# SPECIAL SESSION "C" AND THE INTERIM CALENDAR OF THE HOUSE OF REPRESENTATIVES



Wednesday, November 8, 2023 Special Session Day 3 Interim Number 12

SPEAKER PAUL RENNER UMBER 12 SPEAKER PRO TEMPORE CHARLES WESLEY CLEMONS, SR. The House will convene upon the call of the Chair

**Table of Contents** Bill Index TODAY Monday, Day 1 Tuesday, Day 2 Wednesday, Day 3 Thursday, Day 4 Friday, November 6, 2023 November 7, 2023 November 8, 2023 *November* 9, 2023 November 10, 2023 Special Session "C" Special Session "C" 9:00 - 11:30 9:00 - 10:30 10:00 - 10:30 <u>10:00 - 3:00</u> **Constitutional Rights, Rule Choice & Innovation** SESSION Reed Hall (102 HOB) SESSION of Law & Government **Operations** (Not Meeting) Interim for the **Civil Justice** 12:30 - 3:00 2024 Regular Session **Healthcare Regulation** Sumner Hall (404 HOB) State Affairs Webster Hall (212 Knott) Reed Hall (102 HOB) <u>3:30 - 5:00</u> **Agriculture, Conservation Infrastructure & Tourism** 3:30 - 6:00 <u>& Resiliency</u> (Not Meeting) PreK-12 Appropriations Appropriations Mashburn Hall (314 HOB) Appropriations (Not Meeting) Children, Families & Webster Hall (212 Knott) (Not Meeting) **Seniors** Regulatory Reform & **Insurance & Banking** (Not Meeting) Economic Development <u>6:30 - 7:00</u> **Higher Education** Webster Hall (212 Knott) Rules 11:00 - 12:30 Sumner Hall (404 HOB) **Appropriations** Mashburn Hall (314 HOB) 1:00 - 2:30 Ethics, Elections & Open Government (Not Meeting) Criminal Justice **Justice Appropriations** Sumner Hall (404 HOB) Morris Hall (17 HOB) Health Care Appropriations Energy, Communications & Morris Hall (17 HOB) Cybersecurity(Not Meeting) Water Quality, Supply & Postsecondary Education & Treatment Workforce (Not Meeting) Sumner Hall (404 HOB) State Administration & Technology Appropriations (Not Meeting) 3:00 - 4:30 Agriculture & Natural Resources Appropriations (Not Meeting) Education Quality Reed Hall (102 HOB) Local Administration, Federal Affairs & Special **Districts** Morris Hall (17 HOB) Transportation & Modals Sumner Hall (404 HOB)

Calendar subject to change. Up to the minute information may be found at <u>https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx</u> or select "House Daily Schedule" at <u>https://www.myfloridahouse.gov</u>. When using the web page, select the appropriate date to view meeting schedules.

## **PROJECTED WEEK 4**

		Projected Schedule	Projected Schedule	Projected Schedule
Monday,	Tuesday,	Wednesday,	Thursday,	Friday,
November 13, 2023	November 14, 2023	November 15, 2023	November 16, 2023	November 17, 2023
		Notice deadline, 4:30 pm	Notice deadline, 4:30 pm	
		<b>November 8, 2023</b>	<b>November 9, 2023</b>	
			9:00 - 11:30	
3:30 - 5:30	10:00 - 11:30	10:00 - 11:30	Constitutional Rights, Rule	
Joint Administrative	Appropriations	Criminal Justice	of Law & Government	
Procedures Committee	Webster Hall (212 Knott)	Sumner Hall (404 HOB)	Operations	
(Not Meeting)	Ways & Means	Energy, Communications &	Sumner Hall (404 HOB)	
Joint Committee on Public	Sumner Hall (404 HOB)	Cybersecurity	Healthcare Regulation	
Counsel Oversight	1.00 2.20	Reed Hall (102 HOB)	Reed Hall (102 HOB)	
(Not Meeting)	<u>1:00 - 2:30</u> Education & Employment	Postsoondary Education &	Drok 12 Appropriations	
Select Committee on Health	(Not Meeting)	Postsecondary Education & Workforce	PreK-12 Appropriations Morris Hall (17 HOB)	
Innovation		Morris Hall (17 HOB)		
Morris Hall (17 HOB)	<u>Judiciary</u> (Not Meeting)		Regulatory Reform &	
Select Committee on	State Affairs (Not Meeting)	State Administration & Technology Appropriations	Economic Development Webster Hall (212 Knott)	
Hurricane Resiliency &	<u></u> (	Webster Hall (212 Knott)	Webster Han (212 Kilott)	
<u>Recovery</u>	<u>3:00 - 5:00</u>		<u>12:00 - 1:30</u>	
Sumner Hall (404 HOB)	Commerce Webster Hall (212 Knott)	<u>1:00 - 2:30</u>	Choice & Innovation	
	(resser nun (212 mou)	Agriculture, Conservation & Resiliency	Reed Hall (102 HOB)	
	Health & Human Services	Sumner Hall (404 HOB)	Civil Justice	
	(Not Meeting)	Children English 9	Sumner Hall (404 HOB)	
	Infrastructure Strategies	Children, Families & Seniors	Infrastructure & Tourism	
	(Not Meeting)	Reed Hall (102 HOB)	Appropriations	
			Mashburn Hall (314 HOB)	
		Higher Education Appropriations	Insurance & Banking	
		Mashburn Hall (314 HOB)	Morris Hall (17 HOB)	
		, , , , , , , , , , , , , , , , , , ,		
		Justice Appropriations	$\frac{2:00-3:30}{\text{Elections 8}}$	
		Morris Hall (17 HOB)	Ethics, Elections & Open Government	
		<u>3:00 - 4:30</u>	Reed Hall (102 HOB)	
		Agriculture & Natural		
		Resources Appropriations Webster Hall (212 Knott)	Health Care Appropriations Morris Hall (17 HOB)	
		Webster Hall (212 Kilott)		
		Education Quality	Water Quality, Supply &	
		Reed Hall (102 HOB)	Treatment	
		Local Administration,	Sumner Hall (404 HOB)	
		Federal Affairs & Special		
		Districts		
		Morris Hall (17 HOB)		
		Transportation & Modals		
		Sumner Hall (404 HOB)		

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## COMMITTEE & SUBCOMMITTEE MEETINGS

## Wednesday, November 8, 2023

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.** Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, November 7, 2023

#### 9:00 AM - 11:30 AM

Constitutional Rights, Rule of Law & Government

**Operations Subcommittee** (State Affairs Committee) 9:00 AM - 11:30 AM Sumner Hall (404 HOB)

#### [NOT MEETING]

#### Healthcare Regulation Subcommittee

(Health & Human Services Committee) 9:00 AM - 11:30 AM Reed Hall (102 HOB)

Briefing on physician and nurse workforce by the Department of Health.

Briefing by the Florida Center for Nursing on nursing workforce annual report.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### **PreK-12 Appropriations Subcommittee**

(Appropriations Committee) 9:00 AM - 11:30 AM Morris Hall (17 HOB)

[NOT MEETING]

#### **Regulatory Reform & Economic Development**

**Subcommittee** (Commerce Committee) 9:00 AM - 11:30 AM Webster Hall (212 Knott)

#### Consideration of the following bill(s):

HB 133 by Chambliss, Plakon -- Professional Licensing Requirements for Barbers and Cosmetologists

Presentations on Homeowners' Associations

Panel Discussion on Homeowners' Associations

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### 1:00 PM - 2:30 PM

Criminal Justice Subcommittee (Judiciary Committee) 1:00 PM - 2:30 PM Sumner Hall (404 HOB)

Presentation by FDLE on Florida Track-Kit, the statewide database for tracking sexual assault evidence kits

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#### Energy, Communications & Cybersecurity Subcommittee (Commerce Committee)

1:00 PM - 2:30 PM Reed Hall (102 HOB)

[NOT MEETING]

**Postsecondary Education & Workforce Subcommittee** (Education & Employment Committee) 1:00 PM - 2:30 PM Morris Hall (17 HOB)

[NOT MEETING]

State Administration & Technology Appropriations Subcommittee (Appropriations Committee) 1:00 PM - 2:30 PM Webster Hall (212 Knott)

[NOT MEETING]

#### 3:00 PM - 4:30 PM

Agriculture & Natural Resources Appropriations Subcommittee (Appropriations Committee) 3:00 PM - 4:30 PM Webster Hall (212 Knott)

[NOT MEETING]

#### **Education Quality Subcommittee**

(Education & Employment Committee) 3:00 PM - 4:30 PM Reed Hall (102 HOB)

Presentation on Recommendations from the State Board of Education of Repeals and Revisions to the Florida Early Learning-20 Education Code Required by House Bill 1, Ch. 2023-16, L.O.F.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

## Local Administration, Federal Affairs & Special Districts

**Subcommittee** (State Affairs Committee) 3:00 PM - 4:30 PM Morris Hall (17 HOB)

Presentation by the Florida Department of Commerce on Special Districts

Presentation by the Office of Program Policy Analysis & Government Accountability on Performance Reviews of Fire Control Districts Located in Rural Areas of Opportunity

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### **Transportation & Modals Subcommittee**

(Infrastructure Strategies Committee) 3:00 PM - 4:30 PM Sumner Hall (404 HOB)

Presentation and workshop on laws relating to towing

### Thursday, November 9, 2023

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.** Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, November 8, 2023

#### 9:00 AM - 10:30 AM

#### **Choice & Innovation Subcommittee**

(Education & Employment Committee) 9:00 AM - 10:30 AM Reed Hall (102 HOB)

Presentations by Tallahassee Community College on the Tallahassee Collegiate Academy and the Florida Institute for Charter School Innovation at Miami Dade College.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

**Civil Justice Subcommittee** (Judiciary Committee) 9:00 AM - 10:30 AM Sumner Hall (404 HOB)

Presentation on the implementation of 2023 HB 1419 by Lee County Clerk of Court Kevin C. Karnes.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### Infrastructure & Tourism Appropriations Subcommittee

(Appropriations Committee) 9:00 AM - 10:30 AM Mashburn Hall (314 HOB)

Agency Presentations on FY 2024-2025 Legislative Budget Requests:

Division of Emergency Management Department of Transportation Department of State

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov. Insurance & Banking Subcommittee (Commerce Committee) 9:00 AM - 10:30 AM Morris Hall (17 HOB)

[NOT MEETING]

#### 11:00 AM - 12:30 PM

Ethics, Elections & Open Government Subcommittee (State Affairs Committee) 11:00 AM - 12:30 PM Reed Hall (102 HOB)

#### [NOT MEETING]

Health Care Appropriations Subcommittee (Appropriations Committee) 11:00 AM - 12:30 PM Morris Hall (17 HOB)

Overview of Legislative Budget Requests for FY 2024-25:

Department of Elder Affairs Agency for Persons with Disabilities Florida Department of Veterans' Affairs

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### Water Quality, Supply & Treatment Subcommittee

(Infrastructure Strategies Committee) 11:00 AM - 12:30 PM Sumner Hall (404 HOB)

Presentation by the Woodville Karst Plain Project on underwater cave systems

Presentation by The Florida Aquarium on coral breeding and restoration programs

Presentation by Mote Marine Laboratory & Aquarium on reef restoration programs

## Monday, November 13, 2023

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.** Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Friday, November 10, 2023

#### 3:30 PM - 5:30 PM

Joint Administrative Procedures Committee 3:30 PM - 5:30 PM 412 Knott Building

[NOT MEETING]

Joint Committee on Public Counsel Oversight 3:30 PM - 5:30 PM 12 HOB

[NOT MEETING]

#### Select Committee on Health Innovation

3:30 PM - 5:30 PM Morris Hall (17 HOB)

Insurance shared savings programs: -Briefing by the Department of Management Services on the state employee group health plan -Presentation by Bill Kampine, Healthcare Bluebook -Presentation by Ryan Burke, Employer Direct Healthcare

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov. Panel discussion by local governments impacted by Hurricane Idalia

#### Tuesday, November 14, 2023

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.** Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, November 13, 2023

#### 10:00 AM - 11:30 AM

#### **Appropriations Committee**

10:00 AM - 11:30 AM Webster Hall (212 Knott)

Presentation of the Long Range Financial Outlook by Amy Baker, Coordinator, Office of Economic & Demographic Research (EDR)

Update on Emergency Preparedness & Response for Hurricane Idalia by Chris Spencer, Director, Governor's Office Policy & Budget

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### Ways & Means Committee

10:00 AM - 11:30 AM Sumner Hall (404 HOB)

Introductions

Communications Services Tax (staff presentation)

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### 1:00 PM - 2:30 PM

Education & Employment Committee 1:00 PM - 2:30 PM Morris Hall (17 HOB)

[NOT MEETING]

Judiciary Committee 1:00 PM - 2:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

State Affairs Committee 1:00 PM - 2:30 PM Webster Hall (212 Knott)

[NOT MEETING]

#### 3:00 PM - 5:00 PM

Commerce Committee 3:00 PM - 5:00 PM Webster Hall (212 Knott)

Florida's Energy Future (Electrification, Smart Grids, Hydrogen) - Presentations and Discussion

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### Health & Human Services Committee

3:00 PM - 5:00 PM Morris Hall (17 HOB)

[NOT MEETING]

## Infrastructure Strategies Committee

3:00 PM - 5:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

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## HB 133

Regulatory Reform & Economic Development Subcommittee ......3

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## IMPORTANT LEGISLATIVE DATES FOR THE 2024 REGULAR SESSION

91st House, 126th Regular Session Since Statehood in 1845

2023		
September 18-22	Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. September 11-15	[Rule 7.10(d)]
October 16-20	Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. October 9-13	[Rule 7.10(d)]
November 6-9	Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. October 30-November 2	[Rule 7.10(d)]
November 13-17	Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. November 6-10	[Rule 7.10(d)]
November 14 November 14	Member Bill Request Submission Deadline: All bill draft requests, including requests for companion bills, must be submitted electronically through Leagis to House Bill Drafting no later than 5 p.m. APR (Appropriations Project Request) Form Submission Deadline: All Member APR forms	
November 14	must be submitted through the APR system for review no later than 5 p.m.	
November 21	<b>Early Member Bill Filing Deadline:</b> At least 2 of the 7 bills subject to the Member bill filing limit must be filed no later than <b>NOON</b> . To meet a filing deadline, a bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.3(a)(2)]
December 4-7	Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. November 27-December 1	[Rule 7.10(d)]
December 10	<b><u>Publication of Notice for Local Bills Deadline</u></b> : For local bills to be available (filed) for opening day introduction.	[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]
December 11-15	Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. December 4-8	[Rule 7.10(d)]
2024		
January 5	<u>Member Bill Final Draft Form Deadline</u> : All Member bill requests must be in final draft form, including requests for companion bills no later than <b>5 p.m.</b>	
January 9	<b>First Day of Session:</b> [91st House since Statehood: 126th Regular Session since Statehood; 28th House since 1968 Constitutional Revision]	Day 1 [Art. III, s. 3(b)]
January 9	<b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(a)]
January 9	<u>APR Form Publication Deadline:</u> All Member approved APR forms must be published on the House website no later than <b>5 p.m.</b>	
January 9	<u>Committee or Subcommittee Notice Deadlines During Session</u> : During the first 45 days of a regular session, notice shall be provided no later than <b>4:30 p.m.</b> of the 2nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	Day 1-45 [Rule 7.10(e)] January 9-February 22
January 9	<b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	Day 1-55 [Rule 10.11(a)(3)] January 9-March 3
January 9	<b>Filing Deadlines for Floor Amendments:</b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by <b>3 p.m.</b> and approved for filing with the Clerk by <b>4 p.m.</b> of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by <b>6:30 p.m.</b> and approved for filing by <b>7 p.m.</b> of the same day.	Day 1-55 [Rule 12.2(a)(1&2)] January 9-March 3

January 16	<u>Attestation Form Deadline for Appropriations Project Requests:</u> The sponsoring Member of an APR Form must submit the completed and signed attestation form through the APR system no later than <b>5 p.m.</b>	
February 8	<u>Ceremonial Resolution Request Submission Deadline</u> : By 5 p.m., ceremonial resolutions to be submitted to Rules Committee.	
February 18	<b><u>Reconsideration in Committee or Subcommittee</u></b> : No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40th day ( <b>February 17</b> ) of a regular session.	Day 41 [Rule 7.15(b)]
February 22	<b><u>Ceremonial Resolution Filing Deadline</u>:</b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46th day ( <b>February 23</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	Day 45 [Rule 5.2(b)]
February 23	<u>Committee or Subcommittee Notice Deadlines During Session</u> : After the 45th day (February 22) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	Day 46 [Rule 7.10(e)] February 23-March 8
February 23	<b>Daily Order of Business:</b> After the 45th day ( <b>February 22</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	Day 46 [Rule 10.2(d)] February 23-March 8
February 24	<b>Immediate Certification of Bills:</b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	Last 14 Days [Rule 11.7(k)] February 24-March 8
March 4	After the 55th day ( <b>March 3</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	Day 56 [Rule 10.11(a)(3)] March 4-March 8
March 4	After the 55th day (March 3) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 8:00 a.m. on the day session is scheduled to convene on the day the bill appears on the Special Order Calendar in the Calendar of the House or 2 hours before session is scheduled to convene on the day the bill appears on the Special Order Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendment must be approved for filing not later than 1 hour after the main floor amendment deadline.	Day 56 [Rule 12.2(b)(1&2)] March 4-March 8
March 4	After the 55th day ( <b>March 3</b> ) of a regular session, no House bills on second reading may be taken up and considered by the House.	Day 56 [Rule 10.18] March 4-March 8
March 7	After the 58th day ( <b>March 6</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	Day 59 [Rule 10.19] March 7-March 8

March 8 Last day of Regular Session, if Legislature completes work in 60 days.