency

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:**                      Proponent       Opponent       Info only

**Amendment:**           Proponent       Opponent       Info only