



Health Care Appropriations Subcommittee

Wednesday, November 13, 2019
1:00 pm – 3:00 pm
Sumner Hall (404 HOB)

ACTION PACKET

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

Summary:

Health Care Appropriations Subcommittee

Wednesday November 13, 2019 01:00 pm

| | | | |
|---------|-----------|----------|---------|
| HB 2049 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2085 | Favorable | Yeas: 8 | Nays: 0 |
| HB 2113 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2239 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2245 | Favorable | Yeas: 8 | Nays: 0 |
| HB 2267 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2281 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2289 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2293 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2297 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2305 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2325 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2327 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2331 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2341 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2347 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2355 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2357 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2365 | Favorable | Yeas: 9 | Nays: 0 |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

Summary: (continued)

Health Care Appropriations Subcommittee

Wednesday November 13, 2019 01:00 pm

| | | | |
|---------|-----------|----------|---------|
| HB 2373 | Favorable | Yeas: 7 | Nays: 0 |
| HB 2375 | Favorable | Yeas: 8 | Nays: 0 |
| HB 2395 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2417 | Favorable | Yeas: 8 | Nays: 0 |
| HB 2441 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2457 | Favorable | Yeas: 10 | Nays: 0 |
| HB 2475 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2477 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2493 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2499 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2511 | Favorable | Yeas: 9 | Nays: 0 |
| HB 2541 | Favorable | Yeas: 10 | Nays: 0 |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|------------------------|----------------|---------------|----------------|
| MaryLynn Magar (Chair) | X | | |
| Loranne Ausley | X | | |
| Colleen Burton | X | | |
| Nicholas Duran | X | | |
| James Grant | X | | |
| Michael Grieco | X | | |
| Shevrin Jones | | | X |
| Cary Pigman | X | | |
| Spencer Roach | X | | |
| Ana Maria Rodriguez | X | | |
| Bob Rommel | X | | |
| Cyndi Stevenson | X | | |
| Totals: | 11 | 0 | 1 |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2049 : Veterans Helping Veterans USA, Inc.

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | | | X | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Whittier, Hank (General Public) - Waive In Support
 Veterans Helping Veterans USA Inc
 3939 SW 17th st
 Ocala Fl 34471
 Phone: 3524332320

Diaz, Jinky (General Public) - Waive In Support
 Veterans Helping Veterans USA Inc.
 5851 SW 86th Pl
 Ocala Fl 34476
 Phone: 3522869491

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM



30207007



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: 2049 : Veterans Helping Veterans USA, Inc. Amendment: N/A |
|--|

Name: **Hank Whittier**

Representing: **Veterans Helping Veterans USA Inc**

Title:

Address: **3939 SW 17th st**

City: **Ocala** State/Zip: **Fl 34471**

Phone Number: **3524332320** Meeting Date: **November 13, 2019 1:00 PM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|-------------------------|
| <u>Bill</u> |
| Waive In Support |
| <u>Amendment</u> |
| N/A |

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2085 : World Literacy Crusade of Florida - Mama Hattie's House for Social, Educational, and Residential Services

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | | | X | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

Appearances:

Campbell, Thema (General Public) - Proponent
Mama Hatties House
President/CEO
1600 NW 3rd Ave., #100
Miami FL 33136
Phone: 305-756-5502

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: HB2085
 Amendment Barcode Number: _____

Name: Therina Campbell
 Representing: Mama Hattie Ho
 Title: President/CEO
 Address: 1600 NW 3rd Ave, #100
 City: Miami State/Zip: FL 33136
 Phone Number: 305-756-5502 Meeting Date: 11-13-19
 Committee/Subcommittee: Health Care Appropriations
 Presentation/Workshop Topic: Mama Hatties House

Registered Lobbyist: YES NO
 State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only
Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2113 : Arc Jacksonville Transition to Community Employment & Life Skills

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | X | | | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

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COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2239 : ACEing Autism Florida Adaptive Tennis Project

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | X | | | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

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COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2245 : Jorge Nation Foundation Dream Trips

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2267 : Hamilton County Health Department Security and ADA Improvements

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2281 : Marion County Hospital District - Beacon Point Treatment Campus

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | | | X | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Bromund, Curt (General Public) - Proponent
 Marion County Hospital District
 1121 SW 1st Ave
 Ocala FL 34471

Kelly, Natalie (Lobbyist) - Proponent
 Florida Association of Managing Entities
 Po Box 923
 Tallahassee FL 32302-0923
 Phone: (850) 570-5747

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2289 : Exchange Parent Aide of Northeast Florida

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2293 : Healthcare Network of Southwest Florida - Community Primary Care

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2297 : Healthcare Network of Southwest Florida - Nichols Community Health Center

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2305 : Gateway Community Services - Project Save Lives

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2325 : Amigos Together for Kids - Strengthening Families and Communities

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2327 : Informed Families of Florida - Dade and Collier Counties - Healthy Communities

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Appearances:

Labasky, Beth (Lobbyist) - Waive In Support
 Informed Families of Florida
 1400 Village Square Blvd Suite 3-116
 Tallahassee FL 32309
 Phone: (850) 322-7335

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 2327

Amendment Barcode Number: _____

Name: Beth LABASKY

Representing: Informed Families of Florida

Title: Consultant

Address: 1400 Village Sq. Ste 3-116

City: Teele Fla State/Zip: 32312

Phone Number: 850 3227335 Meeting Date: Nov 14

Committee/Subcommittee: Health HS Approps

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2331 : Starting Point Behavioral Healthcare's Project HOPE - Helping Others Promote Empathy

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

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COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2341 : Changing The Narratives' Ending Youth Homelessness Initiative

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2347 : Curley's House of Style Inc./Hope Relief Food Bank - Elderly Meals and Social Programs

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Spicer, Laverne (General Public) - Proponent
 Curley House
 Executive Director
 6025 NW 6 CT/
 Miami FL 33127
 Phone: 305-759-9805

Holliday, Laverne (General Public) - Proponent
 Curley House
 Assistant Executive Director
 6025 NW 6th Ct.

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: HB 2347
 Amendment Barcode Number: _____

Name: Laverne Spicer
 Representing: Curtley House
 Title: Executive Director
 Address: 6025 NW 6th
 City: Miami State/Zip: FL 33127
 Phone Number: 305 759 9805 Meeting Date: _____
 Committee/Subcommittee: Health Care Appropriations
 Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only
 Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 2347

Amendment Barcode Number: _____

Name: La. Yeeve P. Stahlberg

Representing: Coastal House of Style, Inc.

Title: Assistant Executive Director

Address: 6125 NW 6th Court

City: Miami State/Zip: FL 33127

Phone Number: 786-237-9435 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2355 : Place of Hope's Child Welfare, Foster Care and Human Trafficking Prevention and Education Initiatives

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Connors, Jordan (Lobbyist) - Waive In Support
 Place of Hope
 701 Stanley Drive
 Fernandina Beach FL 32034
 Phone: 904-206-1604

Jackson, Lauren (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
 Palm Beach County
 333 N New River Dr E Ste 2000
 Ft Lauderdale FL
 Phone: (931) 265-8999

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|---------------------------|-------------------------------------|-----------|--------------------------|
| Bill | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: | 2355 | | |
| Amendment Barcode Number: | _____ | | |

Name: Jordan Connors

Representing: Place of Hope

Title: _____

Address: 701 Stanley Dr

City: Fernandina Beach State/Zip: FL 32034

Phone Number: 904-206-1604 Meeting Date: 11/13/19

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: Budget request

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|----------------------------------|-------------------------------------|-----------|--------------------------|
| Bill | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>2355</u> | | | |
| Amendment Barcode Number: _____ | | | |

Name: Lauren Jackson

Representing: PALM BEACH COUNTY

Title: Lobbyist

Address: 205 S. Adams St

City: Tallahassee State/Zip: FL 32301

Phone Number: 931-265-8999 Meeting Date: 11/13/2019

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2357 : Easter Seals South Florida - Specialized Adult Day Care Capital Improvement Project

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|-----------------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| | Total Yeas: 10 | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2365 : The Family Initiative's Family Impact Program

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Brown, David - Waive In Support
 Family Initiative
 President
 1500 Independence Blvd
 Sarasota FL 34234
 Phone: 239-691-4517

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|----------------------------------|-------------------------------------|-----------|--------------------------|
| Bill | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>2365</u> | | | |
| Amendment Barcode Number: _____ | | | |

Name: David Brown

Representing: Family Initiative

Title: President

Address: 1500 Independence Blvd

City: Sarasota State/Zip: 34234

Phone Number: (239)691-4517 Meeting Date: _____

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2373 : American Legion Post 270 Walk-in Cooler/Freezer

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | | | X | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | | | X | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 7 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2375 : Devereux Advanced Behavioral Health's Services for Sexually Exploited Youth

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | | | X | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2395 : Community Rehabilitation Center's Project Alive

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2417 : The Salvation Army of Sarasota's Community Addiction Recovery Program

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | | | X | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 8 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2441 : Fishing with America's Finest (Veteran Piscatorial Therapy)

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2457 : Pridelines INTERSECTIONS - Mobile Community Center

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|-----------------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | X | | | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| | Total Yeas: 10 | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2475 : Disproportionate Share Hospital Funding - Baptist Pensacola Hospital

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2477 : North Miami Foundation for Senior Citizens, Inc. - Home Delivered Meals

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Jackson, Tanya (Lobbyist) - Waive In Support
 North Miami Foundation for Senior Citizens' Services, Inc.
 150 S. Monroe Street Suite 303
 Tallahassee FL 32301-1734
 Phone: (850) 445-0107

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|-------------------------------------|-------------------------------------|-----------|--------------------------|
| Bill | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>HB 2477</u> | | | |
| Amendment Barcode Number: _____ | | | |

Name: Tanya Jackson

Representing: North Miami Foundation for SR. Citizens

Title: _____

Address: 150 S. Monroe St.

City: Tallahassee State/Zip: FL 32304

Phone Number: 850-445-0107 Meeting Date: 11/13/2019

Committee/Subcommittee: Health Care Approps Subcomt

Presentation/Workshop Topic: N. Miami Foundation - Home Delivered Meals

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2493 : The Clara White Mission's Daily Feeding Program for the Homeless and Seniors

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee

11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2499 : Alzheimer's Project, Inc.

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Appearances:

Craig-Myers, Catherine (Lobbyist) - Waive In Support
 Alzheimer's Project
 Board Member
 1501 Chock Sacka NeNe
 Tallahassee FL 32301
 Phone: (850) 294-9960

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|----------------------------------|-------------------------------------|-----------|--------------------------|
| Bill | <input checked="" type="checkbox"/> | Amendment | <input type="checkbox"/> |
| Bill/PCS/PCB Number: <u>2499</u> | | | |
| Amendment Barcode Number: _____ | | | |

Name: Catherine Craig-Myers

Representing: ALZHEIMER'S PROJECT

Title: BOARD MEMBER

Address: 1501 Chock Sacka Nene

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 294 9960 Meeting Date: NOV 13

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2511 : Loveland Center Life Skills Development Program for Children and Adults with Disabilities

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | X | | | | |
| Nicholas Duran | X | | | | |
| James Grant | | | X | | |
| Michael Grieco | | | X | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| Total Yeas: 9 | | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM

COMMITTEE MEETING REPORT
Health Care Appropriations Subcommittee
11/13/2019 1:00PM

Location: Sumner Hall (404 HOB)

HB 2541 : Community Coalition Inc. - Home Delivered Meals Hot (LSP)

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|------------------------|-----------------------|----------------------|----------------|-------------------------|-------------------------|
| Loranne Ausley | X | | | | |
| Colleen Burton | | | X | | |
| Nicholas Duran | X | | | | |
| James Grant | X | | | | |
| Michael Grieco | X | | | | |
| Shevrin Jones | | | X | | |
| Cary Pigman | X | | | | |
| Spencer Roach | X | | | | |
| Ana Maria Rodriguez | X | | | | |
| Bob Rommel | X | | | | |
| Cyndi Stevenson | X | | | | |
| MaryLynn Magar (Chair) | X | | | | |
| | Total Yeas: 10 | Total Nays: 0 | | | |

Committee meeting was reported out: Wednesday, November 13, 2019 5:50PM