# SPECIAL SESSION "C" AND THE INTERIM CALENDAR



### OF THE HOUSE OF REPRESENTATIVES

Thursday, November 2, 2023

Speaker Paul Renner
Number 9

Speaker pro tempore Charles Wesley Clemons, Sr.

### The House will Convene on Monday, November 6, 2023 at 10:00 AM

| Table of Contents                 |                              |  |  |  |
|-----------------------------------|------------------------------|--|--|--|
| Committee & Subcommittee Meetings | Important Legislative Dates9 |  |  |  |

| Monday, Day 1<br>November 6, 2023   | Tuesday, Day 2<br>November 7, 2023   | Wednesday, Day 3<br>November 8, 2023  | Thursday, Day 4<br>November 9, 2023  | Projected Schedule<br>Friday, Day 5<br>November 10, 2023 |
|---|--|---|--|--|
| Special Session Notice deadline, 2 hours prior to meeting  Special Session "C" 10:00 - 10:30 SESSION  12:30 - 3:00 State Affairs Webster Hall (212 Knott)  3:30 - 6:00 Appropriations Webster Hall (212 Knott)  6:30 - 7:00 Rules Sumner Hall (404 HOB) | Special Session "C"  10:00 - 3:00 SESSION  Interim for the 2024 Regular Session 3:30 - 5:00 Agriculture, Conservation & Resiliency (Not Meeting)  Children, Families & Seniors (Not Meeting)  Higher Education Appropriations Mashburn Hall (314 HOB)  Justice Appropriations Morris Hall (17 HOB) | 9:00 - 11:30 Constitutional Rights, Rule of Law & Government Operations (Not Meeting) Healthcare Regulation Reed Hall (102 HOB)  PreK-12 Appropriations (Not Meeting)  Regulatory Reform & Economic Development Webster Hall (212 Knott)  1:00 - 2:30 Criminal Justice Sumner Hall (404 HOB)  Energy, Communications & Cybersecurity (Not Meeting)  Postsecondary Education & Workforce (Not Meeting)  State Administration & Technology Appropriations (Not Meeting)  3:00 - 4:30 Agriculture & Natural Resources Appropriations (Not Meeting)  Education Quality Reed Hall (102 HOB)  Local Administration, Federal Affairs & Special Districts Morris Hall (17 HOB)  Transportation & Modals Sumner Hall (404 HOB) | 9:00 - 10:30 Choice & Innovation Reed Hall (102 HOB)  Civil Justice Sumner Hall (404 HOB)  Infrastructure & Tourism Appropriations Mashburn Hall (314 HOB)  Insurance & Banking (Not Meeting)  11:00 - 12:30 Ethics, Elections & Open Government (Not Meeting)  Health Care Appropriations Morris Hall (17 HOB)  Water Quality, Supply & Treatment Sumner Hall (404 HOB) |  |

### PROJECTED WEEK 4

| Projected Schodule                            | Projected Schedule                            | Projected Schedule                           | Projected Schedule                                 | Projected Schedule              |
|---|---|--|--|---------------------------------|
| Projected Schedule                            |   | •  | · ·  | Friday,                         |
| Monday,                                       | Tuesday,                                      | Wednesday,                                   | Thursday,  |                                 |
| November 13, 2023<br>Notice deadline, 4:30 pm | November 14, 2023<br>Notice deadline, 4:30 pm | November 15, 2023                            | November 16, 2023 Notice deadline, 4:30 pm         | November 17, 2023               |
| November 6, 2023                              | November 7, 2023                              | Notice deadline, 4:30 pm<br>November 8, 2023 | November 9, 2023                                   |                                 |
| November 0, 2023                              | November 7, 2023                              | November 8, 2023                             | November 9, 2023                                   |                                 |
| 3:30 - 5:30                                   | 10:00 - 11:30                                 | 10:00 - 11:30                                | 9:00 - 11:30                                       |                                 |
| Joint Administrative                          | Appropriations                                | Criminal Justice                             | Constitutional Rights, Rule                        |                                 |
| Procedures Committee                          | Webster Hall (212 Knott)                      | Sumner Hall (404 HOB)                        | of Law & Government                                |                                 |
| 412 Knott Building                            | Wasse & Massa                                 | E C  | Operations   |                                 |
| Joint Committee on Public                     | Ways & Means<br>Sumner Hall (404 HOB)         | Energy, Communications & Cybersecurity       | Sumner Hall (404 HOB)                              |                                 |
| Counsel Oversight 12 HOB                      | Summer Ham (404 HOB)                          | Reed Hall (102 HOB)                          | Healthcare Regulation                              |                                 |
|   | 1:00 - 2:30                                   | ,  | Reed Hall (102 HOB)                                |                                 |
| Joint Legislative Auditing                    | Education & Employment                        | Postsecondary Education &                    |  |                                 |
| Committee                                     | Morris Hall (17 HOB)                          | Workforce                                    | PreK-12 Appropriations                             |                                 |
| Mashburn Hall (314 HOB)                       | Judiciary                                     | Morris Hall (17 HOB)                         | Morris Hall (17 HOB)                               |                                 |
| Select Committee on Health                    | Sumner Hall (404 HOB)                         | State Administration &                       | Regulatory Reform &                                |                                 |
| Innovation                                    | (10.1202)                                     | Technology Appropriations                    | Economic Development                               |                                 |
| Morris Hall (17 HOB)                          | State Affairs                                 | Webster Hall (212 Knott)                     | Webster Hall (212 Knott)                           |                                 |
| 6.1   | Webster Hall (212 Knott)                      | 1.00 2.20                                    | 12.00 1.20   |                                 |
| Select Committee on<br>Hurricane Resiliency & | 3:00 - 5:00                                   | 1:00 - 2:30<br>Agriculture, Conservation     | 12:00 - 1:30<br>Choice & Innovation                |                                 |
| Recovery                                      | <u>5.00 - 5.00</u><br>Commerce                | & Resiliency                                 | Reed Hall (102 HOB)                                |                                 |
| Sumner Hall (404 HOB)                         | Webster Hall (212 Knott)                      | Sumner Hall (404 HOB)                        | 11000 11011 (102 1102)                             |                                 |
|   |   |  | Civil Justice                                      |                                 |
|   | Health & Human Services                       | Children, Families &                         | Sumner Hall (404 HOB)                              |                                 |
|   | Morris Hall (17 HOB)                          | Seniors  Pood Holl (102 HOP)                 | Infrastructure & Tourism                           |                                 |
|   | Infrastructure Strategies                     | Reed Hall (102 HOB)                          | Appropriations                                     |                                 |
|   | Sumner Hall (404 HOB)                         | Higher Education                             | Mashburn Hall (314 HOB)                            |                                 |
|   | , , ,   | Appropriations                               | , , ,  |                                 |
|   |   | Mashburn Hall (314 HOB)                      | Insurance & Banking                                |                                 |
|   |   | T  | Morris Hall (17 HOB)                               |                                 |
|   |   | Justice Appropriations Morris Hall (17 HOB)  | 2:00 - 3:30  |                                 |
|   |   | Worns Han (17 HOB)                           | Ethics, Elections & Open                           |                                 |
|   |   | 3:00 - 4:30                                  | Government   |                                 |
|   |   | Agriculture & Natural                        | Reed Hall (102 HOB)                                |                                 |
|   |   | Resources Appropriations                     | W 10 G 1   |                                 |
|   |   | Webster Hall (212 Knott)                     | Health Care Appropriations<br>Morris Hall (17 HOB) |                                 |
|   |   | Education Quality                            | Worns Han (17 HOB)                                 |                                 |
|   |   | Reed Hall (102 HOB)                          | Water Quality, Supply &                            |                                 |
|   |   |  | Treatment  |                                 |
|   |   | Local Administration,                        | Sumner Hall (404 HOB)                              |                                 |
|   |   | Federal Affairs & Special<br>Districts       |  |                                 |
|   |   | Morris Hall (17 HOB)                         |  |                                 |
|   |   | (2, 2200)                                    |  |                                 |
|   |   | Transportation & Modals                      |  |                                 |
|   |   | Sumner Hall (404 HOB)                        |  |                                 |
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Calendar subject to change. Up to the minute information may be found at <a href="https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx">https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx</a> or select "House Daily Schedule" at <a href="https://www.myfloridahouse.gov">https://www.myfloridahouse.gov</a>. When using the web page, select the appropriate date to view meeting schedules.

### COMMITTEE & SUBCOMMITTEE MEETINGS

### Tuesday, November 7, 2023

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, November 6, 2023

### 3:30 PM - 5:00 PM

### Agriculture, Conservation & Resiliency Subcommittee

(Infrastructure Strategies Committee) 3:30 PM - 5:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

#### Children, Families & Seniors Subcommittee

(Health & Human Services Committee) 3:30 PM - 5:00 PM Reed Hall (102 HOB)

[NOT MEETING]

### **Higher Education Appropriations Subcommittee**

(Appropriations Committee) 3:30 PM - 5:00 PM Mashburn Hall (314 HOB)

Implementation update by the Department of Education

Workforce Adult General Education Performance-Based Incentive Funds

Pathways to Career Opportunities Grant - Grow Your Own

Teacher Registered Apprenticeship Program

Teacher Apprenticeship Program and Mentor Bonus

Dual Enrollment Teacher Scholarship Program

Open Door Scholarship Program

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

### **Justice Appropriations Subcommittee**

(Appropriations Committee)
3:30 PM - 5:00 PM Morris Hall (17 HOB)

Presentations by agencies on FY 2024-25 Legislative Budget Requests:

State Courts System

Office of the Attorney General/Department of Legal Affairs

Justice Administration Entities:

State Attorneys

Public Defenders and Appellate Public Defenders Criminal Conflict and Civil Regional Counsels

Capital Collateral Regional Counsels

Guardian Ad Litem

Justice Administrative Commission

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### Wednesday, November 8, 2023

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

 $Pursuant \ to \ rule\ 7.11, the \ filing\ deadline\ for\ amendments\ to\ bills\ on\ the\ agenda\ by\ non-appointed\ members\ shall\ be\ 6:00\ P.M.\ Tuesday,\ November\ 7,\ 2023$ 

#### 9:00 AM - 11:30 AM

### Constitutional Rights, Rule of Law & Government Operations Subcommittee (State Affairs Committee) 9:00 AM - 11:30 AM Sumner Hall (404 HOB)

[NOT MEETING]

#### **Healthcare Regulation Subcommittee**

(Health & Human Services Committee) 9:00 AM - 11:30 AM Reed Hall (102 HOB)

Briefing on physician and nurse workforce by the Department of Health.

Briefing by the Florida Center for Nursing on nursing workforce annual report.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

#### **PreK-12 Appropriations Subcommittee**

(Appropriations Committee) 9:00 AM - 11:30 AM Morris Hall (17 HOB)

[NOT MEETING]

### **Regulatory Reform & Economic Development**

**Subcommittee** (Commerce Committee) 9:00 AM - 11:30 AM Webster Hall (212 Knott)

#### Consideration of the following bill(s):

HB 133 by Chambliss, Plakon -- Professional Licensing Requirements for Barbers and Cosmetologists

Presentations on Homeowners' Associations

Panel Discussion on Homeowners' Associations

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#### 1:00 PM - 2:30 PM

### **Criminal Justice Subcommittee** (Judiciary Committee) 1:00 PM - 2:30 PM Sumner Hall (404 HOB)

Presentation by FDLE on Florida Track-Kit, the statewide database for tracking sexual assault evidence kits

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## **Energy, Communications & Cybersecurity Subcommittee** (Commerce Committee)

1:00 PM - 2:30 PM Reed Hall (102 HOB)

[NOT MEETING]

### Postsecondary Education & Workforce Subcommittee

(Education & Employment Committee) 1:00 PM - 2:30 PM Morris Hall (17 HOB)

[NOT MEETING]

### **State Administration & Technology Appropriations**

**Subcommittee** (Appropriations Committee) 1:00 PM - 2:30 PM Webster Hall (212 Knott)

[NOT MEETING]

3:00 PM - 4:30 PM

### **Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee) 3:00 PM - 4:30 PM Webster Hall (212 Knott)

[NOT MEETING]

### **Education Quality Subcommittee**

(Education & Employment Committee) 3:00 PM - 4:30 PM Reed Hall (102 HOB)

Presentation on Recommendations from the State Board of Education of Repeals and Revisions to the Florida Early Learning-20 Education Code Required by House Bill 1, Ch. 2023-16, L.O.F.

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### Local Administration, Federal Affairs & Special Districts

Subcommittee (State Affairs Committee)

3:00 PM - 4:30 PM Morris Hall (17 HOB)

Presentation by the Florida Department of Commerce on Special Districts

Presentation by the Office of Program Policy Analysis & Government Accountability on Performance Reviews of Fire Control Districts Located in Rural Areas of Opportunity

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### Transportation & Modals Subcommittee

(Infrastructure Strategies Committee) 3:00 PM - 4:30 PM Sumner Hall (404 HOB)

Presentation and workshop on laws relating to towing

### Thursday, November 9, 2023

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, November 8, 2023

### 9:00 AM - 10:30 AM

### **Choice & Innovation Subcommittee**

(Education & Employment Committee) 9:00 AM - 10:30 AM Reed Hall (102 HOB)

Presentations by Tallahassee Community College on the Tallahassee Collegiate Academy and the Florida Institute for Charter School Innovation at Miami Dade College.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

**Civil Justice Subcommittee** (Judiciary Committee) 9:00 AM - 10:30 AM Sumner Hall (404 HOB)

Presentation on the implementation of 2023 HB 1419 by Lee County Clerk of Court Kevin C. Karnes.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

### **Infrastructure & Tourism Appropriations Subcommittee**

(Appropriations Committee) 9:00 AM - 10:30 AM Mashburn Hall (314 HOB)

Agency Presentations on FY 2024-2025 Legislative Budget Requests:

Division of Emergency Management Department of Transportation Department of State

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

**Insurance & Banking Subcommittee** (Commerce Committee) 9:00 AM - 10:30 AM Morris Hall (17 HOB)

[NOT MEETING]

11:00 AM - 12:30 PM

### Ethics, Elections & Open Government Subcommittee

(State Affairs Committee) 11:00 AM - 12:30 PM Reed Hall (102 HOB)

[NOT MEETING]

### **Health Care Appropriations Subcommittee**

(Appropriations Committee) 11:00 AM - 12:30 PM Morris Hall (17 HOB)

Overview of Legislative Budget Requests for FY 2024-25:

Department of Elder Affairs Agency for Persons with Disabilities Florida Department of Veterans' Affairs

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at www.myfloridahouse.gov.

### Water Quality, Supply & Treatment Subcommittee

(Infrastructure Strategies Committee) 11:00 AM - 12:30 PM Sumner Hall (404 HOB)

Presentation by the Woodville Karst Plain Project on underwater cave systems

Presentation by The Florida Aquarium on coral breeding and restoration programs

Presentation by Mote Marine Laboratory & Aquarium on reef restoration programs

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### BILL INDEX

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Regulatory Reform & Economic Development Subcommittee ......3

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### IMPORTANT LEGISLATIVE DATES FOR THE 2024 REGULAR SESSION

### 91st House, 126th Regular Session Since Statehood in 1845

| 2023            |   |   |
|-----------------|---|---|
| September 18-22 | Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. September 11-15   | [Rule 7.10(d)]  |
| October 16-20   | Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. October 9-13  | [Rule 7.10(d)]  |
| November 6-9    | Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. October 30-November 2   | [Rule 7.10(d)]  |
| November 13-17  | Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. November 6-10   | [Rule 7.10(d)]  |
| November 14     | Member Bill Request Submission Deadline: All bill draft requests, including requests for companion bills, must be submitted electronically through Leagis to House Bill Drafting no later than 5 p.m.   |   |
| November 14     | APR (Appropriations Project Request) Form Submission Deadline: All Member APR forms must be submitted through the APR system for review no later than 5 p.m.  |   |
| November 21     | <u>Early Member Bill Filing Deadline</u> : At least 2 of the 7 bills subject to the Member bill filing limit must be filed no later than <b>NOON</b> . To meet a filing deadline, a bill must be APPROVED FOR FILING in Leagis by the applicable deadline.  | [Rule 5.3(a)(2)]  |
| December 4-7    | Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. November 27-December 1  | [Rule 7.10(d)]  |
| December 10     | <u>Publication of Notice for Local Bills Deadline</u> : For local bills to be available (filed) for opening day introduction.   | [Art. III, s. 10, FL<br>Const.; s. 11.02, F.S.;<br>Rule 5.5(c)] |
| December 11-15  | Interim Committee and Subcommittee MeetingsNotice Deadline: no later than 4:30 p.m. December 4-8  | [Rule 7.10(d)]  |
| 2024            |   |   |
| January 5       | <u>Member Bill Final Draft Form Deadline</u> : All Member bill requests must be in final draft form, including requests for companion bills no later than <b>5 p.m.</b>   |   |
| January 9       | <b>First Day of Session:</b> [91st House since Statehood: 126th Regular Session since Statehood; 28th House since 1968 Constitutional Revision]   | Day 1 [Art. III, s. 3(b)]                                       |
| January 9       | <u>Final Member Bill Filing Deadline</u> : No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.                   | [Rule 5.2(a)]   |
| January 9       | <u>APR Form Publication Deadline:</u> All Member approved APR forms must be published on the House website no later than <b>5 p.m.</b>  |   |
| January 9       | <u>Committee or Subcommittee Notice Deadlines During Session</u> : During the first 45 days of a regular session, notice shall be provided no later than <b>4:30 p.m.</b> of the 2nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.   | Day 1-45 [Rule 7.10(e)] January 9-February 22                   |
| January 9       | <b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.   | Day 1-55 [Rule 10.11(a)(3)] January 9-March 3                   |
| January 9       | <u>Filing Deadlines for Floor Amendments</u> : During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by <b>3 p.m.</b> and approved for filing with the Clerk by <b>4 p.m.</b> of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by <b>6:30 p.m.</b> and approved for | Day 1-55 [Rule 12.2(a)(1&2)] January 9-March 3                  |

filing by **7 p.m.** of the same day.

- Attestation Form Deadline for Appropriations Project Requests: The sponsoring Member of an January 16 APR Form must submit the completed and signed attestation form through the APR system no later than 5 p.m. Ceremonial Resolution Request Submission Deadline: By 5 p.m., ceremonial resolutions to be February 8 submitted to Rules Committee. February 18 Reconsideration in Committee or Subcommittee: No bill may be retained for the purpose of *Day 41* reconsideration in committee or subcommittee after the 40th day (February 17) of a regular session. [Rule 7.15(b)] February 22 Ceremonial Resolution Filing Deadline: No ceremonial resolution shall be given first reading Day 45 unless approved for filing with the Clerk before the 46th day (February 23) of the regular session. [Rule 5.2(b)] NOTE: To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline. Committee or Subcommittee Notice Deadlines During Session: After the 45th day (February Day 46 February 23 22) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including [Rule 7.10(e)] February 23-March 8 Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting. February 23 **Daily Order of Business:** After the 45th day (**February 22**) of a regular session, by a majority vote, Day 46 the House may, on motion of the Chair or Vice Chair of the Rules Committee, move to [Rule 10.2(d)] Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or February 23-March 8 Special Orders. February 24 Immediate Certification of Bills: Unless otherwise directed by the Speaker, during the last 14 days Last 14 Days of a regular session, all measures acted on by the House shall be transmitted to the Senate without [Rule 11.7(k)] February 24-March 8 delay. March 4 After the 55th day (March 3) of a regular session, the Special Order Calendar shall be published in *Day* 56 one Calendar of the House and may be taken up on the day the Calendar is published. [Rule 10.11(a)(3)] March 4-March 8 March 4 After the 55th day (March 3) of a regular session: Main floor amendments must be approved for Day 56 filing with the Clerk not later than 8:00 a.m. on the day session is scheduled to convene on the day [Rule 12.2(b)(1&2)] March 4-March 8 the bill appears on the Special Order Calendar in the Calendar of the House or 2 hours before session is scheduled to convene on the day the bill appears on the Special Order Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline. March 4 After the 55th day (March 3) of a regular session, no House bills on second reading may be taken Day 56 [Rule 10.18] March 4-March 8 up and considered by the House. March 7 After the 58th day (March 6) of a regular session, the House may consider only: Returning Day 59 [Rule 10.19] March 7-March 8 Messages, Conference Reports, and Concurrent Resolutions.
- March 8 Last day of Regular Session, if Legislature completes work in 60 days.