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# Health Care Appropriations Subcommittee

Wednesday, November 6, 2019  
1:00 pm – 3:00 pm  
Sumner Hall (404 HOB)

## ACTION PACKET

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**  
**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**Summary:**

**Health Care Appropriations Subcommittee**

*Wednesday November 06, 2019 01:00 pm*

CS/HB 61	Favorable	Yeas: 11	Nays: 0
HB 177	Favorable With Committee Substitute	Yeas: 10	Nays: 0
HB 2033	Favorable	Yeas: 10	Nays: 0
HB 2041	Favorable	Yeas: 10	Nays: 0
HB 2067	Favorable	Yeas: 10	Nays: 0
HB 2069	Favorable	Yeas: 10	Nays: 0
HB 2087	Favorable	Yeas: 11	Nays: 0
HB 2093	Favorable	Yeas: 11	Nays: 0
HB 2119	Favorable	Yeas: 10	Nays: 0
HB 2121	Favorable	Yeas: 10	Nays: 0
HB 2157	Favorable	Yeas: 10	Nays: 0
HB 2203	Favorable	Yeas: 11	Nays: 0
HB 2227	Favorable	Yeas: 10	Nays: 0
HB 2229	Favorable	Yeas: 10	Nays: 0
HB 2235	Favorable	Yeas: 10	Nays: 0
HB 2237	Favorable	Yeas: 10	Nays: 0
HB 2249	Favorable	Yeas: 10	Nays: 0
HB 2271	Favorable	Yeas: 10	Nays: 0
HB 2275	Favorable	Yeas: 10	Nays: 0

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**Summary: (continued)**

**Health Care Appropriations Subcommittee**

*Wednesday November 06, 2019 01:00 pm*

HB 2283	Favorable	Yeas: 9	Nays: 0
HB 2285	Favorable	Yeas: 10	Nays: 0
HB 2287	Favorable	Yeas: 10	Nays: 0
HB 2311	Favorable	Yeas: 10	Nays: 0
HB 2313	Favorable	Yeas: 10	Nays: 0
HB 2323	Favorable	Yeas: 10	Nays: 0
HB 2333	Favorable	Yeas: 10	Nays: 0
HB 2337	Favorable	Yeas: 10	Nays: 0

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
MaryLynn Magar (Chair)	X		
Loranne Ausley	X		
Colleen Burton	X		
Nicholas Duran	X		
James Grant	X		
Michael Grieco	X		
Shevrin Jones	X		
Cary Pigman	X		
Spencer Roach	X		
Ana Maria Rodriguez	X		
Bob Rommel	X		
Cyndi Stevenson	X		
<b>Totals:</b>	<b>12</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**CS/HB 61 : Adoption Benefits**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran	X				
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Zepp, Victoria (Lobbyist) - Waive In Opposition

Florida Coalition for Children  
 Chief Policy & Research Officer  
 411 E College Ave 9007  
 Tallahassee FL 32301  
 Phone: (850) 561-1102

Helmich, William (Lobbyist) - Waive In Support

Veterans of Foreign Wars, American Legion  
 120 S Monroe St  
 Tallahassee FL 32301  
 Phone: (850) 251-3126

Adoption Benefits

Abramowitz, Alan (Lobbyist) - Waive In Support

Executive Director  
 600 Calhoun Ave.  
 Tallahassee FL 32399  
 Phone: (850) 922-7213

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 177 : Prescription Drug Donation Repository Program**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley			X		
Colleen Burton	X				
Nicholas Duran	X				
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2033 : Northeast Florida Area Agency on Aging - Home Delivered Meals**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2041 : Auditory Oral Intervention for Children with Hearing Loss**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Kuntawala, Shreya (Lobbyist) - Waive In Support  
 University of Miami  
 Director of Gov. Relations  
 6200 San Amaro Dr Suite 330, Newman Alumni Center  
 Coral Gables FL 33146  
 Phone: (305) 30-7016

Burke, David (General Public) - Proponent  
 Parents of Deaf/Hard of Hearing Children  
 885 Buckeye Ln W  
 Saints Johns FL 32259  
 Phone: 360-509-1814

Burke, Oliver (General Public) - Proponent  
 Deaf/Hard of Hearing Children  
 885 Buckeye Ln W  
 Saints Johns FL 32259  
 Phone: 360-509-1814

Bulger, Theresa (Lobbyist) - Waive In Support  
 Florida Coalition for Spoken Language Choices, The  
 1700 N. Monroe St. Suite #11 Box #182  
 Tallahassee FL 32303  
 Phone: (904) 880-9063

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2067 : Autism Society of Florida Drowning Prevention Scholarship Fund**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2069 : JAFCO Children's Ability Center**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Zepp, Victoria (Lobbyist) - Waive In Support  
 Florida Coalition for Children  
 Chief Policy & Research Officer  
 411 E College Ave 9007  
 Tallahassee FL 32301  
 Phone: (850) 561-1102

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**COMMITTEE MEETING REPORT**  
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**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2087 : Torrey Pines Institute for Molecular Studies - The Florida Drug Discovery Acceleration Program**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Connors, Jordan (Lobbyist) - Waive In Support  
 Torrey Pines Institute for Molecular Studies  
 701 Stanley Drive  
 Fernandina Beach FL 32034  
 Phone: (904) 206-1604

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2093 : Marion County State Veterans' Nursing Home**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Stone, Michelle - Proponent  
 Marion County  
 Chair, County Commissioner  
 601 SE 25th Avenue  
 Ocala FL 34471  
 Phone: 352-438-2321

BOUYOUNES, MOUNIR (General Public) - Proponent  
 MARION COUNTY  
 601 SE 25th AVENUE  
 OCALA FL 34471  
 Phone: 352-438-2300

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2119 : Monroe County for ReMARCable Citizens - Adults with Disabilities**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2121 : Bitner Plante ALS Clinic Initiative of Florida**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2157 : Waypoint Foundation - Mobile Dental Unit for Florida Keys Children**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2203 : SMA Healthcare - Assisted Outpatient Treatment for Severe Mental Illness**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**Appearances:**

Gran, Jill (Lobbyist) - Waive In Support  
 Florida Council for Behavioral Healthcare  
 Policy Director  
 316 E Park Ave  
 Tallahassee FL 32301  
 Phone: (850) 878-2196

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM



**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2227 : Alzheimer's Community Care Association - Critical Support Initiative**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2229 : Disproportionate Share Hospital Funding-- Sacred Heart Hospital**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2235 : BayCare Health System Ambulatory Telemonitoring Program**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Smith, Amber (Lobbyist) - Waive In Support  
 BayCare Health System  
 Government Relations Cordinator  
 2985 Drew Street MS1027  
 Clearwater FL 33759  
 Phone: (727) 754-9216

Gran, Jill (Lobbyist) - Waive In Support  
 Florida Council for Behavioral Healthcare  
 Policy Director  
 316 E Park Ave Ste 1  
 Tallahassee FL 32301  
 Phone: (850) 878-2196

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2237 : Project Be Strong (Social and Emotional Wellness)**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2249 : Palm Beach Habilitation Center Memory Care Group Home**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2271 : Live Like Bella Childhood Cancer Foundation**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2275 : Andrews Institute Regenerative Medicine Center**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2283 : Arc Gateway Program for Adult Learning and Support**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco			X		
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 9</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**  
**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2285 : Wolfson Children's Hospital - Center for Medically Complex Children**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Jogerst, Brian (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support  
 Wolfson Children's Hospital  
 Po Box 11094  
 Tallahassee FL  
 Phone: (850) 222-0191

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**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2287 : Community Health Centers of Pinellas - Telehealth for Public Schools**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

King, Natalie (Lobbyist) - Waive In Support  
 Community Health Centers of Pinellas Inc  
 VP/COO  
 235 W Brandon Blvd Ste 640  
 Brandon FL 33511  
 Phone: (813) 924-8218

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2311 : City of Hope International - Substance Abuse Treatment Services**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2313 : Baycare Behavioral Health's Veterans Intervention Program**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant	X				
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez			X		
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Smith, Amber (Lobbyist) - Waive In Support  
 BayCare Health System  
 Government Relations Cordinator  
 2985 Drew Street MS1027  
 Clearwater FL 33759  
 Phone: (727) 754-9216

Gran, Jill (Lobbyist) - Waive In Support  
 Florida Council for Behavioral Healthcare  
 Policy Director  
 316 E Park Ave Ste 1  
 Tallahassee FL 32308  
 Phone: (850) 878-2196

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2323 : MACtown Life Skills Development Center Expansion**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2333 : LifeStream Behavioral Health Center - Indigent Baker Act Bed Funding**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Gran, Jill (Lobbyist) - Waive In Support  
 Florida Council for Behavioral Healthcare  
 Policy Director  
 316 E Park Ave  
 Tallahassee FL 32301  
 Phone: (850) 878-2196

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**HB 2337 : Embrace Families Solutions' Pathways to Home Supportive Housing for Child Welfare**

**Involved Families**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Loranne Ausley	X				
Colleen Burton	X				
Nicholas Duran			X		
James Grant			X		
Michael Grieco	X				
Shevrin Jones	X				
Cary Pigman	X				
Spencer Roach	X				
Ana Maria Rodriguez	X				
Bob Rommel	X				
Cyndi Stevenson	X				
MaryLynn Magar (Chair)	X				
<b>Total Yeas: 10</b>		<b>Total Nays: 0</b>			

**Appearances:**

Zepp, Victoria (Lobbyist) - Waive In Support  
 Florida Coalition for Children  
 Chief Policy & Research Officer  
 411 E College Ave 9007  
 Tallahassee FL 32301  
 Phone: (850) 561-1102

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM

**COMMITTEE MEETING REPORT**  
**Health Care Appropriations Subcommittee**

**11/6/2019 1:00PM**

**Location:** Sumner Hall (404 HOB)

**Presentation/Workshop/Other Business Appearances:**

Zepp, Victoria (Lobbyist) - Information Only  
Florida Coalition for Children  
Chief Policy & Research Officer  
411 E College Ave 9007  
Tallahassee FL 32301  
Phone: (850) 561-1102

Committee meeting was reported out: Wednesday, November 06, 2019 6:32PM





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 61

Amendment Barcode Number: \_\_\_\_\_

Name: Victoria Zepp

Representing: FL Coalition for Children

Title: Chief Policy & Research Officer

Address: 411 E. College Ave.

City: T2H State/Zip: 32301

Phone Number: 850/561-1182 Meeting Date: 11/6/19

Committee/Subcommittee: HHS Approys

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

w/s

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>61</u>			
Amendment Barcode Number: _____			

Name: Bill Helmick

Representing: VFW / American Legion

Title: \_\_\_\_\_

Address: 120 S. Monroe St

City: Tallahassee State/Zip: FL / 32301

Phone Number: 904 251 3120 Meeting Date: 11/6

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 61

Amendment Barcode Number: \_\_\_\_\_

Name: Alan Abramowitz

Representing: \_\_\_\_\_

Title: Executive Director

Address: 600 Calhoun Ave

City: Tall. Fla. 32399 State/Zip: \_\_\_\_\_

Phone Number: 850-241-3232 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 2041

Amendment Barcode Number: \_\_\_\_\_

Name: Shreya Kuntawala

Representing: Univ. of Miami

Title: Director of Gov. Relations

Address: 6200 San Amaro Dr

City: Coral Gables State/Zip: FL

Phone Number: (305) 301-7016 Meeting Date: 11/06/2019

Committee/Subcommittee: HHS Approps

Presentation/Workshop Topic: Auditory - Oral Education Grant Funding

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: 2041  
 Amendment Barcode Number: \_\_\_\_\_

Name: DAVID BURKE

Representing: PARENTS OF DEAF/HARD OF HEARING CHILDREN

Title: \_\_\_\_\_

Address: 885 BUCKEYE LN W

City: SAINT JOHNS State/Zip: FL/32259

Phone Number: 360-509-1814 Meeting Date: 11/6/19

Committee/Subcommittee: HCA

Presentation/Workshop Topic: Auditory Areal

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	<u>2021</u>		
Amendment Barcode Number:	_____		

Name: OLIVER BURKE

Representing: DEAF / HARD OF HEARING CHILDREN

Title: \_\_\_\_\_

Address: 885 BUCKEYE LN W

City: SAINT JOHNS State/Zip: FL / 32259

Phone Number: 360 509 1814 Meeting Date: 11/6/19

Committee/Subcommittee: HCA

Presentation/Workshop Topic: Auditory Oral

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:		2041	
Amendment Barcode Number:		_____	

Name: Theresa Bulger

Representing: Coalition for Spoken Language, Sefton A, Clarke, FLAA

Title: \_\_\_\_\_

Address: 1700 N Monroe St

City: Tallahassee State/Zip: 32303

Phone Number: 904 880 9663 Meeting Date: 11/6/

Committee/Subcommittee: HCA

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

w/s

Bill  Amendment

Bill/PCS/PCB Number: 2069

Amendment Barcode Number: \_\_\_\_\_

Name: Victoria Lepp

Representing: FL Coalition for Children

Title: Chief Policy & Research Officer

Address: 411 E. College

City: TLH State/Zip: 32301

Phone Number: 850/561-1102 Meeting Date: 11/6/19

Committee/Subcommittee: HHS Approves

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: 2087  
 Amendment Barcode Number: \_\_\_\_\_

Name: Jordan Connors

Representing: Torrey Pines Institute

Title: \_\_\_\_\_

Address: 701 Stanley Drive

City: Fernandina Beach State/Zip: FL 32034

Phone Number: 904-206-1604 Meeting Date: 11/6/19

Committee/Subcommittee: Health Care Appropriations

Presentation/Workshop Topic: Florida Drug Discovery Acceleration Program

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



61900585



**COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD**

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 2093 : Marion County State Veterans' Nursing Home</b> Amendment Barcode Number: <b>N/A</b>
---

Name: **STONE, MICHELLE**

---

Representing: **MARION COUNTY**

---

Title: **CHAIR, COUNTY COMMISSIONER**

---

Address: **601 SE 25th AVENUE**

---

City: **OCALA** State/Zip: **FL 34471**

---

Phone Number: **352-438-2321** Meeting Date: **November 06, 2019 1:00 PM**

---

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

---

Presentation/Workshop Topic: **N/A**

---

<input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Proponent	<u>Amendment</u>	N/A
<u>Bill</u>					
Proponent					
<u>Amendment</u>					
N/A					



29881278

W/S



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: 2093 : Marion County State Veterans' Nursing Home Amendment: N/A
---

Name: **MOUNIR BOUYOUNES**

Representing: **MARION COUNTY**

Title:

Address: **601 SE 25th AVENUE**

City: **OCALA** State/Zip: **FL 34471**

Phone Number: **352-438-2300** Meeting Date: **November 06, 2019 1:00 PM**

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A

# Ninth State Veterans' Nursing Home Site Designation

**Requested Action:** Support designation of Marion County as the site for the ninth state veterans' nursing home within the budget for the Florida Department of Veteran's Affairs.



In 2018, state legislature approved \$500,000 in funding to support and assist in planning, engineering and design services for the proposed project. Language authorizing the continuation of the previous year's funding for the planning and design of the ninth state veterans' nursing home in Marion County was approved during the 2019 legislative session. Potential sites for the next state veterans' nursing home are being assessed by the Florida Department of Management Services for recommendation to the Florida Department of Veterans' Affairs.

The ever-growing and aging veteran population within and near the county makes Marion County an ideal site for the next state veterans' nursing home. Marion County's central location provides a unique ability to directly impact more than 650,000 veterans within a service area of less than 75 miles. Marion County and more than 40 local veteran organizations provide award-winning and prompt services to the county's more than 45,000 veterans; that's 1 of every 7 residents. As the third neediest area for a home, Marion County's financial commitment, site conditions and support for this initiative remain unchanged.

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 2003

Amendment Barcode Number: \_\_\_\_\_

Name: Jill Gran

Representing: FL Council for Behavioral Health

Title: Policy Director

Address: 316 E Park

City: Tallahassee State/Zip: FL 32301

Phone Number: 878 2190 Meeting Date: 11/6/19

Committee/Subcommittee: HHS Approps

Presentation/Workshop Topic: SMA Healthcare Assisted Outpatient

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: 2235

Amendment Barcode Number: \_\_\_\_\_

Name: Amber E. Smith

Representing: BayCare Health System

Title: Government Relations Coordinator

Address: 2985 Drew St.

City: Clearwater State/Zip: FL

Phone Number: 813.767.5306 Meeting Date: 11/06/19

Committee/Subcommittee: Health Care AppropS

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>2235</u>			
Amendment Barcode Number: _____			

Name: Jill Grant

Representing: FL Council for Behavioral Health

Title: Policy Director

Address: 3111 E Park ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 8182190 Meeting Date: 11/16/19

Committee/Subcommittee: HHS Approps

Presentation/Workshop Topic: Baycare Ambulatory Telmonitoring

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



66251550



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 2285 : Wolfson Children's Hospital - Center for Medically Complex Children</b> Amendment Barcode Number: <b>N/A</b>
--

Name: **Jogerst, Brian**

---

Representing: **Wolfson Children's Hospital**

---

Title:

---

Address: **Po Box 11094**

---

City: **Tallahassee** State/Zip: **FL**

---

Phone Number: **(850) 222-0191** Meeting Date: **November 06, 2019 1:00 PM**

---

Committee/Subcommittee: **Health Care Appropriations Subcommittee**

---

Presentation/Workshop Topic: **N/A**

---

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input checked="" type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td><b>Waive In Support</b></td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	<b>Waive In Support</b>	<u>Amendment</u>	N/A
<u>Bill</u>					
<b>Waive In Support</b>					
<u>Amendment</u>					
N/A					





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: 2287  
 Amendment Barcode Number: \_\_\_\_\_

Name: Natalie King

Representing: Community Health Centers of Pinellas

Title: VP/COO

Address: 235 W Brandon Blvd 2040

City: Brandon State/Zip: FL 33511

Phone Number: 813 924 8218 Meeting Date: 11/8

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>2313</u>			
Amendment Barcode Number: _____			

Name: Amber E. Smith

Representing: BayCare Health System

Title: Government Relations Coordinator

Address: 2985 Drew St.

City: Clearwater State/Zip: FL

Phone Number: 813.767.5306 Meeting Date: 11/06/19

Committee/Subcommittee: Health Care Approps

Presentation/Workshop Topic: /

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: \_\_\_\_\_  
 Amendment Barcode Number: 2313

Name: Jill Grant  
 Representing: FL Council for Behavioral Health  
 Title: Policy Director  
 Address: 310 F Park Ave  
 City: Tallahassee State/Zip: FL 32301  
 Phone Number: 878290 Meeting Date: 11/6/19  
 Committee/Subcommittee: HHS Approp  
 Presentation/Workshop Topic: Baycare Veterans Intervention

Registered Lobbyist: YES  NO   
 State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only   
 Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

w/s

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: 2333  
 Amendment Barcode Number: \_\_\_\_\_

Name: Jill Gran

Representing: FL Council for Behavioral Health

Title: Policy Director

Address: 316 E Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 878 2196 Meeting Date: 11/6/19

Committee/Subcommittee: HHS Approps

Presentation/Workshop Topic: Lifestream Indigent Baker Act Beds

Registered Lobbyist: YES  NO   
 State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

w/s



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment   
 Bill/PCS/PCB Number: 2337  
 Amendment Barcode Number: \_\_\_\_\_

Name: Victoria Zepp  
 Representing: FL Coalition for Children  
 Title: Chief Policy + Research Officer  
 Address: 411 E. College Ave.  
 City: \_\_\_\_\_ State/Zip: 32301  
 Phone Number: 858/561-1102 Meeting Date: \_\_\_\_\_  
 Committee/Subcommittee: HHS Agencies  
 Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO   
 State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only   
 Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill  Amendment

Bill/PCS/PCB Number: \_\_\_\_\_

Amendment Barcode Number: \_\_\_\_\_

Name: Victoria Zepp

Representing: Florida Coalition for Children

Title: Chief Policy + Research Officer

Address: 411 E. College Ave.

City: TLH

State/Zip: 32301

Phone Number: 850/561-1101

Meeting Date: 11 - 19

Committee/Subcommittee: HHS. Approps

Presentation/Workshop Topic: FEDERAL \$ Update: Good News 30secs!!

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only

Amendment: Proponent  Opponent  Waive in Support  Waive in Opposition  Info only